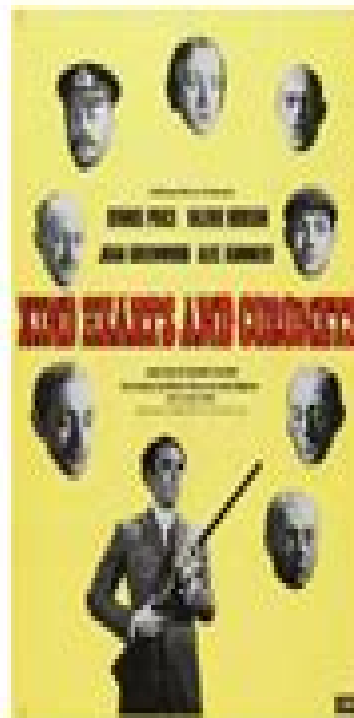


FMP 2 Diary Week 2

This week I began my research into my slasher film/COI PSA idea. I firstly began looking into the standard horror film tropes I intend to use in my film. I want to begin my film with a terrified victim being pursued by a masked killer and I have been researching ideas for this (camera, lighting, physical effects etc) my film is going to be a spoof COI PSA along the lines of "How to Survive a Slasher." In order to do this, I have also been looking into the work of the central office of information and they're Public Service Information films- this has been extremely interesting! I have been thinking about how best to incorporate the style of a COI PSA into my film: using voice over, onscreen text, slogans, logos etc. I have been developing my ideas by putting together a power point. In addition to practical considerations I have, also been researching my target audience and any similar films that are already available. I have been researching audience statistics for slasher films. It seems that the general audience for a slasher film is younger, although there is a recent trend for self-aware/nostalgic reboots that are remembered by a now older audience. Studios like making slashers because they are usually relatively low budget but make huge profits. I have also been researching the film Kind Hearts and Coronets (1949) as Alec Guinness plays multiple members of the D'Ascoyne family. This film was acclaimed at the time "because of the light satirical touch with which mass murder is handled" (the Manchester Guardian). I plan to use the same actor in multiple scenarios for comic effect too and I was looking to this film for inspiration.



Audience

The audience for public safety films is usually older and more educated than the audience for slasher films. This is because public safety films are often shown in schools and community centers, and are often used as a teaching tool. Slasher films, on the other hand, are often shown in theaters and are more likely to be watched by a younger audience. However, there is a growing trend for self-aware/nostalgic reboots of slasher films, which are often watched by a younger audience. This is because these films are often marketed as 'adults only' and are often shown in theaters. This is a trend that I am following in my film, as I am creating a spoof of a public safety film that is targeted at a younger audience.



Fmp Diaries Taken By The Boss English Edition

Lisa Silverman



Fmp Diaries Taken By The Boss English Edition:

The Postwar Antisemite Lisa Silverman, 2025-08-15 In his influential *Anti Semite and Jew* French philosopher Jean Paul Sartre observed If the Jew did not exist the anti Semite would invent him In doing so he articulated the figure of an Antisemite responsible for imagining the Jew in a formulation that has lasted for decades This figure became an indispensable trope in the period immediately after the war It enabled Germans and Austrians to navigate a radically changed political and cultural landscape and reestablish lives upended by war by denying complicity in perpetuating antisemitic ideology The deeply ingrained cultural practices that formed the basis for age old prejudices against Jews persisted via coded references taking new forms and providing fertile ground for explicit eruptions Decades before the Nazi persecution of the Jews would emerge as a master moral paradigm of evil in popular culture the constructed Antisemite became part of a forceful narrative structure that allowed stereotypes about Jews to persist even as explicit antisemitism became taboo Lisa Silverman examines the crucial development and implications of the figural Antisemite in a range of trials films and texts during the first years after the end of the Second World War She argues that in their economically shattered emotionally exhausted and culturally impoverished postwar world Austrians Germans and others used the Antisemite as a way to come to terms with their altered circumstances and to shape new national self understandings A readily recognizable and easily adaptable figure of evil the Antisemite loomed large as a powerful and persistent trope in a wide range of artistic and cultural narratives As a figure onto which to project or imagine as a source of the hatred of Jews the Antisemite allowed audiences to avoid facing the implications of crimes committed by the Nazis and their accomplices and to deny the endurance of widespread and often coded antisemitic prejudices In postwar Europe where everyone looked to blame others for the murder and dispossession of the Jewish population the authority to define the Antisemite as a receptacle for explicit Jew hatred became a powerful force As *The Postwar Antisemite* argues antisemitism as a hidden code gained new force packing stronger more effective punches and affording its users more power This era is critical to understanding ongoing struggles over the authority to set the parameters of antisemitism and the power and persistence of this hatred in society

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