

१. कुनै एक ज्ञानको उत्तर दिउ । (३)

क) तमो विद्युत्का व्यञ्जनन दर्शयित्वा तं ज्ञात्वा र योषत्तका शब्दात्मा कुर्यात्

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सु. तमाका हावडाको बजार सरचना सजिलो बजार बनाई दिनुहुन ।

बाल, वरुण, अरुण, सम्यक्, अष्टावक्र

२. शुद्ध मरिच पुनर्वीक्षण कर ॥ (३१)

કોલુન ટીમને નહીં બાદ પકાવેને કારણે વર. ૧. કમળા દુર્ગેર મહુને સહનહીં સાંભર, જાન થમાડેડા મળાડી સાંભરે છે ।

३. तमसका रेशाईकृत सन्तानको सन्तानको सन्तान । (३)

बीस वर्षों बीसवो उत्सव भारती हरियाणा विशाल उत्सवों में नयाउरी निगमकहाल मन हरियाणा । उनकाउरी देशर भाग चल दिक्क हरियाणा ।

४. कलाको मनच्छेदबाट दुई-दुई वटा हास्यम र मानविक छान्द टिप् । (२)

एउ वषी अध्ययन गर्दा पनि एकोसँग अध्ययन गर्ने नसाकिने कुनै पनि विषय टेलिअभियानको सहायता राखि गर्दा एक घटकमा जान गर्ने सकिन्छ भने बीच दिन लगाएर केवल बाह्य गर्दा पनि नसाकिने बाह्य सहायता बीच घट्टाउमा सकिने पनि सकिन्छ भने विज्ञानको आसिषकार सावधानजनक भएन छ ।

६. कौन सही ज्ञानको उत्तर दिये। (वि.सं.१=१)

का) लगातार उपसर्गों का परसर्गबाध १/१ सहा शब्दों लिखीय कर

उपसर्ग - यन्, वै, इत् / परसर्ग - एत्, इत्, क

न। तमको अनुसंधेदवाट ३ समस्त धान्द र ३ दिव्य धान्द सोकी विद्वत् गरी देवीदेवीको धान्द
प्रदान ।

महापुरुषे विनाशको काममा बर्तनवत विनाशको लागि अनुपम छ । प्राकृतिक छटाहरुले भरिपूर्ण बहुरङ्गी बराबुरङ्गीले युक्त बन्देछाको बर्तनछाहरु पनि बर्तनमा बराबुरङ्गीले भरिपूर्णविनाशमा भोगाउन लाग्छन् । कसैका भौ-भौवाडा नगरी एक आनन्दमा विनाश बन्दैने नगरीको विरोधता हो ।

ग) कालको जनसंख्याबाट ६ वटा सांख्यिकी शासक टिप्पणी सांख्यिकी विषयबाट गर ।

आर्थिक विपन्नताले घुसिलेको केही नेपालीहरू आफ्नो दैनिक गुहारा समेत बनाउन नसक्दा शारीरिक, मानसिक तथा नैतिक रूपमा पनि पीडित बन्दै गएका छन् । दैनिक आवश्यक सामग्रीको समेत पूर्ति गर्न नसक्दा उनीहरूको जीवन अत्याधुनिक अवस्था हुने सहरा देखिएको छ ।

६. कभी एक हाथकी उलर होऊ । (४)

का) तमामो अनुष्ठेतादे सल्लिगद भर पुंगद र पुंगद भर सल्लिगदना पोरवर्तन वरी काम
होवा समेत निमाउ ।

સાંઘની દબાવેલ વિચારણાને જાગીર મળે છે. અસમજાત કારણોના માધ્યમ દ્વારા જાગૃતિ. સાંઘનીયો માધ્યમો દ્વારા જાગૃતિ. માધ્યમ અને જાગૃતિના કારણો વચ્ચે કારો જાગૃતિ. સાંઘની દબાવેલ અને જાગૃતિના કારણો વચ્ચે કારો જાગૃતિ. સાંઘની દબાવેલ અને જાગૃતિના કારણો વચ્ચે કારો જાગૃતિ.

सु। साक्य हाहा सज्जित बहुबचननाहं एक बचनमा बहस ।

શામીર કહો પુસ્તકનો સમયમા સારા મુખ્ય ગણ્યો. શામી કહેવોને ગાયકમા મળવા
 પડેનો. શામે દુકા દેશર ગાય ગાઈકર ગાયમા મળાવુ. શામી દુકાનો ગાયમા ગયો
 રાત્ર સહેનો. પહેલો શામીવાર દુકામા ગાયકા ગણ્ય.

१७. कौन से एक सभ्यताकी उत्पत्ति देखिए ? (१५)

का. गे. बाट, डा. मा र टैल विभाज्य मानेका भिन्न-भिन्न कारकको गुणन गरी ६ वटा वाक्यमा कुनै घटनाको वर्णन गर ।

सा. तमासा साव्यसाधुं सादृशति मिमासाधुं पुनर्मीक्षन् पर ।

मेरी मादरु करमा काम गर्छु । माया भने सबै खेतमा काम गर्छे । र्थ पनि सबै माया गर्ने काम गर्नुहुन्छ । म बाबु र मादरुमाथी जान्छु । उनैहरु के गर्छु मलाई बाता छैन । तपाईं मेरो भनेको मान ।

८. कर्ने २ प्रान्तको तुलना गर्नु । (ने.४५=८)

क) छात्रका जॉइंट वाक्यनाई गठबद्ध करत वाक्यना छुटवाउ ।

तारागार्ड आफ्ने जीवनशैलीको माया छ भने छोरो प्यालीको सहज गर्नुहुन्छ । बन्धुभावक रचना समय क्षेत्र फाँट्नु हुन्छ भने तारागार्डको भविष्य रक्को अन्धकार बन्छ । कुटोद, रक्सी, जुवा ठाक बन्द गर्नु भन्ने भने माथ तारागार्ड शारीरिक रचना लन्दुरस्त बन्न सक्नुहुन्छ । माथी करण लब्धभावका विर । त्यसैले उनी महान् बने ।

४। आकाशक कृता वनस्पतः परे तत्राका आकाशरसायं वायुं पौरुषेण वरीयते ।
विशालमया सद्यै विशालीको माधव्या वसिष्ठः । उनीहरसायं रात्रौ ज्ञान भिक्ताइत्यु ।
आकाशकता अनुकार इव न सोपान्यु । उत्तर भवन नरकमेवा आश्रये कश्चिज्ज वीर्यु ।
उनीहरका वृषाको पानं कुनित्यु । उनीहरसायं रत्नाइतो वनाइत्यु । आरू पानं सोपान्यु ।
उनीहरसायं पानं सोपानं तत्प्राइत्यु ।

न०. हलाका शास्त्रकारनाई एउटै शास्त्रमा शास्त्र संशोधन गर्न होस ।

महानगरपालिका निर्माण गर्नुपर्ने हुन्छ । उनको कार्यक्षेत्र बढ्दै गयो । उनलाई कारागारको कार्य मानिन्छ । उनको कार्यक्षेत्र अझै बढ्दै गयो । उनी जातीय कार्य गर्न थाले ।

१. लगभग अन्धोद गोन सोविएतका शासनको उत्तर गैरसहोस । १०

[illegible]

TABLE 1

क) सामकरीसको मन्त्रालना कसरी प्रस्तुत ?

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