



# Life In The Medieval University

**Robert Sangster Rait**



## **Life In The Medieval University:**

**Life in the Medieval University** Robert S. Rait, 2018-05-15 Reproduction of the original Life in the Medieval University by Robert S Rait      **Life in the Medieval University** Rait Robert S. (Robert Sangster), 2016-06-23 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy      **Life in the Medieval University** Robert Sangster Rait, 2017-06-24 INTRODUCTORY A Clerk ther was of Oxenford also That unto logik hadde longe y goAs lene was his hors as is a rake And he was not right fat I undertake But loked holwe and therto soberly Ful thredbar was his overest courtepy For he had geten him yet no benefyce Ne was so worldly for to have offyce For him was lever have at his beddes heedTwenty bokes clad in blak or reed Of Aristotle and his philosophye Than robes riche or fithele or gay sautrye But al be that he was a philosophre Yet hadde he but litel gold in cofre But al that he might of his freendes hente On bokes and on lerninge he it spente And bisily gan for the soules preyeOf hem that yaf him wherwith to scoleye Of studie took he most cure and most hede Noght o word spak he more than was nede And that was seyde in forme and reverenceAnd short and quik and ful of hy sentence Souninge in moral vertu was his speche And gladly wolde he lerne and gladly teche An account of life in the medieval University might well take the form of a commentary upon the classical description of a medieval English student His dress the character of his studies and the nature of his materials the hardships and the natural ambitions of his scholar s life his obligations to founders and benefactors suggest learned expositions which might in judicious handsExtend from here to Mesopotamy and will serve for a modest attempt to picture the environment of one of the Canterbury pilgrims Chaucer s famous lines do more than afford opportunities of explanation and comment they give us an indication of the place assigned to universities and their students by English public opinion in the later Middle Ages The monk of the Prologue is simply a country gentleman No accusation of immorality is brought against him but he is a jovial huntsman who likes the sound of the bridle jingling in the wind better than the call of the church bells a lover of dogs and horses of rich clothes and great feasts The portrait of the friar is still less sympathetic he is a frequenter of taverns a devourer of widows houses a man of gross perhaps of evil life The monk abandons his cloister and its rules the friar despises the poor and the leper The poet is making no socialistic attack upon the foundations of society and no heretical onslaught upon the Church he draws a portrait of two types of the English regular clergy His description of two types of the English secular clergy forms an illuminating contrast The noble verses in which he tells of the virtues of the parish priest certainly imply that the seculars also had their temptations and that they did not always resist them but the fact remains that Chaucer chose as the representative of the parochial clergy one who wayted after no pompe and reverence Ne maked him a spyced

conscience But Cristes lore and his apostles twelve He taughte but first he folwed it himselve The history of pious and charitable foundations is a vindication of the truth of the portraiture of the Prologue The foundation of a new monastery and the endowment of the friars had alike ceased to attract the benevolent donor who was turning his attention to the universities where secular clergy were numerous *LIFE IN THE MEDIEVAL UNIVERSITY* ROBERT SANGSTER.

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cure and most hede Noght o word spak he more than was nede And that was seyð in forme and reverence And short and quik and ful of hy sentence Souninge in moral vertu was his speche And gladly wolde he lerne and gladly teche An account of life in the medieval University might well take the form of a commentary upon the classical description of a medieval English student His dress the character of his studies and the nature of his materials the hardships and the natural ambitions of his scholar s life his obligations to founders and benefactors suggest learned expositions which might in judicious hands Extend from here to Mesopotamy and will serve for a modest attempt to picture the environment of one of the Canterbury pilgrims We are delighted to publish this classic book as part of our extensive Classic Library collection Many of the books in our collection have been out of print for decades and therefore have not been accessible to the general public The aim of our publishing program is to facilitate rapid access to this vast reservoir of literature and our view is that this is a significant literary work which deserves to be brought back into print after many decades The contents of the vast majority of titles in the Classic Library have been scanned from the original works To ensure a high quality product each title has been meticulously hand curated by our staff Our philosophy has been guided by a desire to provide the reader with a book that is as close as possible to ownership of the original work We hope that you will enjoy this wonderful classic work and that for you it becomes an enriching experience

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*English University Life in the Middle Ages* Alan B Cobban, 2022-02-22 First Published in 1999 This work presents a composite view of medieval English university life The author offers detailed insights into the social and economic conditions of the lives of students their teaching masters and fellows The experiences of college benefactors women and university servants are also examined demonstrating the vibrancy they brought to university life The second half of the book is concerned with the complex methods of teaching and learning the regime of studies taught the

relationship between the universities in Oxford and Cambridge as well as the relationship between town and gown

**University Life in the Middle Ages: A Journey Through History** Pasquale De Marco, 2025-03-16 Step back in time and immerse yourself in the vibrant world of the medieval university This comprehensive guide takes you on a journey through the halls of learning where scholars and students alike pursued knowledge and enlightenment Within these pages you ll discover the intricate structure and organization of medieval universities from the various faculties and disciplines to the daily lives of students and professors Delve into the heart of academic pursuits in the Middle Ages exploring the rigorous curriculum the challenges of student life and the profound impact of the university on Western thought and culture Uncover the contributions of medieval scholars to fields such as theology law medicine and the liberal arts Witness the birth of new ideas and innovations and trace the evolution of knowledge as it was shaped by the intellectual giants of the era Learn about the pivotal role of the university in preserving and transmitting classical knowledge and its influence on the development of modern education But this book is not just a dry recounting of historical facts It also sheds light on the often overlooked stories of women in the medieval university Despite societal limitations these women defied norms and made significant contributions to academia Their resilience and determination serve as a reminder of the power of education to transcend boundaries Furthermore this exploration delves into the complex relationship between the medieval university and the wider society See how the university reflected and shaped the social political and religious currents of the time Witness the role of the university in educating future leaders administrators and professionals and its impact on the development of urban centers and the rise of a new merchant class Finally this book reflects on the enduring legacy of the medieval university and its influence on modern education Discover the threads that connect the medieval past to the modern research university and explore the challenges facing universities in the 21st century Learn from the lessons of history as we strive to build institutions of higher learning that continue to foster intellectual growth and societal progress If you like this book write a review     University Life in the Olden Time James Oliver Bevan, 1914



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