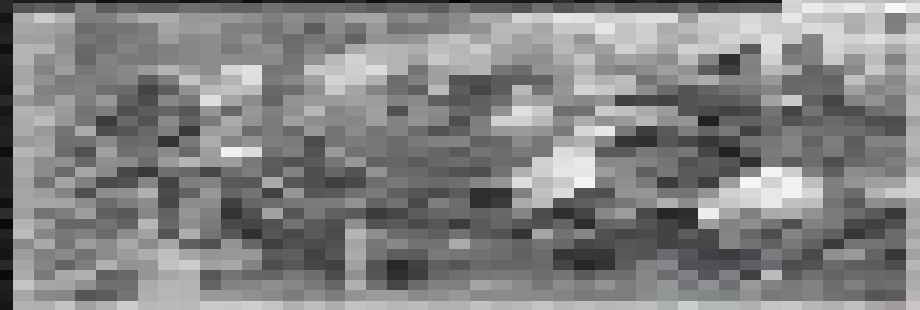
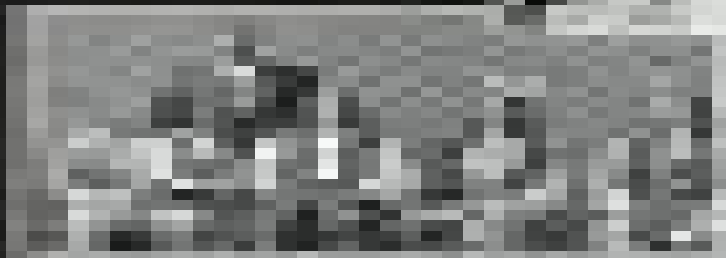


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Native Americans Opposing Viewpoints

Puja Mehta



Native Americans Opposing Viewpoints:

Native Americans William Dudley,1998 Fulfills some or all of the national high school curriculum standards for American history and English **Native Americans** Lynn Marie Zott,Mitchell Young,2012 Each title in the highly acclaimed Opposing Viewpoints series explores a specific issue by placing expert opinions in a unique pro con format the viewpoints are selected from a wide range of highly respected and often hard to find publications The title explores issues related to Native Americans including key conflicts that still exist between the United States and tribal governments Topics covered include the impact of discrimination on Native American culture the current economic factors Each volume in the Opposing Viewpoints Series could serve as a model not only providing access to a wide diversity of opinions but also stimulating readers to do further research for group discussion and individual interest Both shrill and moderate th *Native American Treatment and Resistance* Philip Wolny,2017-12-15 The romantic myth of America s frontier that many people encounter in the media is only part of the story of the nation s expansion in the nineteenth century This book illustrates the push by European settlers and the federal government ever westward and its effects on indigenous peoples Through primary source historical images and the tragic narrative of broken treaties relocations and armed conflict it brings the inspiring resistance and fight for self determination of Native Americans into the hands of your readers It also contextualizes these struggles with modern ones including the American Indian Movement and ongoing tribal anti pipeline protests Native North Americans in Literature for Youth Alice Crosetto,Rajinder Garcha,2013-09-12 Native North Americans have rich and diverse cultures and traditions However many misconceptions prejudices and stereotypes exist due to the lack of understanding and ignorance of these cultures It is important that children and adolescents learn about and appreciate the invaluable contributions that North American Native groups have made to American society Equally important is the availability of resources that accurately and objectively portray the historical events that occurred when European settlers displaced thousands of Native North Americans from their ancestral homelands In *Native North Americans in Literature for Youth* Alice Crosetto and Rajinder Garcha identify hundreds of appropriate and quality resources including books Internet sites and media titles for K 12 students and educators Entries are subdivided into chapters covering geographic regions history religions social life customs and traditions nations oral tradition biographies and fiction Additionally there are chapters for general reference resources curricular resources for educators media and Internet sites Annotations provide complete bibliographical descriptions of the entries and each entry is identified with the grade level for which it is best suited Reviews awards series and URLs for supplemental online resources are also included Anyone especially students teachers librarians and parents interested in locating useful and accurate resources regarding Native North Americans will find this reference book a helpful and essential tool *The Literary and Legal Genealogy of Native American Dispossession* George Pappas,2017-07-14 The Literary and Legal Genealogy of Native American Dispossession offers a unique interpretation of how

literary and public discourses influenced three U S Supreme Court Rulings written by Chief Justice John Marshall with respect to Native Americans These cases Johnson v M Intosh 1823 Cherokee Nation v Georgia 1831 and Worcester v Georgia 1832 collectively known as the Marshall Trilogy have formed the legal basis for the dispossession of indigenous populations throughout the Commonwealth The Trilogy cases are usually approached as pure legal judgments This book maintains however that it was the literary and public discourses from the early sixteenth through to the early nineteenth centuries that established a discursive tradition which in part transformed the American Indians from owners to mere occupants of their land Exploring the literary genesis of Marshall s judgments George Pappas draws on the work of Michel Foucault Edward Said and Homi Bhabha to analyse how these formative U S Supreme Court rulings blurred the distinction between literature and law

Native Americans State by State Rick Sapp, 2018-10-16 Native Americans State by State details the history of the tribes associated with every state of the Union and the provinces of Canada from past to present Each state entry contains its own maps and timeline The 2010 census identified 5.2 million people in the United States as American Indian or Alaskan Natives less than 2% of the overall population of nearly 309 million In Canada the percentage is 4% 1.1 million of a total population of around 34 million Most of these people live on reservations or in areas set aside for them in the nineteenth century The numbers are very different from those in the sixteenth century when European colonists brought disease and a rapacious desire for land and wealth with them from the Old World While estimates vary considerably it seems safe to estimate the native population as being at least 10 million Ravaged by smallpox chicken pox measles and what effectively amounted to genocide this number had fallen to 600 000 in 1800 and 250 000 in the 1890s Those who were left often had been moved many miles away from their original tribal lands Native Americans State by State is a superb reference work that covers the history of the tribes from earliest times till today examining the early pre Columbian civilizations the movements of the tribes after the arrival of European colonists and their expansion westwards and the reanimation of Indian culture and political power in recent years It covers the area from the Canadian Arctic to the Rio Grande and the wide range of cultural differences and diverse lifestyles that exist Illustrated with regional maps and a dazzling portfolio of paintings photographs and artwork it provides a dramatic introduction not only to the history of the 400 main tribes but to the huge range of American Indian material culture

The Native American Mascot Controversy C. Richard King, 2010-10-11 Sports mascots have been a tradition for decades Along with the usual lions and tigers many schools are represented by Native American images Once considered a benign practice numerous studies have proved just the opposite that the use of Native American mascots in educational institutions has perpetuated a shameful history of racial insensitivity The Native American Mascot Controversy provides an overview of the issues that have been associated with this topic for the past 40 years The book provides a comprehensive and critical account of the issues surrounding the controversy explicating the importance of anti Indian racism in education and how it might be challenged A collection of important primary documents and an extensive list

of resources for further study are also included Expounding the dangers and damages associated with their continued use The Native American Mascot Controversy is a useful guide for anyone with an interest in race relations Racism in America--opposing Viewpoints ,1991 Presents opposing viewpoints on racism in America and how serious this problem is

Oratory in Native North America William M. Clements,2022-07-12 In Euroamerican annals of contact with Native Americans Indians have consistently been portrayed as master orators who demonstrate natural eloquence during treaty negotiations councils and religious ceremonies Esteemed by early European commentators more than indigenous storytelling oratory was in fact a way of establishing self worth among Native Americans and might even be viewed as their supreme literary achievement William Clements now explores the reasons for the acclaim given to Native oratory He examines in detail a wide range of source material representing cultures throughout North America analyzing speeches made by Natives as recorded by whites such as observations of treaty negotiations accounts by travelers missionaries reports captivity narratives and soldiers memoirs Here is a rich documentation of oratory dating from the earliest records Benjamin Franklin s publication of treaty proceedings with the Six Nations of the Iroquois the travel narratives of John Lawson who visited Carolina Indians in the early 1700s accounts of Jesuit missionary Pierre De Smet who evangelized to Northern Plains Indians in the nineteenth century and much more The book also includes full texts of several orations These texts are comprehensive documents that report not only the contents of the speeches but the entirety of the delivery the textures situations and contexts that constitute oratorical events While there are valid concerns about the reliability of early recorded oratory given the prejudices of those recording them Clements points out that we must learn what we can from that record He extends the thread unwoven in his earlier study Native American Verbal Art to show that the long history of textualization of American Indian oral performance offers much that can reward the reader willing to scrutinize the entirety of the texts By focusing on this one genre of verbal art he shows us ways in which the sources are and are not valuable and what we must do to ascertain their value Oratory in Native North America is a panoramic work that introduces readers to a vast history of Native speech while recognizing the limitations in premodern reporting By guiding us through this labyrinth Clements shows that with understanding we can gain significant insight not only into Native American culture but also into a rich storehouse of language and performance art **Research in Education** ,1971

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