# F.M. Coetzee

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A NOVEL

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**Richard Avramenko, Lee Trepanier** 

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The Master of Petersburg J. M. Coetzee,2017-06-06 J M Coetzee s latest novel The Schooldays of Jesus is now available from Viking Late Essays 2006 2016 will be available January 2018 In the fall of 1869 Fyodor Mikhailovich Dostoevsky lately a resident of Germany is summoned back to St Petersburg by the sudden death of his stepson Pavel Half crazed with grief stricken by epileptic seizures and erotically obsessed with his stepson s landlady Dostoevsky is nevertheless intent on unraveling the enigma of Pavel s life Was the boy a suicide or a murder victim Did he love his stepfather or despise him Was he a disciple of the revolutionary Nechaev who even now is somewhere in St Petersburg pursuing a dream of apocalyptic violence As he follows his stepson s ghost and becomes enmeshed in the same demonic conspiracies that claimed the boy Dostoevsky emerges as a figure of unfathomable contradictions naive and calculating compassionate and cruel pious and unspeakably perverse

The Master of Petersburg J. M. Coetzee,1994-01-01

The Master of Petersburg ,1998

**Dostoevsky's Political Thought** Richard Avramenko, Lee Trepanier, 2013-05-23 Recognized as one of the greatest novelists of all time Fyodor Dostoevsky continues to inspire and instigate questions about religion philosophy and literature However there has been a neglect looking at his political thought its philosophical and religious foundations its role in nineteenth century Europe and its relevance for us today Dostoevsky s Political Thought explores Dostoevsky s political thought in his fictional and nonfictional works with contributions from scholars of political science philosophy history and Russian Studies From a variety of perspectives these scholars contribute to a greater understanding of Dostoevsky not only as a political thinker but also as a writer philosopher and religious thinker Retelling Dostovevsky Gary Adelman, 2001 It identifies motives particular to each novelist for his creative reuse of Dostoyevsky and explores theoretic approaches to the problem of influence through Mikhail Bakhtin and Harold Bloom Jacket Acts of Visitation María J. López, María Jesús López Sánchez-Vizcaíno, 2011 Preliminary Material Critical Appropriations and Hermeneutic Resistance Penetration Dusklands and In the Heart of the Country Resistance Waiting for the Barbarians Parasitism Life and Times of Michael K and Age of Iron Visitation Disgrace Secrecy Foe Un belonging Boyhood Youth and Summertime Intrusion The Master of Petersburg and Slow Man Fidelities Elizabeth Costello and Diary of a Bad Year Works Cited Index Revolution and Non-Violence in Tolstoy, Gandhi, and Mandela Imraan Coovadia, 2020-07-21 The dangers of political violence and the possibilities of non violence were the central themes of three lives which changed the twentieth century Leo Tolstoy writer and aristocrat who turned against his class Mohandas Gandhi who corresponded with Tolstoy and considered him the most important person of the time and Nelson Mandela prisoner and statesman who read War and Peace on Robben Island and who despite having led a campaign of sabotage saw himself as a successor to Gandhi Tolstoy Gandhi and Mandela tried to create transformed societies to replace the dying forms of colony and empire They found the inequalities of Russia India and South Africa intolerable yet they guestioned the wisdom of seizing the power of the state creating new kinds of political

organisation and imagination to replace the old promises of revolution Their views along with their ways of leading others are closely connected from their insistence on working with their own hands and reforming their individual selves to their acceptance of death On three continents in a century of mass mobilization and conflict they promoted strains of nationalism devoid of antagonism prepared to take part in a general peace Looking at Tolstoy Gandhi and Mandela in sequence taking into account their letters and conversations as well as the institutions they created or subverted placing at the centre their treatment of the primal fantasy of political violence this volume reveals a vital radical tradition which stands outside the conventional categories of twentieth century history and politics J. M. Coetzee Dominic Head, 1997 The importance of J M Coetzee in the development of twentieth century fiction is widely recognised His work addresses some of the key issues of the late twentieth and early twenty first centuries the relationship between postmodernism and postcolonialism the role of history in the novel and the question of how the author can combine an ethical and political consciousness with a commitment to the novel as a work of fiction In this study written in 1998 Dominic Head assesses Coetzee's position as a white South African writer engaged with the legacy of colonialism Through close readings of all the novels Head shows how Coetzee inhabits a transitional site between Europe and Africa and it is from this position that his more general concerns emerge Coetzee's engagement with the problems facing the postcolonial writer Head argues is always enriched by his Between Religion and Rationality Joseph Frank, 2010-07-01 Essays from the awareness of a wider literary tradition award winning Dostoevsky biographer In this book acclaimed Dostoevsky biographer Joseph Frank explores some of the most important aspects of nineteenth and twentieth century Russian culture literature and history Delving into the distinctions of the Russian novel as well as the conflicts between the religious peasant world and the educated Russian elite Between Religion and Rationality displays the cogent reflections of one of the most distinguished and versatile critics in the field Frank's essays provide a discriminating look at four of Dostoevsky's most famous novels discuss the debate between J M Coetzee and Mario Vargas Llosa on the issue of Dostoevsky and evil and confront Dostoevsky's anti Semitism The collection also examines such topics as Orlando Figes s sweeping survey of the history of Russian culture the life of Pushkin and Oblomov s influence on Samuel Beckett Investigating the omnipresent religious theme that runs throughout Russian culture even in the antireligious Chekhov Frank argues that no other major European literature was as much preoccupied as the Russian with the tensions between religion and rationality Between Religion and Rationality highlights this unique quality of Russian literature and culture offering insights for general readers and experts alike Between Illusionism and Anti-Illusionism Marek Pawlicki, 2014-07-03 Between Illusionism and Anti Illusionism Self Reflexivity in the Chosen Novels of J M Coetzee takes as its premise J M Coetzee's distinction between illusionism and anti illusionism the realist and the self reflexive traditions in prose fiction The aim of this critical study is to demonstrate that these two traditions are not opposed but rather complementary to each other and enrich the novel as a genre Based on Marek Pawlicki s doctoral thesis the book

is a detailed analysis of Coetzee's oeuvre paying particular attention to the impact of the writer's literary essays on his fiction Insofar as it looks into the ways in which Coetzee's work as a critic has affected his novels this book deals with the relation between fiction and literary criticism Chapter One is an introduction into the topic of self reflexivity Chapters Two to Five devoted to Dusklands In the Heart of the Country Age of Iron and Summertime are concerned with the issue of subjectivity in confessional discourse and the boundary between fiction and autobiography Chapters Six to Eight concentrating on Foe Slow Man The Master of Petersburg and Elizabeth Costello offer insight into Coetzee's views on literary creation and the role of the writer in society Between Illusionism and Anti Illusionism also examines intertextual references in Coetzee's novels to the works of Tolstoy Dostoevsky Kafka and Beckett

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