PROBLEMS-PARTI

Using the longitude of a time zone's central meridian (which has been provided for you), answer the following questions. Be sure to indicate if the time is A.M. or P.M.; however, refer to "noon" or "midnight" rather than to 12:00 r.M. or 12:00 a.M. It may be helpful to draw a simple diagram, such as Figure 2, when making your calculations.

	If it is 10:00 a.m. Monday in Desver (based on 105° W), what time and day is it in New York City (75° W)?
-0 -4	105° 10 (Denver) -75° 10 (NYC) = 80° 1
	10:00 A-IN+2 FOURS = 12:00 FOR MORROW

\$ w≥=≤ €	If it is 11:00 a.m. Thus Korea (135° E)? 120 00 0 0 00 00	P 1.80.CO	ram	The second second	6 asm	N	
	[Answer	- 5eou			ea 400		

4. If it is Friday at 3:00 p.m. daylight saving time in Kansas City (90° W), what is the day and time in Quito, Ecuador (75° W), where daylight-saving time is not being observed?

The time in Quito: Ecuador will be the Scince in Kansas city which is followed at 3:00 p.m.

Daylight - Saving does not have any impact which the time.

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M Mark

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Adopting the Melody of Phrase: An Psychological Symphony within **Hunter College Weather And Climate Lab Manual**

In a global used by monitors and the ceaseless chatter of quick communication, the melodic splendor and emotional symphony produced by the written term usually disappear into the background, eclipsed by the persistent sound and disruptions that permeate our lives. Nevertheless, nestled within the pages of **Hunter College Weather And Climate Lab Manual** a marvelous fictional treasure brimming with organic emotions, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, this interesting masterpiece conducts viewers on an emotional journey, well unraveling the hidden melodies and profound impact resonating within each carefully constructed phrase. Within the depths of the emotional examination, we will investigate the book is main harmonies, analyze its enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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