Name: Finley Piccolo Date: 9/22/2022 Period: 4 Unit 3 - Land-Based Empires 1450-1750 (use presentations and all unit 3 chapters in the AMSCO)			
	Ottoman Empire Location: Extending into modern-day Turkey, and parts of Europe, North Africa, and Southeast Asia Dates: 1300s-1918	Safavid Empire Location: Iran Dates: 1500-1760	Mughal Empire Location: India Dates: 1526-1857
Political / Military  • HOW did rulers legitimize and consolidate power?  • Include any special military units and use of bureaucratic either.	Used religious ideas, and tax collection systems. Ruled by Mehmed II, changed Constantinople to Istanbul. The Ottoman armies, and Ottoman cannons. Gunpowder empire.	His troops included usually Christian boys pressed into service. And got weaponry from Europe. The Shahs came to control politics and religion. Shah built a power base that supported his rule. Had no real navy, and lacked natural defenses. Used gunpowder.	One of the richest and best governed states. Trade flourished. They used the Indian caste system to legitimize their rule. Gunpowder empire.
Expansion  • What methods did this empire utilize to expand their empire?	They used Ottoman cannons, their location, and armies. Forced conquered cities to pay tax.	Shi'a Islam was a unifying force. Their land-based military might and strong leadership caused them to grow.	Flourished from Babur's time through the early 28th century. Oversea trade of goods caused economic growth. Known for overland expansion.
Resistance & Rivalries Did they encounter internal rebedions? External condicts?	Had resistance, forgeign invasions and occupation.	The Ottomans and Safavids had lots of hostility and conflicts. Their conflicts were about trade and their differing beliefs.	Tensions between Muslim and Hindu populations caused revolts.
Religion / Culture (pgs. 167-173)  • HOW was religion used to maintain and legitimize political authority?  • How was the use of this religion/baller is gastingly from previous periods?	Their religious system was that they would accommodate non-Muslim. Were a main ceneter if Islam. Maintained a base of power.	Denied the legitimacy of the Sunni, since they were Shi'a Islam.	They had amazing architectural achievements, a hallmark of Mughal culture. Again the caste system legitimized social standings.

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# **A Gutmann**

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#### **Table of Contents Empire Built On Paper Answer Key**

- 1. Understanding the eBook Empire Built On Paper Answer Key
  - The Rise of Digital Reading Empire Built On Paper Answer Key
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Empire Built On Paper Answer Key
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Empire Built On Paper Answer Key
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Empire Built On Paper Answer Key
  - Personalized Recommendations

- Empire Built On Paper Answer Key User Reviews and Ratings
- Empire Built On Paper Answer Key and Bestseller Lists
- 5. Accessing Empire Built On Paper Answer Key Free and Paid eBooks
  - Empire Built On Paper Answer Key Public Domain eBooks
  - Empire Built On Paper Answer Key eBook Subscription Services
  - Empire Built On Paper Answer Key Budget-Friendly Options
- 6. Navigating Empire Built On Paper Answer Key eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - Empire Built On Paper Answer Key Compatibility with Devices
  - Empire Built On Paper Answer Key Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Empire Built On Paper Answer Key
  - Highlighting and Note-Taking Empire Built On Paper Answer Key
  - Interactive Elements Empire Built On Paper Answer Key
- 8. Staying Engaged with Empire Built On Paper Answer Key
  - o Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Empire Built On Paper Answer Key
- 9. Balancing eBooks and Physical Books Empire Built On Paper Answer Key
  - ∘ Benefits of a Digital Library
  - Creating a Diverse Reading Collection Empire Built On Paper Answer Key
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Empire Built On Paper Answer Key
  - Setting Reading Goals Empire Built On Paper Answer Key
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Empire Built On Paper Answer Key
  - Fact-Checking eBook Content of Empire Built On Paper Answer Key

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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