

Of Mice and Men:

A recurring question on this novella is the theme of loneliness; consider the following points

1. In *Of Mice and Men*, Steinbeck uses the ranch as a microcosm of 1930s Depression era America in order to explore the challenges faced by itinerant workers. His focus on work and its importance in a time of hardship allows him to present the consequences and effects of life as a labourer. The most significant effect is loneliness. Through his use of characterisation and setting, Steinbeck makes clear this prevalent loneliness, the experience of which makes characters cruel, very self-centred and desperate for the company of others. He voices his opinion on the effects of loneliness through a dialogue between George and Slim. George says "I seen the guys that go around on the ranches alone.....After a long time they get mean" and Slim says "Yeah, they get mean".

(In John Steinbeck's novel 'Of Mice and Men', the death of Candy's dog symbolises the loneliness of the ranch workers, and demonstrates that there is no place for affection or sentimentality in their lives. Early on in the novel, George states that men who work on ranches are the 'loneliest guys in the world'. The transitive nature of the work means that it is difficult to form lasting relationships, and there is no room for sentimentality in the world they live in. This harsh reality is demonstrated by the death of Candy's dog, who is too old to be useful. Carlson, says 'He ain't no good to you... why n't you shoot him Candy?', demonstrating that the only reason the workers can comprehend for Candy keeping the dog is its usefulness. There is no provision made for the possibility that Candy's affection for the dog is enough reason to keep it.)

2. Steinbeck uses the character of Crooks to explore the loneliness experienced by victims of prejudice. "Crooks had reduced himself to **nothing**. There was **no** personality, **no** ego - **nothing** to arouse either like or dislike"; Steinbeck uses the repetition of the negative to reflect how prejudicial attitudes have stripped Crooks of any sense of self-worth.
3. The companionship of George and Lennie is presented as the antithesis of the loneliness experienced by archetypal itinerant workers. Develop this point however by talking about the co-dependency of George and Lennie. George needs Lennie as much as Lennie needs George as the companionship alleviates George's loneliness. Steinbeck is showing that there may be a degree of selfishness that can be attributed to George and that his motives for looking after Lennie are not purely selfless.
4. Steinbeck's characterisation of Curley's Wife as a lonely woman, starved of affection, reflects social attitudes towards women and their lack of importance in a 'work' context. Essay guidance: Develop this point by exploring the idea that her loneliness makes her a

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Tobias Bleicker



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English/English Literature AQA Steven Croft,2006-07 This GCSE revision guide for English and English literature contains updated content in line with the latest curriculum changes It has in depth course coverage with tips key points and progress check panels Sample questions with model answers are included

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transition from GCSE to AS then up to A2 It focuses on the AQA B Assessment Objectives at AS and includes exam and coursework tips throughout that show students how to get the best grades Re-Engaging Young People with Education Simon Edwards,2018-09-21 This book examines how young people can be re engaged with schooling and their own learning beyond the school gates Despite attempts by successive UK governments to promote engagement with education there has been a substantial increase in formal and informal exclusions from secondary schools particularly of underperforming students who come from low income families The book builds on an ethnographic study carried out in a youth centre based on a secondary school site exploring the social and cultural worlds of fourteen students as they complete a GCSE teamwork assessment Analysing the translation process of the students as they relocate their understanding of teamwork into the language of assessment the author posits that student identity is a holistic individual project where knowledge is produced within the conditions for the production of the self narrative This volume calls to educators to recognise the importance of relational pedagogy rooted in social practices rather than individual cognitive performance It is sure to be of value and interest to students and scholars of exclusion in education and relational pedagogy as well as practitioners and policy makers

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