



## Application for Undergraduate Admission

You are strongly encouraged to use this application on the web at <http://apply.maine.edu>.  
You may use this form as a supplement for the web application, or you may submit this paper application to the University of Maine System Application Processing Center.

OFFICE USE  
ONLY  
Application Fee

I plan to attend by September 30, \_\_\_\_\_ January 30, \_\_\_\_\_ I will attend ☐ full-time ☐ part-time

**Print name in full** \_\_\_\_\_

**Preferred first name** \_\_\_\_\_

**Social Security Number\*** \_\_\_\_\_ **Gender** ☐ female ☐ male **Name used on previous records:** \_\_\_\_\_

\* You must accurately number (SSN) in order to verify your identity for admission, transfers, and campus employment purposes. If you do not have a SSN, you must provide your SSN to the University of Maine System Application Processing Center. If not provided on other admission applications, you will be required to provide it at a later date.

**Current mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Zip/Postal Code** \_\_\_\_\_ **Country** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_ **City/State/Prov. of legal residence** \_\_\_\_\_

**Home phone ( )** \_\_\_\_\_ **Cell phone ( )** \_\_\_\_\_ **Preferred phone ( )** \_\_\_\_\_

**Are you a legal resident\* of Maine?** ☐ Yes ☐ No **If yes, date you became a legal resident** \_\_\_\_\_

\*Based in Maine for 12 consecutive months for purposes other than education. Proof may be required.

**Permanent mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Zip/Postal Code** \_\_\_\_\_ **Country** \_\_\_\_\_

**Date of Birth (month/day/year)** \_\_\_\_\_ **Country of Birth** \_\_\_\_\_ **Are you a U.S. Citizen?** ☐ Yes ☐ No

**Country of Citizenship** \_\_\_\_\_

**If you are a U.S. Permanent Resident, indicate alien registration number on your Permanent Resident Card: PR** \_\_\_\_\_

**preferred Language spoken at home** \_\_\_\_\_ **Are you of Puerto-Rican or heritage?** ☐ Yes ☐ No

**Indicate Please indicate if you are one of the following:** ☐ American Indian or Alaska Native ☐ Asian or Pacific Islander ☐ Black, non-Hispanic ☐ Hispanic ☐ Native ☐ Other \_\_\_\_\_

Check the University(ies) to which you are applying. Enclose \$40 fee (EA/EM campus checked).

### Intended Major

|                                                              | 1st Choice Major | 2nd Choice Major |                                                |                                     |
|--------------------------------------------------------------|------------------|------------------|------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> University of Maine (Orono)         | _____            | _____            | <input type="checkbox"/> Residence Hall        | <input type="checkbox"/> Off-Campus |
| <input type="checkbox"/> University of Maine at Augusta      | _____            | _____            | <input type="checkbox"/> (see housing offered) |                                     |
| <input type="checkbox"/> University of Maine at Farmington   | _____            | _____            | <input type="checkbox"/> Residence Hall        | <input type="checkbox"/> Off-Campus |
| <input type="checkbox"/> University of Maine at Fort Kent    | _____            | _____            | <input type="checkbox"/> Residence Hall        | <input type="checkbox"/> Off-Campus |
| <input type="checkbox"/> University of Maine at Machias      | _____            | _____            | <input type="checkbox"/> Residence Hall        | <input type="checkbox"/> Off-Campus |
| <input type="checkbox"/> University of Maine at Presque Isle | _____            | _____            | <input type="checkbox"/> Residence Hall        | <input type="checkbox"/> Off-Campus |
| <input type="checkbox"/> University of Southern Maine        | _____            | _____            | <input type="checkbox"/> Residence Hall        | <input type="checkbox"/> Off-Campus |

If off-campus, indicate site/center \_\_\_\_\_ **TOTAL Fees Enclosed: \$** \_\_\_\_\_

**Make check payable to University of Maine System.**

I have previously applied to \_\_\_\_\_ as a degree candidate. **Yes** \_\_\_\_\_ **No** ☐ No previous applications

**Intended degree:** Major 1: ☐ Bachelor's Degree ☐ Associate Degree **Major 2:** ☐ Bachelor's Degree ☐ Associate Degree ☐ Certificate

If applying to a university offering Graduate, Elementary, Secondary, or Special Education, Fine Arts, International Affairs, or Music, indicate the specific course of study or option within your intended major: \_\_\_\_\_

**Pre-professional options:** If applying to a university offering any of the following pre-professional programs, please indicate your interest: ☐ Pre-Dental ☐ Pre-Law ☐ Pre-Medicine ☐ Pre-Optometry ☐ Pre-Pharmacy ☐ Pre-Veterinary ☐ TEAMS

**Pre-professional advising options are gpd majors; please indicate an intended university major above.**

# Fort Hare 2016 Application Forms

**Mark Steyvers**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name Mark Steyvers.

**Fort Hare 2016 Application Forms:**

## Unveiling the Magic of Words: A Report on "**Fort Hare 2016 Application Forms**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Fort Hare 2016 Application Forms**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

[https://staging.conocer.cide.edu/data/browse/index.jsp/mcgraw\\_hill\\_organizational\\_behavior\\_6th\\_edition.pdf](https://staging.conocer.cide.edu/data/browse/index.jsp/mcgraw_hill_organizational_behavior_6th_edition.pdf)

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