(लंब लुखा हरेगा

#### ०३ लाज

# গণিত (সৃন্ধনশীল)

[২০২৩ সালের সিলেবাস অনুযায়ী]

निषय दक्तक ।	1	-0	9
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# সময়—২ খণ্টা ৩০ মিনিট

## পূৰ্ণমান ৭০

দ্রেষ্টবা : ভান পাশের সংখ্যা প্রশ্নের পূর্ণমান আপক। ক বিভাগ হতে দুটি, ব বিভাগ হতে দুটি, গ বিভাগ হতে দুটি এবং য বিভাগ হতে একটি করে মোট সাতটি প্রশ্নের উত্তর নিতে হতে ।

	ক বিভাগ—বীজগণিত	70905
5 1	$A = \{x \in z : x^2 < 9\}$	
	$B = \{x \in \mathbb{N} : x$ মৌশিক সংখ্যা এবং $1 < x \le 5\}$	
	$S = \{x, y\} : x \in A, y \in B \text{ spix } y - x = 1\}$	
	$f(x) = \frac{4x+1}{4x-1}$	
	(本) M= {12, 15}, N= {15, a} 東西 P (M へ N) 情報 毒素 (	2.
	<ul><li>(খ) S অন্বয়কে তালিকা পদ্ধতিতে প্রকাশ করে এর রেছ নির্ণয় কর।</li></ul>	8
	(গ) $\frac{f(x+2)-1}{f(x-2)-1} = -1$ হলে $x$ এর মান নির্পয় কর।	8
21	$x^8 - 2x^4 + 1 = 0,  x > 0$	
	$A = p + q \text{ stat } B = p^2 - q^2.$	
	(ক) উৎপাদকে বিশ্রেষণ কর : $y^4 - 79y^2 + 1$ -	3
	(খ) $\frac{3}{2} \left( x^3 + \frac{1}{x^3} \right)$ এর মান নির্ণয় কর ।	8
	(গা) $A = \sqrt{7}$ , $B = \sqrt{35}$ হলে প্রমাণ কর যে, $\frac{1}{3} (p^3 q + pq^3) = 1$ .	8
um. I	<ul><li>(i) 3 + 6 + 12 + ধারতির প্রথম / সংখ্যক পদের সমান্তি 1533-</li></ul>	
0 1	2 of a self of a self of the part of the p	
	(ii) একাট সমান্তর বারার p তম নান ব ব ব ব ব ব ব ব ব ব ব ব ব ব ব ব ব ব	3
	(4) /+10+13+10	8
	(খ) $I$ এর মান নির্ণয় কর। (গ) সমান্তর ধারাটির $(p-1+q)$ তম পদ নির্ণয় কর।	8
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# **Jsc Barisal Board Model Question 2014 Math**

**Wolfgang Guggemos** 

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Jsc Barisal Board Model Question 2014 Math** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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