

१. कृष्ण एक प्रायश्चित्त उपाय है ॥ (३)

क) तमो दिवसका व्यवधान समीक्षाकर्ता द्वारा तमो र पोषणका आधारमा तय्यार

सु. समका छात्राङ्गको प्रश्न सरचना सजिल प्रश्न संख्या दिनुहुन ।

मार्गः, वनरः, अनार्यो, सम्प्रतिष्ठतः, अष्टानुकरण

२. शुद्ध बर्तन पुनर्निर्माण कर । (३५)

કોલુન ટીમ નહીં બાદ પકાવેને કાળ નર ? કમ્પાનિ ટુરોર મહુમે સહનહીં સોંકન, જાન થમ્પાઈડ
મળાહીં સોંકલો ડી ।

३. तमसका निवारणकरिता शास्त्राचार्यांनी शास्त्राचरी तयार केली । (३)

बीस वर्षों बीसवो उत्सव भारती हरमाया विशाल उत्सवो हुन नगाई निगलफटल नन
हठहोतल । उनगाई देशेर आमा पाल दिक्क हुल्लान् ।

४. कालको मनुष्यदेवदत्त दुई-दुई गठ। ललसाम र मानसुक छन्द टिप् । (२)

[illegible]

४. कर्मों द्वारा पापनाश हो उत्तर दिक् । (वि० ३०=३१)

का) उसका उपसर्ग या परसर्गबाट १/१ सट्टा छन्द लिम्पेन गर

उपसर्ग - यन्, वै, इत् / परसर्ग - हा, इह, क

क। तमको अनुच्छेदबाट ३ समस्त छन्द र ३ छिन्न छन्द सोची लिइत गरी दोसरीएको छन्द छुटाउ ।

माछापुच्छ्रे हिमालको कङ्कणमा अवस्थित तिवबे गाँव अनुपम छ । प्राकृतिक छात्रालय भरिपूर्ण बरुरद्री वराचुरद्रीले युक्त पर्वतशृङ्गा खसिमगर गाँव सभाना बस्तीजस्तै जलेश्वरीनगरमा शोषाउन लाग्यो । कमेसन श्री-श्रीगडा नदी एक आनन्दमा भिल्लो बग्ने नेपालीको विशेषता हो ।

ग) हलामी वनस्पतिवार ६ मेटा सांख्यिकी धारद टिपी सांख्यिकी विषयद वर ।

आर्थिक (वित्तमन्त्रालय) संसद केटी नेपालीबाट आफ्नो दैनिक गृहकार्य समेत चलाउन नसक्दा प्राथमिक, माध्यमिक तथा माहिरक तहमा पनि रोजगार बाँचे चारका छन् । दैनिक अत्यावश्यक सामग्रीको समेत पूर्ति गर्न नसक्दा उनीहरूको जीवन अत्याधुनिक अवस्था हुने सडक देखिएको छ ।

६. कौन एक गायत्री उतर देता । (४)

का) तमामो अनुष्ठेतादे सवीलाइ भर पुलाइ र पुलाइ भर सवीलाइया पोरवर्तन नरी बास्य हाँवा समेत निजाउ ।

કોઈની દુશ્મનીને વિશાળતાથી જોઈને, અકસ્માતે કાઠામાં માથા મેટ થઈ જાય છે. કોઈનીને માનમાંથી કોંગાડીને, માથા અને કાપને લગાવા કાસી નથી કાઠો પાડી જાય છે. કોઈની દુશ્મનીને ધરનામે છાક પાડે છે.

सु। सायन्य इति। सतिरु बहुवचनमाह एक वचनम् अस्मि ।

हामीले सबै सुसंरक्षित समयमा बजार पुग्नु पाउँछौं । हामी कसैले मानकमा भएरहा गर्दैनौं । हामी एकटा देशका अन्य व्यक्तिको जसमा मान्छौं । हामी एकको अभावमा अर्को राम्रै गर्दैनौं । त्यसैले हामीलाई एकतामा विश्वास पाउँछ ।

१७. कुनै एक सभ्यताको उदाहरण दिनु । (१५)

क) ले, वाट, ड्रा, मा र टेलि विभागत लागेका विभिन्न-विभिन्न कारकको उपयोग गरी ६ वटा साक्ष्यमा कुनै घटनाको वर्णन गर ।

सा. तपाका साक्ष्यमाथे साहसित निमाथे पुनर्निष्ठान गर ।

मेरी मातृशु शरमा काम राहू । माया भने कौन होउला काम राहू । ई पान कौन काम जसो काम रनुकोक । म बाई काठमाण्डौ जाणु । उनीहरु के राहू मगाई बाबा छैन । तपाई मेरो बनेको मान ।

८. कुनै र ज्ञानको उल्लेख छैन । (२०४५=८)

क) लगाकर योद्धा वाक्यनाष्टि वाद-वटा करार वाक्यनाष्टि कुराउ ।

तथासाध्य अन्तर्गत जीवदण्डको माया छ भने त्यसो व्यक्तिको सहाय गर्नुपर्छ । अन्तर्गत रचना समान होर कान्छा हुन्छ भने तपाईंको अन्तर्गत यस्तो अन्तर्गत छ । बुद्धि, रक्षा, युवा हात बन्द गर्नु भन्ने भने माया तपाईं छाडिदिनु रचना तन्त्रुसहित बन्नु सन्तुष्ट । यस्तो सारा स्वभावका थिए । त्यसैले उनी माया बने ।

४। आकाशक कृत शरीर पर तत्का आकाशगर्वाई काय परिवर्तन की पुनर्निर्माण प्रयोग।
 विद्यालयमा सर्वे विद्यार्थीको माध्यमा बोलिन्छ । उनीहरूलाई राम्रो ज्ञान सिक्नुपर्छ ।
 आकाशकमा अनुसार ज्ञान बोल्नुपर्छ । उक्त भाषा नसकमा आश्रीको सन्तोष गरिन्छ ।
 उनीहरूका बुझाको पनि बुझिन्छ । उनीहरूलाई रमाइलो बनाइन्छ । आरू पनि बोल्नुपर्छ ।
 उनीहरूलाई पनि बोल्न सिकाइन्छ ।

न। उपाका साकस्यननाई एउटै साकसमा साकस संशोधनमा गर्नेछौं ।

महात्मा जवाहर लाल नेहरू जी का जन्म १४ सितम्बर १८८९ ई. में अहमदाबाद में हुआ। उनका पिता दामोदर लाल नेहरू जी थे। उनका परिवार बंगाली ब्राह्मणों का था। उनका नाम जवाहर लाल नेहरू जी रखा गया। उनका जन्म १४ सितम्बर १८८९ ई. में हुआ। उनका पिता दामोदर लाल नेहरू जी थे। उनका परिवार बंगाली ब्राह्मणों का था। उनका नाम जवाहर लाल नेहरू जी रखा गया।

१. ललको अनुच्छेद नैन सोझका ज्ञानको उल्लेख गर्नुहोस् । (१०)

સમ્પૂર્ણ રાજ્યક સમાજનો આગ્રહ પાલન થો. મહાનગરો સમન્વિત ક્રિયાશીલ રાજ્ય હોઈ શકેલા સમ્પૂર્ણક ને સમ્પૂર્ણક રાજ્ય સ્થાપિત થુનુ. સમાજ વિકાસકા નિર્મિત પાલિય શરૂકા સમ્પૂર્ણ ર સમન્વિતક વગત પધઠાઈ નમ્પીકારુ ગઈ આગવક હુ ત્વેઈ ને આગવક સમ્પૂર્ણક રાજ્ય પધઠાઈ યોગાડુનુ હુ. ત્વેઈને શમ્પીને ગઈને પોન આગ્રહ સમ્પૂર્ણ ર વરન્વઠાઈ યોગાઈ રકનુવલ. આગ મોળા શમ્પી સમ્પૂર્ણકાઈ સમન્વિતકાઈ ર હુલેઈ સમ્પૂર્ણ બનેઈ શરૂકાક પાલિય ર ત્વકકા ડાઈનક નર્મ સમ્પૂર્ણકો મોઘી પાલિય. રકકા કારણ વિદેઈ સમ્પૂર્ણકાઈ આગ્રહ સમાજકા હુલેઈ હુનકાઈ રોનુ સમ્પૂર્ણકાઈ કઠી રકકાઈ રકકોવકા ડાઈનક રકઈ ર કો શમ્પી વરન્વિતક પોન થો.

1999

क) सामग्री/संकेतों के प्रयोग का अभाव।

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