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Reader's Guide to Periodical Literature Supplement, 1927 **Blue Notes** Robert P. Vande Kappelle, 2011-04-07 Music like romance is the language of the soul Music allows us to express ourselves and in so doing makes us feel alive Jazz music the only art form created by Americans reminds us that the genius of America is improvisation a good beat a contagious rhythm an emotional ballad creative improvisation jazz has it all Jazz is the story of extraordinary human beings black and white male and female children of privilege and children of despair who were able to do what most of us only dream of doing create art on the spot Their stories are told in Blue Notes Blue Notes contains profiles of 365 jazz personalities one for each day of the year Each vignette tells a story some heartwarming others tragic but all memorable The daily entries also provide valuable information on jazz styles jazz history instruments and instrumentalists and such related topics as jazz and religion women in jazz drug and alcohol abuse and racism These topics can be referenced through an extensive set of indexes The book s appendix includes helpful background information a concise overview of jazz music and even a guiz on jazz biography While Blue Notes is written for jazz fans in general experts will value its comprehensive nature So whether you are curious about jazz or simply love and appreciate music Blue Notes will provide daily moments of discovery and help you recognize what the rest of the world already has a music so compelling that it can be said to define the human being in the twentieth The Illustrative Lesson Notes John Heyl Vincent, Jesse Lyman Hurlbut, John Thomas McFarland, 1893 century Scottish Antiquary, Or, Northern Notes & Queries ,1894 *Illustrative Notes* .1893 **Resources in Education** The Rise to Respectability Calvin White, 2015-10-01 The Rise to Respectability documents the history of the ,1997 Church of God in Christ COGIC and examines its cultural and religious impact on African Americans and on the history of the South It explores the ways in which Charles Harrison Mason the son of slaves and founder of COGIC embraced a Pentecostal faith that celebrated the charismatic forms of religious expression that many blacks had come to view as outdated unsophisticated and embarrassing While examining the intersection of race religion and class The Rise to Respectability details how the denomination dealt with the stringent standard of bourgeois behavior imposed on churchgoers as they moved from southern rural areas into the urban centers in both the South and North Rooted in the hardships of slavery and coming of age during Jim Crow COGIC's story is more than a religious debate Rather this book sees the history of the church as interwoven with the Great Migration class tension racial animosity and the struggle for modernity all representative parts of The Magazine of American History with Notes and Queries John Austin the African American experience Stevens, Benjamin Franklin DeCosta, Henry Phelps Johnston, Martha Joanna Lamb, Nathan Gillett Pond, 1880 Guidina Modern Girls Kristine Alexander, 2017-11-15 Across the British Empire and the world the 1920s and 1930s were a time of unprecedented social and cultural change Girls and young women were at the heart of many of these shifts which included the aftermath of the First World War the enfranchisement of women and the rise of the flapper or Modern Girl Out of this

milieu the Girl Guide movement emerged as a response to popular concerns about age gender race class and social instability. The British based Guide movement attracted more than a million members in over forty countries during the interwar years. Its success however was neither simple nor straightforward. Using an innovative multi sited approach Kristine Alexander digs deeper to analyze the ways in which Guiding sought to mold young people in England Canada and India She weaves together a fascinating account that connects the histories of girlhood internationalism and empire while asking how girls and young women understood and responded to Guiding's attempts to lead them toward a service oriented useful feminine future

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