

L'ÉVANGILE SELON JÉSUS

Qu'est-ce que la foi authentique ?

JOHN MACARTHUR

Evangile Selon Jesus

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Evangile Selon Jesus:

On the Trial of Jesus Paul Winter, 2010-11-05 After World War II Ernst Ludwig Ehrlich 1921 2007 published works in English and German by eminent Israeli scholars in this way introducing them to a wider audience in Europe and North America The series he founded for that purpose Studia Judaica continues to offer a platform for scholarly studies and editions that cover all eras in the history of the Jewish religion **New Testament of Our Lord and Saviour Jesus Christ**, 1817

Jesus' Walking on the Sea Patrick J. Madden, 2014-11-21 No detailed description available for Jesus Walking on the Sea

The Mystery of Jesus Christ Fernando Ocáriz Braña, Fernando Ocáriz, Lucas F. Mateo Seco, José Antonio Riestra, 1994 Written chiefly for theology students the book presents the authentic teachings of Catholic faith to be found not only in the ancient conciliar sources but also in important recent documents dealing with disputed issues of our times Chapters deal with The hoped for Saviour The Coming of Jesus Christ in the fullness of time The Person of Christ Christ the Way the Truth and the Life Redemption Le Saint Evangile de Jesus-Christ Selon Saint Marc Isaac-Louis Le Maistre De Sacy, 2009-03 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work Jesus Reads Scripture Emerson B. Powery, 2021-11-29 This project highlights Jesus use of scripture within each Synoptic Gospel as an important component of each Gospel s narrative rhetoric Using literary analysis particularly composition criticism narrative criticism and comparative analysis the main object of study is the explicit citation of Jesus rather than any implied citation allusion or echo Concentration on the latter areas offers insight into the way scripture was understood by Christians and Jews in Second Temple Judaism however the study of explicit citations provides the basis upon which we assume other allusions may be heard by first century audiences The study concludes that each Gospel offers its own distinctive portrayal of Jesus use of scripture based on each one s narrative rhetoric **The Gospel of Luke** I. Howard Marshall, 1978-11-14 Marshall s study of the Gospel of Luke is part of The New International Greek Testament Commentary a series based on the UBS Greek New Testament Each volume provides thorough exegesis on the text that is sensitive to theological themes as well as to the details of the historical linguistic and textual context The Lordship of Jesus Christ in the New Testament Albert Nolan, 2025-07-01 This book is the first time that the 1963 Phd thesis by Albert Nolan OP from the Angelicum in Rome has been published It deals with a title given to Christ that is problematic for many today It is a title that is used many times in the New Testament and in the liturgy When Albert initiated this research he did so for academic purposes and to further his personal theological knowledge faith seeking understanding and spiritual growth The term lord is still very operative in the liturgy and prayer today The lordship of Christ is a divine function a saving function and it was given to Jesus by God The divine functions are functions of ruling saving giving life and sending

the Holy Spirit The term lord is purposeful and meaningful divine service for the benefit of all God's People the entire Church and for all of Creation not to be equated with male controlled interpretations and connotations of our current times The clarification of the concept lord for Jesus has undergone further clarifications since 1963 but the thesis now in book form makes it clear that Albert was in search of theological clarification and understanding and he succeeded in his undertaking Albert's findings make it clear that the title is not patriarchal or sexist and neither exclusive He underlines that the title lord for Jesus Christ is a function and not a gender concern The Lordship of Christ is a divine function a saving function and it was given to Jesus by God The divine functions are functions of ruling saving giving life and sending the Holy Spirit it was given to Jesus to Jesus by God The divine functions are functions of ruling saving giving life and sending the Holy Spirit From the Introduction by Jennifer Slater **Reminiscences of Jesus by an Eye-witness** Henry Dewsbury Alves Major, 1925

Jesus Christ and His Revelation Vacher Burch, 1927 **Mark 8:27-16:20, Volume 34B** Craig A. Evans, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Jesus the Central Jew André LaCocque, 2015-03-16 Not a Jew marginally but centrally In this book LaCocque presents

the case that Jesus was totally and unquestionably a Jew He lived as a Jew thought as a Jew debated as a Jew acted as a Jew and died as a Jew He had no intention of creating a new religion rather he was a reformer of the Judaism of his day True his critique went far beyond an intellectual subversion In fact Jesus progressively thought of himself as the Son of Man inaugurating the advent of the Kingdom of God on earth Features Focused attention given to the historical Jesus and not Christianity or Christology Addresses restricted sources namely the Synoptic Gospels Close examination of Jesus s way of thinking teaching and behaving **Christology and Discipleship in the Gospel of Mark** Suzanne Watts

Henderson,2006-03-23 An exploration of discipleship in Mark s gospel relating to Jesus own mission and purpose

Temptations of Jesus in Early Christianity Jeffrey Gibson,2004-11-11 This study lays the groundwork for establishing the validity of the thesis that the early church held a selective and unified view of the nature and content of the various temptations to which Jesus was regarded as having been subjected in his lifetime This leads to a clearer view of how the early church perceived the exigencies of its Lord s mission and message and provides fresh insights into key New Testament themes such as sonship obedience faithfulness and discipleship It also opens up new possibilities for firmly establishing the occasion of those New Testament writings such as the Gospel of Mark and even the Epistle to the Hebrews where notice of and appeal to the example of Jesus in temptation appears prominently *Criteria for Authenticity in Historical-Jesus*

Research Stanley E. Porter,2000-01-01 Historical Jesus research continues to captivate the interests of scholars and recently there has been renewed discussion of the criteria for authenticity The first half of this volume reviews the state of play in historical Jesus research and examines the criteria in particular One chapter is devoted to the so called Quests and a second critically charts the development of the criteria in the light of form criticism One of the conclusions of this part of the volume is that several criteria especially those based on linguistics need re evaluation The second half of the volume proposes three new criteria based upon use of the Greek language These criteria are Greek language and its context textual variance and discourse features The criteria are proposed as a way forward in historical Jesus research **Johannine Sabbath Conflicts**

as Juridical Controversy Martin Asiedu-Pepurah,2001 There is unanimity among Johannine scholars that one distinctive characteristic of the Fourth Gospel is the fact that the evangelist presents Jesus as caught in long drawn out juridical confrontations between himself and the Jews Martin Asiedu Pepurah examines the two Sabbath conflict narratives in the Fourth Gospel from a narrative critical perspective and thus takes a fresh look at the Johannine juridical metaphor In doing so he attempts to pursue a three fold objective First he determines the precise nature of the juridical metaphor used in the two narratives and on the strength of it he undertakes a critical reading of the texts under study with the view to shedding new light on their meaning Then he examines the role of this specific juridical metaphor in the two narratives The question here is for what purpose and how is this specific juridical metaphor used within the narrative framework of the two narratives Finally he explores the historical setting of the two narratives and infers from it the social function the juridical

metaphor would have played within the Johannine Sitz im Leben In the light of his results Martin Asiedu Peprah makes an attempt to examine very briefly the entire section of John 5 1 10 42 to see if the presence of the juridical controversy pattern in this section can throw light on one crucial issue in Johannine research namely the purpose of the Gospel in its present form **The Historical Jesus** C. Piepenbring,1924 **The Passion According to Luke** Marion L. Soards,2015-01-29 The goal of this redaction critical investigation is to determine what in Luke 22 is special to Luke to assess its origin and to uncover Luke s purpose in using this material Unlike earlier studies Soards concentrates on lines of thought that link the chapter with the Gospel as a whole The author s conclusion is that though Luke did not use a single coherent source other than Mark for this chapter his diverse material was chosen in order to advance Luke s distinctive interests in Christology eschatology and ecclesiology Christologically Jesus is shown as in charge of the Passion events and as the realization of a divine plan eschatologically the Passion is portrayed as inaugurating the era of the Last Days ecclesiologically Jesus s attitude to his disciples functions as instruction for Luke s readers about their role in God s plan **The Hebrew Gospel and the Development of the Synoptic Tradition** James R. Edwards,2009-10-16 This book offers a new explanation of the development of the first three Gospels based on a careful examination of both patristic testimony to the Hebrew Gospel and internal evidence in the canonical Gospels themselves James Edwards breaks new ground and challenges assumptions that have long been held in the New Testament guild but actually lack solid evidence **Jesus Christ** Ferdinand Prat,1950

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