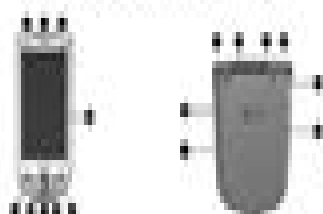


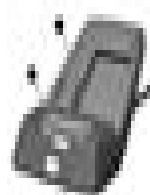
http://dx.doi.org/10.1016/j.jmb.2012.05.003



1. **What is the difference between a *fact* and a *value*?**  
A *fact* is a statement that can be proven true or false. A *value* is a statement that expresses a belief or opinion and cannot be proven true or false.
2. **Describe a situation where a *fact* and a *value* are mixed together.**  
A teacher might say, "It is *fact* that the student did not pass the test, and it is my *value* that the student should have studied harder."
3. **What is the difference between a *fact* and a *value*?**  
A *fact* is a statement that can be proven true or false. A *value* is a statement that expresses a belief or opinion and cannot be proven true or false.
4. **What is the difference between a *fact* and a *value*?**  
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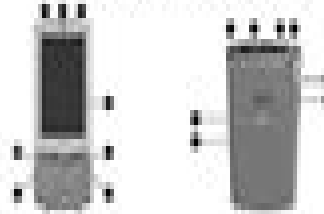


1. **What are the two main types of business organizations?**
2. **What are the advantages of a sole proprietorship?**
3. **What are the disadvantages of a sole proprietorship?**
4. **What are the advantages of a partnership?**
5. **What are the disadvantages of a partnership?**
6. **What are the advantages of a corporation?**
7. **What are the disadvantages of a corporation?**
8. **What are the advantages of a limited liability company (LLC)?**
9. **What are the disadvantages of an LLC?**
10. **What are the advantages of a franchise?**
11. **What are the disadvantages of a franchise?**
12. **What are the advantages of a joint venture?**
13. **What are the disadvantages of a joint venture?**
14. **What are the advantages of a strategic alliance?**
15. **What are the disadvantages of a strategic alliance?**



1. **Identify the problem.** What is the problem you are trying to solve?
2. **Define the problem.** What are the symptoms of the problem?
3. **Identify the causes.** What are the underlying causes of the problem?
4. **Identify the effects.** What are the consequences of the problem?
5. **Identify the stakeholders.** Who are the people affected by the problem?
6. **Identify the resources.** What resources do you have available to solve the problem?
7. **Identify the constraints.** What are the limitations or restrictions on your solution?
8. **Identify the goals.** What do you want to achieve by solving the problem?
9. **Identify the options.** What are the different ways to solve the problem?
10. **Identify the risks.** What are the potential negative consequences of each option?
11. **Identify the benefits.** What are the potential positive consequences of each option?
12. **Identify the costs.** What are the potential costs of each option?
13. **Identify the feasibility.** Which option is the most practical and achievable?
14. **Identify the implementation.** How will you put the chosen solution into practice?
15. **Identify the evaluation.** How will you measure the success of the solution?
16. **Identify the feedback.** How will you gather input from stakeholders to improve the solution?
17. **Identify the communication.** How will you communicate the solution to stakeholders?
18. **Identify the monitoring.** How will you track the progress of the solution?
19. **Identify the reporting.** How will you report on the progress of the solution?
20. **Identify the conclusion.** What are the final thoughts on the solution?

Exp. Phys. 1993, Moscow, U.S.S.R. 1993



- [illegible]



1. Tell me your favorite season and why.
2. Explain how you like to relax.
3. Tell me your favorite food and why.
4. Tell me your favorite sport and why.
5. Tell me your favorite movie and why.
6. Tell me your favorite book and why.
7. Tell me your favorite TV show and why.
8. Tell me your favorite music and why.
9. Tell me your favorite place and why.
10. Tell me your favorite person and why.



1. **Identify the main idea** – what is the author's main point or purpose?
2. **Identify the supporting details** – what evidence or examples does the author provide to support the main idea?
3. **Identify the conclusion** – what is the author's final statement or recommendation?
4. **Identify the tone** – what is the author's attitude or feeling towards the subject?

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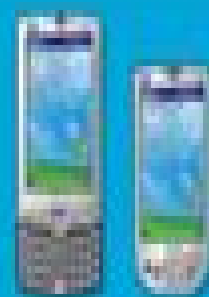
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# Hp H3975 Pdas And Handhelds Owners Manual

**Ian Pickup**



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