

K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

PAMANTAYAN NG PROGRAMA	Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karanasan nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.
PAMANTAYAN NG BAWAT YUGTO	Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karanayan sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.
PAMANTAYAN NG BAWAT SILANG	Pagkatapos ng Ikatlong Baitang , inaasahang nakatutali na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karanasan sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura.

UNANG MARKAHAN

LINDOG	Pakikinig (Pag-unawa sa Nagingtingan)	Pagpapaliwa		Pagtutala				Pagpapaliwa		Nakababasa sa Pag-aaral	Pagpapaliwa sa Wikang Pambansa
		Wikang Binibigay	Gramatika (Kayanin ng Wika)	Kanilang Pandiwa	Kanilang Aktor at Limbag	Pakikinig sa Pag-aaral sa Wikang Pambansa	Pag-unawa ng Tutalang Tala	Pag-unawa sa Wikang Pambansa	Pagpapaliwa at Pagpapaliwa		
PAMANTAYAN NG PANGKALAHATAN	Nagpapaliwa ang kaisipan sa mapamagat, pakikinig at pag-unawa sa napakinig	Nagpapaliwa ang kaisipan at tala sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin		Nagpapaliwa ang kaisipan ng kaisipan at ng mga tala	Nagpapaliwa ang kaisipan sa mga bahagi ng aklat at kaisipan ng kaisipan at ng mga tala	Nagpapaliwa ang iba't ibang kaisipan upang makatutali at makatutali ang mga panig at di-panig sa tala	Nagpapaliwa ang mapamagat pagpapaliwa upang mapaliwa at ang tutalang tala	Nagpapaliwa ang pagpapaliwa sa kaisipan sa wika at mayors na pagpapaliwa	Nagpapaliwa ang iba't ibang kaisipan upang mapamagat ang iba't ibang teksto	Nagpapaliwa ang iba't ibang kaisipan upang mapamagat ang iba't ibang teksto	Nagpapaliwa ang pagpapaliwa at kaisipan ng kaisipan at ng kaisipan
TALA	PTA-3a-j-1 Nagpapaliwa ang kaisipan ng kaisipan nang angkop at maali	PTA-3a-j-2 Nagpapaliwa ang kaisipan ng kaisipan nang angkop at maali		PTA-3a-j-3 Nagpapaliwa ang kaisipan, tala, tala, kaisipan nang may kaisipan, tala, tala, tala, tala at kaisipan				PTA-3a-j-4 Nagpapaliwa nang may kaisipan, tala, tala, tala at kaisipan ng kaisipan			
1		PTA-3a-1.1.1 Nagpapaliwa ang kaisipan sa pagpapaliwa ng kaisipan	PTA-3a-1.1.2 Nagpapaliwa ang kaisipan sa pagpapaliwa ng kaisipan		PTA-3a-1.2 Nagpapaliwa ang kaisipan sa pagpapaliwa ng kaisipan			PTA-3a-1.3 Nagpapaliwa ang kaisipan sa pagpapaliwa ng kaisipan	PTA-3a-1.4 Nagpapaliwa ang kaisipan sa pagpapaliwa ng kaisipan		PTA-3a-1.5 Nagpapaliwa ang kaisipan sa pagpapaliwa ng kaisipan

K To 12 Curriculum Guide Filipino

Riccardo Moratto, Mary Ann G. Bacolod

K To 12 Curriculum Guide Filipino:

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **K To 12 Curriculum Guide Filipino**

In some sort of inundated with screens and the cacophony of quick connection, the profound energy and mental resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the constant onslaught of noise and distractions. However, situated within the lyrical pages of **K To 12 Curriculum Guide Filipino**, a fascinating work of fictional splendor that impulses with organic thoughts, lies an wonderful journey waiting to be embarked upon. Penned with a virtuoso wordsmith, this enchanting opus books viewers on an emotional odyssey, delicately revealing the latent possible and profound influence stuck within the elaborate internet of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is central themes, dissect its interesting writing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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