



NATIONAL CURRICULUM STATEMENT-CAPS

GRADE 11 SCOPES

GEOGRAPHY

2024

|                                       |                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TASK 2<br/>CONTROLLED<br/>TEST</b> | <b>QUESTION 1 (THEORY )</b>                                                                                                                                                                                                                                                                                    |
|                                       | <b>MARKS : 60 MARKS</b>                                                                                                                                                                                                                                                                                        |
|                                       | <b>TIME : 1 HOUR</b>                                                                                                                                                                                                                                                                                           |
|                                       | <p>Learners must answer all questions<br/>(The Atmosphere)</p> <ul style="list-style-type: none"> <li>• Short objective type questions for 15 marks</li> <li>• Three sub-questions of 15 marks each on the atmosphere.</li> <li>• NB. ONE paragraph question of 8 marks on any of the sub-questions</li> </ul> |

|                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TASK 4<br/>MID-YEAR<br/>EXAM</b>                                                                                                           | <b>ONE PAPER ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                               | <b>MARKS : 150</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                               | <b>TIME : 3 hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><i>NB: The teacher can use an A3 topographic and orthophoto map of his/her choice BUT NOT maps used in the NSC Examination of 2023</i></p> | <p>Learners must answer all questions</p> <p><b>QUESTION 1 (THE ATMOSPHERE) 60 MARKS</b></p> <ul style="list-style-type: none"> <li>• Short objective type questions for 15 marks to cover content on atmosphere</li> <li>• 3 sub-questions of 15 marks each on the atmosphere. (3 x15) (45 marks)</li> <li><b>NB. ONE paragraph question of 8 marks in any of the THREE sub-questions.</b></li> </ul> <p><b>QUESTION 2 (GEOMORPHOLOGY) 60 MARKS</b></p> <ul style="list-style-type: none"> <li>• Short objective type questions for 15</li> <li>• 3 sub-questions of 15 marks each on the geomorphology. (3 x15) (45 marks)</li> <li><b>NB. ONE paragraph question of 8 marks in any of the THREE sub-questions.</b></li> </ul> <p><b>QUESTION 3 (MAPWORK) 30 MARKS</b></p> <ul style="list-style-type: none"> <li>• Map skills and calculations (10 marks)</li> <li>• Map interpretation (12 marks)</li> <li>• GIS ( 8 marks )</li> </ul> |

# Geography Final Scope For Grade 11

**G Psacharopoulos**



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