

**HENRI PENNA-RUIZ**

**MARX QUAND MÊME**

PLON

# Marx Quand Mecircme

**Mauro Carbone, Graziano Lingua**

## Marx Quand Mecircme:

**A Circle of Friends** Angela Jianu, 2011-03-24 A study of Romanian revolutionaries exiled after the European insurrections of 1848 Drawing on their memoirs and private correspondence it reveals the transnational links they established with French republicans English radicals and Italian freedom fighters in their attempts to build the modern Romanian nation

*Reading Capital's Materialist Dialectic* Nick Nesbitt, 2024-05-27 While the explicit Althusserian engagement with Marx's Capital remained largely limited to Reading Capital after 1968 Nick Nesbitt argues this theoretical intervention remained insistent adopting the form of a general theory of materialist dialectic The book thus analyzes the Althusserianist theory of a materialist dialectic across diverse sites including Althusser's unpublished archive Macherey's exposition of Spinoza's Ethics and Badiou's Logics of Worlds while simultaneously bringing this fully developed theory of materialist dialectic to bear anew on the reading of Capital itself to show that Spinoza's influence on Marx is far greater and that of Hegel increasingly diminishing than has been previously thought

La doctrine économique et sociale de Karl Marx Henri Bartoli, 1950-01-01 T00:00:00+01:00 N le 22 Avril 1918 Lyon fit ses études la Faculté de Droit de cette ville En 1943 il soutient sa thèse de Doctorat sur l'autofinancement de la nation thèse qui est censurée et dont la mise en vente est interdite La même année il est reçu à la Fondation Thiers En Aout 1944 devient membre du Cabinet de René Courtin Secrétaire général l'Economie Nationale Puis entre l'Institut de Science économique appliquée que dirige François Perroux En 1945 il est reçu à l'agrégation et depuis lors il enseigne la Faculté de Droit Grenoble

Art and Film Since 1945 Kerry Brougher, Museum of Contemporary Art (Los Angeles, Calif.), 1996 This collection of essays explores the relationship between cinema and the visual arts from the postwar era to the present featuring filmmakers and artists such as Alfred Hitchcock Salvador Dalí Jean-Luc Godard Michelangelo Antonioni Andy Warhol and Edward Ruscha It contains essays by film scholars and art historians and coincides with an exhibition at The Museum of Contemporary Arts in Los Angeles

*The Rhetoricity of Philosophy* Blake D. Scott, 2024-08-02 This book aims to recast the way that philosophers understand rhetoric Rather than follow most philosophers in conceiving rhetoric as a specific way of speaking or writing it shows that rhetoric is better understood as a dimension of all human discourse and action what the author calls rhetoricity This book provides the first philosophical treatment of rhetoricity It is motivated by two ongoing developments The first is the debate between Alain Badiou and Barbara Cassin about philosophy's relation to rhetoric Both Badiou and Cassin are critical of rhetoric albeit for different reasons Second there has been a growing resurgence of interest in rhetoric considering the recent rise in authoritarian politics as well as new forms of propaganda driven by persuasive technologies This book identifies the common target of Badiou's and Cassin's otherwise incompatible critiques rhetoric's conception of audience It offers a fresh take on the new rhetoric project of Chaim Perelman and Lucie Olbrechts-Tyteca putting their work into conversation with the Badiou-Cassin debate The book then turns to the hermeneutic philosophy of Paul Ricoeur in search of an expanded conception of audience

It shows that Ricoeur's hermeneutic philosophy allows us to extend Perelman and Olbrechts-Tyteca's psychological notion of audience to texts themselves and to argue that human beings have a rhetorical capacity to reflect on audiences in search of what is potentially persuasive. *The Rhetoricity of Philosophy* will be of interest to scholars and advanced students working in contemporary European philosophy, rhetoric, argumentation studies, and social theory. [Foucault 2.0](#) Eric Paras, 2020-01-14

A dramatically new interpretation of the development of the thought of Michel Foucault, one of the 20th century's most influential thinkers. In this lucid and groundbreaking work, Eric Paras reveals that our understanding of the philosophy of Michel Foucault must be radically revised. Foucault's critical axes of power and knowledge, which purposefully eradicated the concept of free will, reappear as targets in his later work. Paras demonstrates the logic that led Foucault to move from a microphysics of power to an aesthetics of individual experience. He is the first to show a transformation that not only placed Foucault in opposition to the archaeological and genealogical positions for which he is renowned, but aligned him with some of his fiercest antagonists. *Foucault 2.0* draws on the full range of the philosopher's writing and of the work of contemporaries who influenced and sometimes vehemently opposed his ideas. To fill the gaps in Foucault's published writings that have so far limited our conception of the arc of his thought, Paras analyzes the largely untapped trove of lectures Foucault delivered to teeming Paris audiences as Professor of the Collège de France for more than a decade. At the same time, *Foucault 2.0* highlights the background against which Foucault carried out his most foundational work: the unrest of 1968, the prison reform movement of the early 1970s, and the Iranian Revolution of 1979. Carefully assembling the fragments of a thinker who remains but half understood, Eric Paras has composed a seminal book, essential reading for novices and initiates alike.

**L'Évangile selon Saint Marx** Pierre Lorrain, 1982-01-01 T00:00:00+01:00

Sait on qu'en URSS l'étude du matérialisme dialectique et de l'histoire du Parti a autant d'importance pour un étudiant en médecine ou un futur ingénieur que celle de l'anatomie ou de la résistance des matériaux. Sait on que les travailleurs dans toutes les entreprises sont obligés de suivre des cours d'éducation politique. Que la lecture des œuvres de Leonid Brejnev, jadis celles de Staline, puis de Khrouchtchev est l'un des points forts de l'instruction publique. Sait on que la télévision offre régulièrement des missions où les militaires viennent exposer l'état de préparation des forces armées. Sait on que la pression idéologique du Parti sur l'individu est tellement liée à la vie de chaque jour que les gens ont perdu pratiquement tout sens critique. Peut on s'étonner dans ces conditions que les Soviétiques tiennent la liberté de pensée comme une victoire du communisme.

Après des études supérieures de droit, Pierre Lorrain s'est spécialisé dans la politique étrangère de l'URSS. Mariage soviétique, il a vécu dans sa belle famille et a découvert peu à peu ce monde inaccessible aux étrangers, qui est la vie quotidienne des Russes. [Equaliberty](#) Étienne Balibar, 2014-02-21

First published in French in 2010, *Equaliberty* brings together essays by Étienne Balibar, one of the preeminent political theorists of our time. The book is organized around *equaliberty*, a term coined by Balibar to connote the tension between the two ideals of modern democracy: equality (social rights and political representation) and liberty (the freedom citizens have to

contest the social contract He finds the tension between these different kinds of rights to be ingrained in the constitution of the modern nation state and the contemporary welfare state At the same time he seeks to keep rights discourse open eschewing natural entitlements in favor of a deterritorialized citizenship that could be expanded and invented anew in the age of globalization Deeply engaged with other thinkers including Arendt Rancière and Laclau he posits a theory of the polity based on social relations In *Equaliberty* Balibar brings both the continental and analytic philosophical traditions to bear on the conflicted relations between humanity and citizenship **Marxisme et Économie pure** Vilfredo Pareto, 1987

**Hegemony** Richard Howson, Kylie Smith, 2008-05 The originality and depth of Gramsci's theory of hegemony is now evidenced in the wide ranging intellectual applications within a growing corpus of research and writings that include social political and cultural theory historical interpretation gender and globalization The reason that hegemony has been so widely and diversely adopted lies in the unique way that Gramsci formulated the problematics of structure superstructure coercion consensus materialism idealism and regression progression within the concept hegemony However in much of the contemporary literature the full complexity of hegemony is either obfuscated or ignored Hegemony through comprehensive and systematic analyses of Gramsci's formulation a picture of hegemony as a complex syncretism of these dichotomies In other words hegemony is presented as a concept that is as much about aspiration and progressive politico social relations as it is about regressive and dominative processes Thus the volume recognises and presents this complexity through a selection of contemporary theoretical as well as historico social investigations that mark a significantly innovative moment in the work on hegemony [Reading the World's Stories](#) Annette Y. Goldsmith, Theo Heras, Susan Corapi, 2016-08-11 *Reading the World's Stories* is volume 5 in the *Bridges to Understanding* series of annotated international youth literature bibliographies sponsored by the United States Board on Books for Young People USBBY is the United States chapter of the International Board on Books for Young People IBBY a Switzerland based nonprofit whose mission is bring books and children together The series promotes sharing international children's books as a way to facilitate intercultural understanding and meet new literary voices This volume follows *Children's Books from Other Countries* 1998 *The World through Children's Books* 2002 *Crossing Boundaries with Children's Books* 2006 and *Bridges to Understanding Envisioning the World through Children's Books* 2011 and acts as a companion book to the earlier titles Centered around the theme of the importance of stories the guide is a resource for discovering more recent global books that fit many reading tastes and educational needs for readers aged 0-18 years Essays by storyteller Anne Pellowski author Beverley Naidoo and academic Marianne Martens offer a variety of perspectives on international youth literature This latest installment in the series covers books published from 2010-2014 and includes English language imports as well as translations of children's and young adult literature first published outside of the United States These books are supplemented by a smaller number of culturally appropriate books from the US to help fill in gaps from underrepresented countries The organization of the guide is geographic by region and country All of the

more than 800 entries are recommended and many of the books have won awards or achieved other recognition in their home countries Forty children s book experts wrote the annotations The entries are indexed by author translator illustrator title and subject Back matter also includes international book awards important organizations and research collections and a selected directory of publishers known for publishing books from other countries

**Twilight of the Literary** Terry Cochran,2009-07-01 In Western thought the modern period signals a break with stagnant social formations the advent of a new rationalism and the emergence of a truly secular order all in the context of an overarching globalization In *The Twilight of the Literary* Terry Cochran links these developments with the rise of the book as the dominant medium for recording preserving and disseminating thought Consequently his book explores the role that language plays in elaborating modern self understanding It delves into what Cochran calls the figures of thought that have been an essential component of modern consciousness in the age of print technology and questions the relevance of this print bound thinking in a world where print no longer dominates Cochran begins by examining major efforts of the eighteenth century that proved decisive for modern conceptions of history knowledge and print After tracing late medieval formulations of vernacular language that proved crucial to print he analyzes the figures of thought in print culture as they proceed from the idea of the collective spirit the people an elaboration of modern history Cochran reconsiders basic texts that in his analysis reveal the underpinnings of modernity s formation from Dante and Machiavelli to Antonio Gramsci and Walter Benjamin Moving from premodern models for collective language to competing theories of history his work offers unprecedented insight into the means by which modern consciousness has come to know itself

**Dwight's Journal of Music** ,1862

**Toward an Anthropology of Screens** Mauro Carbone,Graziano Lingua,2023-10-04 This book shows that screens don t just distribute the visible and the invisible but have always mediated our body s relationships with the physical and anthropological cultural environment By combining a series of historical genealogical reconstructions going back to prehistoric times with the analysis of present and near future technologies the authors show that screens have always incorporated not only the hiding showing functions but also the protecting exposing ones as the Covid 19 pandemic retaught us The intertwining of these functions allows the authors to criticize the mainstream ideas of images as inseparable from screens of words as opposed to images and of what they call Transparency 2 0 ideology which currently dominates our socio political life Moreover they show how wearable technologies don t approximate us to a presumed disappearance of screens but seem to draw a circular pathway back to using our bodies as screens This raises new relational ethical and political questions which this book helps to illuminate

[The Arcades Project](#) Walter Benjamin,1999 Focusing on the arcades of 19th century Paris glass roofed rows of shops that were early centers of consumerism Benjamin presents a montage of quotations from and reflections on hundreds of published sources 46 illustrations

*Haunted Subjects* C. Davis,2007-01-11 Why do the dead return Do they remain part of the world of the living This book examines these questions as they emerge in areas as diverse as film Holocaust testimony and the

works of Jacques Derrida, Nicolas Abraham and Maria Torok. The book suggests it may be as difficult for the living to get rid of the dead as it is to live without them. Dark Times, Dire Decisions Jonathan Frankel, 2005-05-19. The newest volume of the annual *Studies in Contemporary Jewry* series features essays on the varied and often controversial ways Communism and Jewish history interacted during the 20th century. The volume's contents examine the relationship between Jews and the Communist movement in Poland, Russia, America, Britain, France, the Islamic world, and Germany. **Reoccupy Earth** David Wood, 2019-04-02. Habit rules our lives. And yet climate change and the catastrophic future it portends makes it clear that we cannot go on like this. Our habits are integral to narratives of the good life, to social norms and expectations, as well as to economic reality. Such shared shapes are vital. Yet while many of our individual habits seem perfectly reasonable when aggregated together, they spell disaster. Beyond consumerism, other forms of life and patterns of dwelling are clearly possible. But how can we get there from here? Who precisely is the we that our habits have created, and who else might we be? Philosophy is about emancipation from illusions, myths, and oppression. In *Reoccupy Earth*, the noted philosopher David Wood shows how an approach to philosophy attuned to our ecological existence can suspend the taken-for-granted and open up alternative forms of earthly dwelling. Sharing the earth as we do raises fundamental questions about space and time, place and history, territory and embodiment, questions that philosophy cannot directly answer but can help us to frame and to work out for ourselves. Deconstruction exposes all manner of exclusion, violence to the other, and silent subordination. Phenomenology and Whitehead's process philosophy offer further resources for an ecological imagination. Bringing an uncommon lucidity, directness, and even practicality to sophisticated philosophical questions, Wood plots experiential pathways that disrupt our habitual existence and challenge our everyday complacency. In walking us through a range of reversals, transformations, and estrangements that thinking ecologically demands of us, Wood shows how living responsibly with the earth means affirming the ways in which we are vulnerable, receptive, and dependent, and the need for solidarity all round. If we take seriously values like truth, justice, and compassion, we must be willing to contemplate that the threat we pose to the earth might demand our own species' demise. Yet we have the capacity to live responsibly. In an unfashionable but spirited defense of an enlightened anthropocentrism, Wood argues that to deserve the privileges of Reason, we must demonstrably deploy it through collective, sustainable agency. Only in this way can we reinhabit the earth. *Pierre Bonnard, the Graphic Art* Pierre Bonnard, Colta Feller Ives, Helen Emery Giambruni, Sasha M. Newman, Museum of Fine Arts, Houston, Museum of Fine Arts, Boston, 1989. *Tentoonstellingscatalogus Met bibliografie en register* *Valeur et richesse : une approche de l'idée de nature* Pierre Lantz, 1976-12-31T23:00:00+01:00. N. Paris, en 1931, agrégé de philosophie. Pierre LANTZ est actuellement Maître de Conférences de sociologie à l'Université de Besançon. Il a publié de nombreux articles dans *Les Temps Modernes*, *L'Homme et la Société*, *Économique et Humanisme*, *la Revue d'Histoire économique et Sociale*, etc. Aux marges de l'économie politique. VALEUR ET RICHESSE. Une approche de l'idée de nature. Aux marges de l'économie politique, le terme doit

tre pris aussi la lettre les notes marginales de Ricardo sur Malthus publi es par Sraffa des textes longtemps in dits de Marx clairent et pr cisent des textes plus connus que les r sum s scolaires ou militants ont m connus l interd pendance des forces naturelles et des forces de travail humaines la production permanente du manque dans une dialectique qui est sans doute aujourd'hui proche de son point d aboutissement La valeur d usage n est pas seulement l expression de l utilit d'une marchandise elle est surtout actualisation des forces productives humaines et naturelles origine et de la valeur et de la richesse C est donc une remise en cause radicale de l conomisme que nous invite la relecture de l conomie politique A travers les champs conceptuels d limit s par les diff rentes sciences sociales on s efforce ici de retrouver l unit de l activit productive et le jeu de ses contradictions Unit refus e lorsque le travail humain dans son ivresse prom th enne se d multiplie et s abandonne la recherche de la puissance dont le proc s de valorisation du capital est l expression privil gi e la production de Valeur ne se manifeste alors que sous la forme de la valeur d change qui assimile transforme et finalement d truit les conditions ant rieures du processus productif Rosa Luxemburg contredit l optimisme productiviste de l orthodoxie classique ou marxiste en liant le d veloppement de l accumulation la destruction des conomies naturelles Si l imp rialisme est consubstantiel au capitalisme n est il pas l indice du caract re contradictoire du m tabolisme entre l homme et la nature



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