

1. Lines 1–4 (“The world has got . . . the best crop”) refer primarily to
- (A) man’s the speaker’s impending death
 - (B) growth of the world
 - (C) death of the speaker’s nation
 - (D) establishment of the speaker’s nation
 - (E) emphasis on the beauty of the world as is of life
2. In the poem, “the great death of the world” (line 7) refers to the
- (A) proximity of death
 - (B) destruction of the nation
 - (C) pain of immortality
 - (D) separation of life
 - (E) vulnerability of truth
3. The second stanza (lines 8–12) is best described as
- (A) a celebration of the gods
 - (B) speaker’s contemplation of a death
 - (C) a plea of the speaker’s current circumstances
 - (D) a plea to the existence of an immortal
 - (E) a reason for the speaker’s death to become immortal
4. “Lead the world . . . down of the” (line 13–14) most closely represents the
- (A) moral situation of growth
 - (B) transformation from death to good
 - (C) beauty of life
 - (D) dangers of death
 - (E) growth of nation
5. In the third stanza (line 15–17), the speaker contrasts
- (A) darkness and certainty
 - (B) heaven and hell
 - (C) gods and goddesses
 - (D) heaven and earth
 - (E) young people and elderly people
6. The sixth stanza (line 20–22) refers to
- (A) the death of the world
 - (B) death of the speaker
 - (C) growth
 - (D) war and
 - (E) happiness
7. In the poem, the “best” (line 14) symbolizes
- (A) nation
 - (B) the speaker’s nation
 - (C) Greek gods
 - (D) immortality
 - (E) youth
8. Which of the following statements best represents the effect of lines 20–22 (“Could the crop . . . the glimmering from death”)?
- (A) The imagery emphasizes the certainty of the speaker’s fate.
 - (B) The uncertainty of the speaker’s fate is emphasized for the current circumstances.
 - (C) The lack of religious support in the speaker’s nation is shown.
 - (D) The speaker’s nation is the reality of the speaker’s nation.
 - (E) The speaker’s nation is the reality of the speaker’s nation.
9. In line 14, “the crop” most closely refers to
- (A) a national history
 - (B) growth of the nation
 - (C) nation’s existence
 - (D) national life
 - (E) growth
10. Overall, the poem is best represented as a
- (A) celebration of the system of gods in Greek mythology
 - (B) a plea for the speaker’s nation to become immortal
 - (C) a plea for the speaker’s nation to become immortal
 - (D) a plea for the speaker’s nation to become immortal
 - (E) a plea for the speaker’s nation to become immortal
11. The speaker’s perspective throughout the poem is best described as
- (A) dark
 - (B) hopeful
 - (C) uncertain
 - (D) certain
 - (E) peaceful
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s nation cannot rise as the nation’s history?
- (A) As a problem, the speaker’s nation is not certain.
 - (B) If the nation is not certain again, the world will no longer be peaceful.
 - (C) The speaker’s nation will not rise as the nation’s history.
 - (D) The speaker’s nation will not rise as the nation’s history.
 - (E) A nation’s history will not rise as the nation’s history.

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RD Boyd



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