



EUGENICS AND OTHER EVILS

AN ARGUMENT AGAINST THE
SCIENTIFICALLY ORGANIZED STATE

G. K.
CHESTERTON

Eugenics And Other Evils

Гилберт Кит Честертон



Eugenics And Other Evils:

Eugenics and other Evils Gilbert Keith Chesterton, 1927 Before he has turned over half a dozen pages of Mr Chesterton's book the reader will feel as if he had been out in a high wind Not of course the cold steady blowing north easter that turns your clothes to paper that blues your nose and finger tips and temper Never for one moment could the storm that rages between the covers of *Eugenics and Other Evils* be likened to that sort of thing The book is chiefly concerned to oppose the segregation of the feeble minded and the principal argument brought forward by Mr Chesterton is that in the case of the proposed and current legislation about feeble mindedness we are treating this state in exactly the same way as we treat lunacy whereas says he insanity is a definite state an isolated thing like leprosy There is an abysmal distance between the lunatic and the ordinary man but when we come to feeble mindedness there is no such line of demarcation

Eugenics and Other Evils G. K. Chesterton, 2017-01-02 G K Chesterton was an early critic of the philosophy of eugenics expressing this opinion in his book *Eugenics and Other Evils* Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people His criticism of Eugenics expands into a more general criticism of a modern craze for scientific officialism and strict social organization Chesterton's writings consistently displayed wit and a sense of humour He employed paradox while making serious comments on the world government politics economics philosophy theology and many other topics

Eugenics and Other Evils G. K. Chesterton, 2003-07 At the peak of its power during the 1920s eugenists advocated forced sterilization and called for strict laws about who would be permitted to marry Thought to be scientific and quite popular among progressives eugenics had few critics among writers and scientists The most vocal of them was the British journalist G K Chesterton in this 1922 book now back in print with additional appendices containing articles by his eugenic opponents A must read book for understanding the eugenic debate

Eugenics and Other Evils G. Chesterton, 2018-06-18 I think G K Chesterton explains his book rather well in his introduction but it might help to start with a sense of the time in question Chesterton started work on *Eugenics and Other Evils* in about 1910 but it was not completed and published until 1922 In his own introduction he talks about the period before and after The War The war he refers to is now called World War One We now have a distaste for the word Eugenics largely driven by events in World War Two But at the time this book was published Eugenics was lauded to the skies as a wonderful idea and Chesterton was nearly the only person saying in writing that Eugenics was in fact evil A case could be made and has been made that today though the word Eugenics is avoided some practices that are in fact Eugenic practices and some sciences that are in fact Eugenic sciences enjoy great popularity and engender great public enthusiasm To which practices and which sciences I refer is left as an exercise for the reader The book is still controversial and many people with many different political agendas point to Eugenics as backing up whatever claims they make In any case a remarkable

number of comments and observations by Chesterton on a wide variety of topics could have been written last week It was worth producing and I think you ll find it worth reading

Eugenics and Other Evils Annotated G K

Chesterton,2021-04-04 Eugenics and Other Evils is the title of a 1922 book written by author and social critic G K Chesterton His pessimistic outlook on eugenics flew in the face of the near universal view that humans finally had the tools and the know how to re shape civilization and humanity itself Just a few years earlier on the other side of the pond a book was published by a certain Margaret Sanger containing those optimistic themes and urging readers to courageously accept the facts The only thing that stood in the way of Progress was society s squeamishness The book was The Pivot of Civilization released in 1918 Not more than twenty years after this Chesterton proved right and Sanger was left scrambling to try to find a way to keep her eugenic goals respectable The first thing she did in 1942 was change the name of her organization the American Birth Control League to Planned Parenthood But ironically no one remembers Sanger s sympathies to the Nazi s goals and methods Indeed Planned Parenthood continues to this day to give a Margaret Sanger award every year To put a finer point on it today the word eugenics is nearly the worst label you can put on something the worst of course being Nazi while eugenics ideas and philosophies persist In fact the reader of this introduction is probably a eugenicist at least to some degree without even knowing it And that is because few know or understand what really drove the eugenics movement when it was popular and socially accepted Because of this not many understand that eugenics is alive and well in America and in the world just not by that name Chesterton was right in linking Other Evils to Eugenics Eugenics is historically speaking a whole package of interrelated ideas things that might never cross your mind as eugenics Nonetheless his warnings were spot on at the time The danger is obvious perhaps the warnings still apply This website is dedicated to presenting a broader picture of eugenics highlighting some of the lesser known components of the eugenics mindset They may be lesser known but they were deemed vital and central by the eugenicists themselves We forget them at our peril While pop culture is totally out of touch with the true picture of eugenics and Nazism for that matter contemporary scholars have been making good strides towards setting the record straight You are encouraged to pick up some of the books on the resource page Any one of them will prove fertile territory for further research on the real history past and present of eugenics

Eugenics and Other Evils (Annotated)

Gilbert Keith Chesterton,2021-02-13 Eugenics and Other Evils is the title of a 1922 book written by author and social critic G K Chesterton His pessimistic outlook on eugenics flew in the face of the near universal view that humans finally had the tools and the know how to re shape civilization and humanity itself Just a few years earlier on the other side of the pond a book was published by a certain Margaret Sanger containing those optimistic themes and urging readers to courageously accept the facts The only thing that stood in the way of Progress was society s squeamishness The book was The Pivot of Civilization released in 1918 Not more than twenty years after this Chesterton proved right and Sanger was left scrambling to try to find a way to keep her eugenic goals respectable The first thing she did in 1942 was

change the name of her organization the American Birth Control League to Planned Parenthood But ironically no one remembers Sanger s sympathies to the Nazi s goals and methods Indeed Planned Parenthood continues to this day to give a Margaret Sanger award every year To put a finer point on it today the word eugenics is nearly the worst label you can put on something the worst of course being Nazi while eugenics ideas and philosophies persist In fact the reader of this introduction is probably a eugenicist at least to some degree without even knowing it And that is because few know or understand what really drove the eugenics movement when it was popular and socially accepted Because of this not many understand that eugenics is alive and well in America and in the world just not by that name Chesterton was right in linking Other Evils to Eugenics Eugenics is historically speaking a whole package of interrelated ideas things that might never cross your mind as eugenics Nonetheless his warnings were spot on at the time The danger is obvious perhaps the warnings still apply This website is dedicated to presenting a broader picture of eugenics highlighting some of the lesser known components of the eugenics mindset They may be lesser known but they were deemed vital and central by the eugenicists themselves We forget them at our peril While pop culture is totally out of touch with the true picture of eugenics and Nazism for that matter contemporary scholars have been making good strides towards setting the record straight You are encouraged to pick up some of the books on the resource page Any one of them will prove fertile territory for further research on the real history past and present of eugenics

Eugenics and Other Evils G. K. Chesterton, 2013-08-18 Eugenics and Other Evils by G K Chesterton Publisher Kindle E Book Edition ISBN 13 978 1 78379 100 2 During the first three decades of the twentieth century eugenics the scientific control of human breeding was a popular cause within enlightened and progressive segments of the English speaking world The New York Times eagerly supported it gushing about the wonderful new science Prominent scientists such as the plant biologist Luther Burbank were among its most enthusiastic supporters And the Carnegie and Rockefeller foundations generously funded eugenic research intended to distinguish the fit from the unfit Most Eugenists are Euphemists I mean merely that short words startle them while long words soothe them And they are utterly incapable of translating the one into the other however obviously they mean the same thing Say to them The persuasive and even coercive powers of the citizen should enable him to make sure that the burden of longevity in the previous generation does not become disproportionate and intolerable especially to the females say this to them and they will sway slightly to and fro like babies sent to sleep in cradles Say to them Murder your mother and they sit up quite suddenly Yet the two sentences in cold logic are exactly the same Publisher Catholic Way Publishing This Paperback is the ideal small size of 5 x 8

Eugenics and Other Evils G. K. Chesterton, 2018-11-06 Eugenics and Other Evils Large Print by G K Chesterton G K Chesterton was an early critic of the philosophy of eugenics expressing this opinion in his book Eugenics and Other Evils Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people HIs criticism

of Eugenics expands into a more general criticism of a modern craze for scientific officialism and strict social organization Chesterton's writings consistently displayed wit and a sense of humour He employed paradox while making serious comments on the world government politics economics philosophy theology and many other topics Eugenics and Other Evils Gilbert Keith Chesterton,1922 Eugenics and other Evils Gilbert Keith Chesterton,2018 Before he has turned over half a dozen pages of Mr Chesterton's book the reader will feel as if he had been out in a high wind Not of course the cold steady blowing north easter that turns your clothes to paper that blues your nose and finger tips and temper Never for one moment could the storm that rages between the covers of Eugenics and Other Evils be likened to that sort of thing The book is chiefly concerned to oppose the segregation of the feeble minded and the principal argument brought forward by Mr Chesterton is that in the case of the proposed and current legislation about feeble mindedness we are treating this state in exactly the same way as we treat lunacy whereas says he insanity is a definite state an isolated thing like leprosy There is an abysmal distance between the lunatic and the ordinary man but when we come to feeble mindedness there is no such line of demarcation **Eugenics and Other Evils** Гилберт Кит Честертон,2021-03-16 **Eugenics and Other Evils** G. K. Chesterton,2019-11-20 In Eugenics and Other Evils G K Chesterton presents a compelling critique of the eugenics movement that gained traction in the early 20th century Through a blend of accessible prose biting wit and philosophical depth Chesterton exposes the moral and ethical implications of eugenics labeling it as a pseudoscience that threatens the very fabric of humanity His literary style marked by paradox and irony fosters an engaging exploration of the dangers of deterministic thinking and social engineering Chesterton deftly contextualizes the discussion within the broader debates of his time opposing the prevailing ideology with a strong defense of individual worth and the complexity of human life As a prominent journalist theologian and defender of the common man G K Chesterton's background and convictions deeply inform his arguments in this work Chesterton was known for his ability to challenge contemporary social norms and champion the marginalized which undoubtedly fueled his outspoken opposition to eugenics His rich intellectual heritage coupled with a keen sense of justice inspired him to illuminate the inherent value of every individual irrespective of genetic predispositions Recommended for readers interested in ethical philosophy social justice and the intersections of science and morality Eugenics and Other Evils serves as a thought provoking exploration of the perils of reductionist ideologies Chesterton's eloquent prose and insights invite us to reflect on our responsibilities toward one another in a rapidly evolving world making this work not only relevant to its time but enduringly significant **Eugenics and Other Evils Unabridged and Uncensored** G. K. Chesterton,2009-01-16 G K Chesterton was an early critic of the philosophy of eugenics expressing this opinion in his book Eugenics and Other Evils Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people His criticism of Eugenics expands into a more general

criticism of a modern craze for scientific officialism and strict social organization Chesterton's writings consistently displayed wit and a sense of humour He employed paradox while making serious comments on the world government politics economics philosophy theology and many other topics *Eugenics and Other Evils Illustrated* G K Chesterton, 2020-12-22

Eugenics and Other Evils An Argument Against the Scientifically Organized State 1922 is a book by G K Chesterton arguing against the use of eugenics By a quaint paradox we generally miss the meaning of simple stories because we are not subtle enough to understand their simplicity As long as men were in sympathy with some particular religion or other romance of things in general they saw the thing solid and swallowed it whole knowing that it could not disagree with them *Eugenics And Other Evils Illustrated* G K Chesterton, 2021-01-11

A collection of G K Chesterton's essays against the rise of eugenics which had become fashionable in his time The False Theory What is Eugenics The First Obstacles The Anarchy from Above The Lunatic and the Law The Flying Authority The Unanswered Challenge The Established Church of Doubt A Summary of a False Theory The Real Aim The Impotence of Impenitence True History of a Tramp True History of a Eugenist The Vengeance of the Flesh The Meanness of the Motive The Eclipse of Liberty The Transformation of Socialism The End of the Household Gods and A Short Chapter *Eugenics and Other Evils* G K Chesterton, 2020-05-20

G K Chesterton was an early critic of the philosophy of eugenics expressing this opinion in his book *Eugenics and Other Evils* Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people His criticism of Eugenics expands into a more general criticism of a modern craze for scientific officialism and strict social organization Chesterton's writings consistently displayed wit and a sense of humour He employed paradox while making serious comments on the world government politics economics philosophy theology and many other topics

The wisest thing in the world is to cry out before you are hurt It is no good to cry out after you are hurt especially after you are mortally hurt People talk about the impatience of the populace but sound historians know that most tyrannies have been possible because men moved too late It is often essential to resist a tyranny before it exists It is no answer to say with a distant optimism that the scheme is only in the air A blow from a hatchet can only be parried while it is in the air There exists to day a scheme of action a school of thought as collective and unmistakable as any of those by whose grouping alone we can make any outline of history It is as firm a fact as the Oxford Movement or the Puritans of the Long Parliament or the Jansenists or the Jesuits It is a thing that can be pointed out it is a thing that can be discussed and it is a thing that can still be destroyed It is called for convenience Eugenics and that it ought to be destroyed I propose to prove in the pages that follow I know that it means very different things to different people but that is only because evil always takes advantage of ambiguity I know it is praised with high professions of idealism and benevolence with silver tongued rhetoric about purer motherhood and a happier posterity But that is only because evil is always flattered as the Furies were called The Gracious Ones I know that it numbers many

disciples whose intentions are entirely innocent and humane and who would be sincerely astonished at my describing it as I do But that is only because evil always wins through the strength of its splendid dupes and there has in all ages been a disastrous alliance between abnormal innocence and abnormal sin Of these who are deceived I shall speak of course as we all do of such instruments judging them by the good they think they are doing and not by the evil which they really do But Eugenics itself does exist for those who have sense enough to see that ideas exist and Eugenics itself in large quantities or small coming quickly or coming slowly urged from good motives or bad applied to a thousand people or applied to three Eugenics itself is a thing no more to be bargained about than poisoning

Eugenics and Other Evils Illustrated Gilbert K Chesterton, 2020-09-14 When the concept of eugenics the practice of selecting for desirable traits in the larger population by encouraging gifted and or attractive people to breed began to take hold in the early twentieth century British thinker and writer G K Chesterton took a stance contrary to that of many intellectuals of the period and denounced it as evil in this bold engaging series of essays

Eugenics and Other Evils by Gilbert Keith Chesterton Gilbert Keith Chesterton, 2018-03-27 Eugenics and Other Evils by Gilbert Keith Chesterton *Eugenics and Other Evils Illustrated* Gilbert Chesterton, 2020-07-29 When the concept of eugenics the practice of selecting for desirable traits in the larger population by encouraging gifted and or attractive people to breed began to take hold in the early twentieth century British thinker and writer G K Chesterton took a stance contrary to that of many intellectuals of the period and denounced it as evil in this bold engaging series of essays

Eugenics and Other Evils (1922) G K Chesterton, 2019-11-12 In the second decade of the twentieth century an idea became all too fashionable among those who feel it is their right to set social trends Wealthy families took it on as a pet cause generously bankrolling its research The New York Times praised it as a wonderful new science Scientists such as the brilliant plant biologist Luther Burbank praised it unashamedly Educators as prominent as Charles Elliot President of Harvard University promoted it as a solution to social ills America s public schools did their part In the 1920s almost three fourths of high school social science textbooks taught its principles Not to be outdone judges and physicians called for those principles to be enshrined into law Congress agree passing the 1924 immigration law to exclude from American shores the people of Eastern and Southern Europe that the idea branded as inferior In 1927 the U S Supreme Court joined the chorus ruling by a lopsided vote of 8 to 1 that the sterilization of unwilling men and women was constitutional That idea was eugenics and in the English speaking world it had virtually no critics among the chattering classes When he wrote this book Chesterton stood virtually alone against the intellectual world of his day Yet to his eternal credit he showed no sign of being intimidated by the prestige of his foes On the contrary he thunders against eugenics ranking it one of the great evils of modern society And in perhaps one of the most chillingly accurate prophecies of the century he warns that the ideas that eugenics had unleashed were likely to bear bitter fruit in another nation That nation was Germany the very land of scientific culture from which the ideal of a Superman had come In fact the very group that Nazism

tried to exterminate Eastern European Jews and the group it targeted for later extermination the Slavs were two of those whose biological unfitness eugenists sought so eagerly to confirm

Gilbert Keith Chesterton KC SG 29 May 1874 14 June 1936

was an English writer philosopher lay theologian and literary and art critic He has been referred to as the prince of paradox Time magazine has observed of his writing style Whenever possible Chesterton made his points with popular sayings proverbs allegories first carefully turning them inside out Chesterton created the fictional priest detective Father Brown and wrote on apologetics Even some of those who disagree with him have recognised the wide appeal of such works as Orthodoxy and The Everlasting Man Chesterton routinely referred to himself as an orthodox Christian and came to identify this position more and more with Catholicism eventually converting to Catholicism from High Church Anglicanism George Bernard Shaw his friendly enemy said of him He was a man of colossal genius Biographers have identified him as a successor to such Victorian authors as Matthew Arnold Thomas Carlyle Cardinal John Henry Newman and John Ruskin

Early life Chesterton was born in Campden Hill in Kensington London the son of Marie Louise nee Grosjean and Edward Chesterton He was baptised at the age of one month into the Church of England though his family themselves were irregularly practising Unitarians According to his autobiography as a young man he became fascinated with the occult and along with his brother Cecil experimented with Ouija boards Chesterton was educated at St Paul's School then attended the Slade School of Art to become an illustrator The Slade is a department of University College London where Chesterton also took classes in literature but did not complete a degree in either subject

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