عورت کا حق مرد پر است کے ماری ای ویتا یا سے است کے وہ الوگ ہیں جو است کے وہ الوگ ہیں جو است کے وہ الوگ ہیں جو ا

ں، باس سردوں سے وسے ہے دردورہ بی بات پر باری کا ویتا یا حصہ تع ہے رسول الفرمسلی الفرعلیہ وسلم نے قربایا تم بیں اعظمے وہ لوگ ہیں جوع ح چیش آئیس ہے ور قربایا مسلمان مردمومنہ عورت کومبخوش ندر کھے اگر ا معلوم ہوتی ہے دوسری پہند ہوگی بینی سب عادتیں خراب نہوں گی جا کی یا تمیں ہوں گی تؤ مردکونہ چاہیے کہ خراب ہی عادت کو دیکھتا رہے بلکہ ہ پڑی کرے اور اچھی عادت کی طرف نظر کرے (مسلم) ومرفات و غیر ہ اپنی عورت کو نہ مارے جیسے غلام کو مارتا ہے پھر دوسرے وفت اس

ی رسوم: شادی پی طرح طرح کی رسیس پرتی جاتی ہیں۔ ہر ملک پی ان کی رسیس ہوتی ہیں ان بیل ہے کھے کا بہ

ن کا الگ رواج جورسیس ہمارے ملک بیس ہوتی ہیں ان بیل ہے کھے کا بہ

نیا دچلن اور رواج پر ہے یہ کوئی نہیں ہجھتا کہ شرعاً واجب یا سنت یا مستخہ

سک کی رسم کی ممما نعت شریعت ہے جابت نہ ہواس وقت تک اے حرا

م ناجا تزئیس) کہد کتے تھی جان کر ممنوع قرار دینا زیادتی ہے۔ تکریہ شری ناجا تزئیس) کہد کتے تھی جان کر ممنوع قرار دینا زیادتی ہے۔ تکریہ شدی ای صدیک کر سکتا ہے ہو ۔ تکریہ شاہدی اور تکا ہے کہ اوا کر نے ہیں جانا ہے ہو جو لائے ہے اور کی جوا

م اوا کر نے کورو پہنیس قویہ نہ کریں کے کہ رسیس چھوڑ دیں اور تکاح کر دی

ہوا اس خیال میں کہیں ہے اب رسموں کو پورا کرنے کیلئے ہیں یا تکتے ط

تے ہیں اس خیال میں کہیں ہے ل جائے قادی کریں پرسیس گزار و بیاں پیدا ہو جاتی ہیں۔ بعض آ دی قرض نے کررسوم اوا کرتے ہیں اور پ

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