

## The Judicial Branch

Reading this CTC document is an American lesson of the September 11 event. How much do you know about the structure of the political branch of the United States government? What are your thoughts on completing the September 11 lesson?



## Supreme Court

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## 11 United States Courts of

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1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.  
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 3. *Journal of the American Medical Association*, 1997; 277: 1049-1053.

1. **Introduction**  
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**Ensheng Dong**



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