
**Lawrence
DURRELL**

A Study by
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Alan G. Thomas*

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Lawrence Durrell A Study

George Sutherland Fraser



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Durrell's best known work fused Western notions of time and space with Eastern metaphysics. Very little has been written about Durrell's work before the Second World War. With *A Smile in His Mind's Eye* Ray Morrison seeks to redress this neglect.

Lawrence Durrell George S. Fraser, Alan G. Thomas, 1968 **Lawrence Durrell as a Novelist** Chitranjan Kumar, 2015 *A Psychoanalytic Study of Lawrence Durrell's The Alexandria Quartet* Rony Alfandary, 2018-09-27

A Psychoanalytic Study of Lawrence Durrell's The Alexandria Quartet Exile and Return focuses on the dialogue created by literature and psychoanalysis in an individual's quest to explore existential issues such as a sense of belonging to a homeland and a recurring sense of the Uncanny. The *unheimliche* Rony Alfandary explores Durrell's attempt to recreate a sense of belonging to a homeland which perhaps never existed but can be retraced and reinvented through writing. This book studies some issues present in Durrell's work: the connection between biographical and fictional elements in the study of literature; the influence of early Freudian theoretical themes upon the writer; later influences including post-modern and hermeneutic theories. The life and work of Lawrence Durrell can serve as a prototype of a man's quest for meaning in a world caught in turmoil in the period between and during WW2. The author's psychoanalytic exploration of the work and its relevance to human experience today shows how the themes Durrell dealt with remain relevant. Alfandary highlights the ways in which his usage of several author narrative styles exemplifies the divergent and often contradictory nature of Truth emerging rather as multi-layered, multi-voiced and often torn sense of human subjectivity. *A Psychoanalytic Study of Lawrence Durrell's The Alexandria Quartet* Exile and Return demonstrates Durrell's strong influence by psychoanalytic thought and will appeal to both psychoanalytic and literary scholars.

Lawrence Durrell, a Study of the Sources of "The Sonnet of Hamlet." Rosemary Thomas, 1952 **Lawrence Durrell's Poetry** Isabelle Keller-Privat, 2019-04-25

This book offers the first in-depth analysis of Lawrence Durrell's entire poetic opus from his early collections in the 1940s up to his last one published in 1973. Thirty years of Durrellian poetry are brought together in order to unveil the genesis of Durrell's writing, both poetic and fictional, drawing links to his novels and residence books which he kept writing at the same time. Durrell thus appears as first and foremost one of the greatest late-modernist poets whose literary and epistemological investigations are to be understood in the light of a worldwide network of literary brotherhoods including T.S. Eliot, Michael Fraenkel, Henry Miller and David Gascoyne. Simultaneously, this book shows why Durrell must also be read as the heir to the greatest English romantic poets: Byron, Shelley, Keats and Wordsworth, as well.

as to the French symbolists and modernists from Baudelaire to Nerval Valéry and Cendrars This comparative approach opens up a brand new perspective on Durrell that has not yet been broached by North American and English scholarship The symbolic patterns the stylistic ploys and the aesthetic and philosophic tenets that characterize Durrell's poetics account for the necessary back and forth reading that connects prose and poetry the fictional and the lyrical the descriptive and the abstract Poetry excerpts extracts from his residence books novels and essays highlight not only Durrell's complex literary strategies but also the ontological quest of a writer who although never at home with the world he lived in strove to create a life world what semiologists call the *Umwelt*

Lawrence Durrell, *The Black Book and the "Quartet"* Cliff Lyn Probst, 1964 *At the Foot of the Acropolis* Robin Rook, 1995 Durrell Re-read James M. Clawson, 2016-06-20 Reading the twelve major novels of Lawrence Durrell this study argues for their consideration as a single major project an opus marked by themes of liminality and betweenness As major texts of mid twentieth century literature repeatedly earning nominations for the Nobel Prize Durrell's work has attracted renewed critical attention since his centenary in 2012 This study shows the thematic unity of the opus in five areas First by disrupting expectations of love and death and by fashioning plural narrators works in the opus blend notions of the subject and the object Second in their use of metafictional elements the texts present themselves as neither fiction nor reality Third their approach to place and identity offers something between the naturalistic and the human centric Fourth though the texts initial concerns are engaged with understanding the past and preparing for a future they all resolve in something like the present And fifth though the novels reject many aspects of modernism they reside nevertheless between the poles of modernism and postmodernism Shared with other writers including T S Eliot and Henry Miller as early as the 1940s Durrell's plans for his major works of fiction remained consistent through the publication of the last novel in 1985 and these plans show the need to consider the twelve major works as a unitary whole Lawrence Durrell's Development of His Characters Curtis Cooper Smith, 1961 **The Making of a Counter-culture Icon** Maria R. Bloshteyn, 2007-01-01 At first glance the works of Fedor Dostoevsky 1821-1881 do not appear to have much in common with those of the controversial American writer Henry Miller 1891-1980 However the influencer of Dostoevsky on Miller was in fact enormous and shaped the latter's view of the world of literature and of his own writing The Making of a Counter Culture Icon examines the obsession that Miller and his contemporaries the so called Villa Seurat circle had with Dostoevsky and the impact that this obsession had on their own work Renowned for his psychological treatment of characters Dostoevsky became a model for Miller Lawrence Durrell and Anais Nin interested as they were in developing a new kind of writing that would move beyond staid literary conventions Maria Bloshteyn argues that as Dostoevsky was concerned with representing the individual's perception of the self and the world he became an archetype for Miller and the other members of the Villa Seurat circle writers who were interested in precise psychological characterizations as well as intriguing narratives Tracing the cross cultural appropriation and misinterpretation of Dostoevsky's methods and philosophies by Miller Durrell and Nin

The Making of a Counter Culture Icon gives invaluable insight into the early careers of the Villa Seurat writers and testifies to Dostoevsky's influence on twentieth century literature **Lawrence Durrell: The Mindscape** Richard Pine, 2016-07-27

In this second volume of his study of the Anglo Irish novelist Lawrence Durrell following the appearance in 1988 of *The Dandy and the Herald Manners* Mind and Morals from Brummell to Durrell Richard Pine examines in detail Durrell's unique contribution to the development of the modern novel concentrating in particular on the evidence of Durrell's private notebooks and diaries Pine's twenty year friendship with Durrell has resulted in an intimate portrait of a singular mind whose extraordinary career both as a writer and as a British colonial official is hallmarked by the creation of the Heraldic Universe an imaginative realm within which the artist reigns supreme

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