

FREAK SHOW

Robert Bogdan



**Presenting Human Oddities
for Amusement and Profit**

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Freak Show Presenting Human Oddities For Amusement And Profit:

Freak Show Robert Bogdan,1988 From 1840 until 1940 freak shows by the hundreds crisscrossed the United States from the smallest towns to the largest cities exhibiting their casts of dwarfs giants Siamese twins bearded ladies savages snake charmers fire eaters and other oddities By today s standards such displays would be considered cruel and exploitative the pornography of disability Yet for one hundred years the freak show was widely accepted as one of America s most popular forms of entertainment Robert Bogdan s fascinating social history brings to life the world of the freak show and explores the culture that nurtured and later abandoned it In uncovering this neglected chapter of show business he describes in detail the flimflam artistry behind the shows the promoters and the audiences and the gradual evolution of public opinion from awe to embarrassment Freaks were not born Bogdan reveals they were manufactured by the amusement world usually with the active participation of the freaks themselves Many of the human curiosities found fame and fortune becoming the celebrities of their time until the ascent of professional medicine transformed them from marvels into pathological specimens

Freak Show Frank Bogdan,1990 **Freakery** Rosemarie Garland-Thomson,1996-10 A groundbreaking anthology that probes the disposition towards the visually different Giants Midgets Tribal non Westerners The very fat The very thin Hermaphrodites Conjoined twins The disabled The very hirsute In American history all have shared the platform equally as freaks human oddities their only commonality their assigned role of anomalous other to the gathered throngs For the price of a ticket freak shows offered spectators an icon of bodily otherness whose difference from them secured their own membership in a common American identity by comparison ordinary tractable normal Rosemarie Thomson s groundbreaking anthology probes America s disposition toward the visually different The book s essays fall into four main categories historical explorations of American freak shows in the era of P T Barnum the articulation of the freak in literary and textual discourses contemporary relocations of freak shows and theoretical analyses of freak culture Essays address such diverse topics as American colonialism and public presentations of natives laughing gas demonstrations in the 1840 s Shirley Temple and Tom Thumb Todd Browning s landmark movie Freaks bodybuilders as postmodern freaks freaks in Star Trek Michael Jackson s identification with the Elephant Man and the modern talk show as a reconfiguration of the freak show In her introduction Thomson traces the freak show from antiquity to the modern period and explores the constitutive political and textual properties of such exhibits Freakery is a fresh insightful exploration of a heretofore neglected aspect of American mass culture

The Playful Crowd Gary S. Cross,John K. Walton,2005 From Sodoms by the sea at Coney Island Blackpool to carefully orchestrated corporate entertainment this new history compares the pursuit of pleasure on both sides of the Atlantic

The Transparent Body José van Dijck,2005 A fascinating discussion of the cultural context and social impact of medical imaging practices

Tolerance : Experiments with Freedom in the Netherlands Cees Maris,2018-08-27 This book presents a collection of philosophical essays on freedom and tolerance in the Netherlands It explores liberal freedom

and its limits in areas such as freedom of speech public reason sexual morality euthanasia drugs policy and minority rights The book takes Dutch practices as exemplary test cases for the principled discussions on these subjects from the perspective of political liberalism Indeed the Netherlands may be viewed as a social laboratory in human tolerance During the Cultural Revolution of the 1960s Holland took the lead in a global emancipation process towards a society based on equal freedom It was the first country to legalize euthanasia soft drugs and gay marriage In the final sections the book examines the question of whether the political murders on the politician Pim Fortuyn and the film director Theo van Gogh the reactions to Ayaan Hirsi Ali s film Submission as well as the success of the populist politician Geert Wilders are signs of the end of Dutch tolerance Although it recognizes that the political climate has taken a conservative turn the book shows that the Netherlands still shows remarkable tolerance

The Human Rights of Persons with Intellectual Disabilities Stanley S. Herr, Lawrence Ogalthorpe Gostin, Harold Hongju Koh, 2003 Inequality Marcia H Rioux

Freak Inheritance Rosemarie Garland-Thomson, Michael Mark Chemers, Play and Design at the University of California University of California Santa Cruz Michael Mark Chemers, Analola Santana, Associate Professor Department of Theatre Analola Santana, 2024-08-27 In *Freak Inheritance* both leading authors and emerging voices use cutting edge disability and cultural theories to expose the operations of eugenicist thought in historical and contemporary culture It is the follow up to the field defining *Freakery Cultural Spectacles of the Extraordinary Body* 1996

Freak to Chic Dominic Janes, 2021-07-01 In this unique intervention in the study of queer culture Dominic Janes highlights that under the gaze of social conservatism gay life was hiding in plain sight Indeed he argues that the worlds of glamour fashion art and countercultural style provided rich opportunities for the construction of queer spectacle in London Inspired by the legacies of Oscar Wilde interwar and later 20th century men such as Cecil Beaton expressed transgressive desires in forms inspired by those labelled freaks and thereby made major contributions to the histories of art design fashion sexuality and celebrity Janes reinterprets the origins of gay and queer cultures by charting the interactions between marginalized freaks and chic fashionistas He establishes a new framework for future analyses of other cities and media and of the roles of women and diverse identities

The Invention of Race Nicolas Bancel, Thomas David, Dominic Thomas, 2014-04-24 This edited collection explores the genesis of scientific conceptions of race and their accompanying impact on the taxonomy of human collections internationally as evidenced in ethnographic museums world fairs zoological gardens international colonial exhibitions and ethnic shows A deep epistemological change took place in Europe in this domain toward the end of the eighteenth century producing new scientific representations of race and thereby triggering a radical transformation in the visual economy relating to race and racial representation and its inscription in the body These practices would play defining roles in shaping public consciousness and the representation of otherness in modern societies *The Invention of Race* provides contextualization that is often lacking in contemporary discussions on diversity multiculturalism and race

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