runners, but I think I can run long and farther. Wie'll weed

7. doing

8. talking:

10. wasting

9. Exercising

#### UNIT 27 (pages 127-130)

- 2. going
- B. meseting.
- 4. Sicting
- S. comming
- 6. lifting.

- 2. Duncing
- 3. lifting weights
- 4. walking (on playing tennis) . . . playing pennis (on walking)
- 5. swimming
- 6. lifting weights
- 7. walking (OR riding a bike) . . . riding a bike fore walkings
- 8. Doing six-ups
- 9. swimming.
- 10. lifting weights (on doing sit-ups), doing sit-ups (OR lifting weights)
- TT. comming
- 12. playing tennis
- 13. Riding a bike
- 14. lifting weights.

- 2. dislikes doing on doesn't enjoy doing
- 3. enjoys dancing
- 4. mind reaching
- 5. kept practicing
- 6. denied (OR denies) stepping OR didn't admit (on doesn't admit) stepping
- 7. considering taking
- B. regrets not beginning.
- 9. suggests going
- 10. admits feeling

Astronors will mare.

#### UNIT 28 (pages 131-134)

- 2. od
- 3. DO 4. 06
- 5. 00
- 6. about

- 7. am S. OB
- 9. 10
- 7 O. " inc.

- - 2. succeeded in collecting
  - 3. is worried about missing
  - 4. are used to working
  - 5. believe in talking
  - 6. are tired of waiting
  - 7. insists on reaching 8. approves of having
  - 9. are opposed to going
- looking forward to returning.

- 2. striking
- 3. firing
- 4. permitting
- S. being 6. sperrims

- 7. missing
- 8. trying.
- 9. making TO. listening
- 11. seeing.

Americans will surey.

#### UNIT 29 (pages 135-138)

- 2. want to see
- 3. refuses to go
- 4. threatened to end
- 5. hesitate (OR am hesitating) to take
- 6. seems to be
- 7. attempted to create
- 8. intend to stay
- 9. needs to speak
- 10. will agree to go

- 2. to do the dishes.
- him to do the dishes. 3. her to buy some milk.
- to buy some milk.
- 4. him to drive her to her aunt's. to drive her to her aunt's.
- 5. him to have dinner at her place Friday night. to have dinner at her place Friday night.
- 6. him to give her his answer tomorrow. to give her his answer tomorrow.
- 7. to cut his hair.
- her to cur his hair.
- 8. him to be home at 7:00. to get home at 8:00.
- 9. her to call him before she leaves the office. to call him before she left the office.
- 10. to see a movie Friday night. her to pick one out.

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Frankness, Greek Culture, and the Roman Empire Dana Fields, 2020-07-29 Frankness Greek Culture and the Roman Empire discusses the significance of parrh sia free and frank speech in Greek culture of the Roman empire The term parrh sia first emerged in the context of the classical Athenian democracy and was long considered a key democratic and egalitarian value And yet references to frank speech pervade the literature of the Roman empire a time when a single autocrat ruled over most of the known world Greek cities were governed at the local level by entrenched oligarchies and social hierarchy was becoming increasingly stratified This volume challenges the traditional view that the meaning of the term changed radically after Alexander the Great and shows rather that parrh sia retained both political and ethical significance well into the Roman empire By examining references to frankness in political writings rhetoric philosophy historiography biographical literature and finally satire the volume also explores the dynamics of political power in the Roman empire where politics was located in interpersonal relationships as much as if not more than in institutions The contested nature of the power relations in such interactions between emperors and their advisors between orators and the cities they counseled and among fellow members of the oligarchic elite in provincial cities reveals the political implications of a prominent post classical intellectual development that reconceptualizes true freedom as belonging to the man who behaves and speaks freely At the same time because the role of frank speaker is valorized those who claim it also lay themselves open to suspicions of self promotion and hypocrisy This volume will be of interest to students and scholars of rhetoric and political

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