

First Terminal Examination 2014 - 2015

Class – XI

Subject – Mathematics

Time : 3 Hours

Max. Marks : 100

General Instructions :

1. All questions are compulsory.
2. The question paper consists of 26 questions.
3. This question paper is divided into three sections A, B and C.
4. Section A comprises of 6 questions of one mark each
5. Section B comprises of 13 questions of four marks each
6. Section C comprises of 7 questions of 6 marks each
7. There is no overall choice. However, internal choice has been provided in 4 questions of 4 marks each and 2 questions of 6 marks each. You have to attempt only one of the alternatives in all such questions.

SECTION – 'A'

(1×6=6)

1. Let $A = \{1, 2\}$ and $B = \{3, 4\}$. Find the number of relations from A to B.
2. Write down the power set of A, where $A = \{\phi, \{\phi\}\}$.
3. Find x and y if $(2x + y, x - y) = (8, 3)$.
4. Simplify :

$$\frac{\cos x}{\sin\left(\frac{\pi}{2} + x\right)} + \frac{\sin(-x)}{\sin(\pi + x)} - \frac{\tan\left(\frac{\pi}{2} + x\right)}{\cot x}$$

5. Solve :

$$\frac{5 - 2x}{3} \leq \frac{x}{6} - 5 \text{ for } x \in \mathbb{R}.$$

6. Express :

$$\left\{i^{17} - \left(\frac{1}{i}\right)^{34}\right\}^2 \text{ in the form of } a + ib$$

Maths Question Paper 2014 Term 1 And Memo

Karin Nielsen-Saines



Maths Question Paper 2014 Term 1 And Memo:

Reviewing **Maths Question Paper 2014 Term 1 And Memo**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Maths Question Paper 2014 Term 1 And Memo**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

<https://staging.conocer.cide.edu/data/browse/default.aspx/Johnson%2030hp%20Outboard%20Service%20Manual.pdf>

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