

THE OFFICIAL U.S. ARMY **COMBATIVES HANDBOOK**

CURRENT, FULL-SIZE
EDITION



BATTLE-TESTED HAND-TO-HAND COMBAT
THE MODERN ARMY COMBATIVES PROGRAM (MACP) MANUAL
FULL-SIZE, CLEAR PRINT
COMPLETE & UNABRIDGED

TC 3-25.150 (FM 3-25.150, FM 21-150)

Modern Army Combatives Manual

Puja Mehta



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