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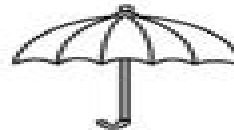
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Q. No.	1	2	3	4	5	Practical/ Oral	Total	Teacher's Signature
Marks Obtained								
Maximum Marks	4	4	4	4	4	10	30	

Solve all questions. Each sub-question carries one mark.

Q. 1 A) Colour two pictures.



B) Circle the bigger number.

3

7

C) Write appropriate number in the blank box.

Before number	Middle number	After number
8	9	

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Dooly,2021-09-09 This book brings together contributions on learner autonomy from a myriad of contexts to advance our understanding of what autonomous language learning looks like with digital tools and how this understanding is shaped by and can shape different socio institutional curricular and instructional support To this end the individual contributions in the book highlight practice oriented empirically based research on technology mediated learner autonomy and its pedagogical implications They address how technology can support learner autonomy as process by leveraging the affordances available in social media virtual exchange self access or learning in the wild Hutchins 1995 The rapid evolution and adoption of technology in all aspects of our lives has pushed issues related to learner and teacher autonomy centre stage in the language education landscape This book tackles emergent challenges from different perspectives and diverse learning ecologies with a focus on social and educational in equality Specifically to this effect the chapters consider digital affordances of virtual exchange gaming and apps in technology mediated language learning and teaching ranging from instructed and semi instructed to self instructed contexts The volume foregrounds the concepts of critical digital literacy and social justice in relation to language learner and teacher autonomy and illustrates how this approach may contribute to institutional objectives for equality diversity and inclusion in higher education around the world and will be useful for researchers and teachers alike

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Resources in Education ,2001-10 **Memoirs of the Bernice Pauahi Bishop Museum of Polynesian Ethnology and Natural History** Bernice Pauahi Bishop Museum,1928 **Theologies of Power and Crisis** Stephen Pavey,2011-07-01 Theologies of Power and Crisis provides a case study for Eric Wolf s research directive to better comprehend the interplay of cultural webs of meaning and material webs of power forms of social life More specifically the book demonstrates how theological discourse and practice engage with historical and material relations of power It has been normative to speak of power in terms of political and economic processes and theology in terms of interpretive and symbolic experiences This work breaks new ground by linking theological ideas with political economic processes in terms of the structural relations of power Ethnographically this research investigates the theological processes of Hong Kong Chinese Christians during a period of significant social change and crisis precipitated by the return of Hong Kong to China in 1997 It shows how local Christians and Christian institutions mediated the significant regional national and transnational forces of political economic change by connecting theological practice to the structural relations of power The Christian response was a contested process closely intertwined with the broader contested processes of social organization This study develops an understanding of Christianity that goes beyond ecclesiastical hegemony to encompass struggles over human practice meaning and representation in relation to the changing political economic context These findings implicate religious ideas and practice as significant to an understanding of social inequalities and powerlessness by connecting ideologies to material conditions Christian ideas may be used to legitimize an oppressive social order or they may be used to liberate those who are oppressed Issues related to the

policies and practice of development should take seriously the role of religious beliefs and practices **Structuring Diversity** Louise Lamphere,1992-08-15 Through ethnographic research sociologists and anthropologists explore the interaction of America s newcomers with established residents in six cities Their analysis highlights the importance of class and power as immigrants interact in the workplace at home at school and in community organizations **Science Encounters the Indian, 1820-1880** Robert E. Bieder,2003-05-01 Brilliantly written and copiously footnoted this book details the life and work of five central figures in the development of American anthropology Albert Gallatin Samuel G Morton Ephraim G Squier Henry R Schoolcraft and Lewis Henry Morgan Plains Anthropologist **Annual Report of the President of the University on Behalf of the Regents to His Excellency the Governor of the State of California** University of California, Berkeley,1922 *Moral Anthropology* Bruce Kapferer,Marina Gold,2018-04-13 A development in anthropological theory characterized as the moral turn is gaining popularity and should be carefully considered In examining the context arguments and discourse that surrounds this trend this volume reconceptualizes the discipline of anthropology in a radical way Contributions from anthropologists from around the world from different theoretical traditions and with expertise in a multiplicity of ethnographic areas makes this collection a provocative contribution to larger discussions not only in anthropology but the social sciences more broadly Research in Education ,1973 Index-catalogue of the Library of the Surgeon-General's Office, United States Army National Library of Medicine (U.S.),1900 *Index-catalogue of the Library of the Surgeon-General's Office ...: vol. 21; ser. 3, additional lists; ser. 4, vols. 10 and 11]. 1880-1895* National Library of Medicine (U.S.),1900 Collection of incunabula and early medical prints in the library of the Surgeon general s office U S Army Ser 3 v 10 p 1415 1436 **Oxford University Gazette** University of Oxford,1929 **Parliamentary Papers** Great Britain. Parliament. House of Commons,1916 **Sessional Papers** Great Britain. Parliament. House of Commons,1909

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