

DIAGNOSIS THERAPY AND EVIDENCE

**CONUNDRUMS IN MODERN
AMERICAN MEDICINE**

**GERALD N. GROB AND
ALLAN V. HORWITZ**

Gerald N Grob Book

ML Yell



Gerald N Grob Book:

Mad Among Us Gerald N. Grob, 1994-02-21 In the first comprehensive one volume history of the treatment of the mentally ill the foremost historian in the field compellingly recounts our various attempts to solve this ever present dilemma from colonial times to the present Gerald Grob charts the growth of mental hospitals in response to the escalating numbers of the severely and persistently mentally ill and the deterioration of these hospitals under the pressure of too many patients and too few resources Mounting criticism of psychiatric techniques such as shock therapies drugs and lobotomies and of mental institutions as inhumane places led to a new emphasis on community care and treatment While some patients benefited from the new community policies they were ineffective for many mentally ill substance abusers Grob s definitive history points the way to new solutions It is at once an indispensable reference and a call for a humane and balanced policy in the future

From Asylum to Community Gerald N. Grob, 2014-07-14 The distinguished historian of medicine Gerald Grob analyzes the post World War II policy shift that moved many severely mentally ill patients from large state hospitals to nursing homes families and subsidized hotel rooms and also most disastrously to the streets On the eve of the war public mental hospitals were the chief element in the American mental health system Responsible for providing both treatment and care and supported by major portions of state budgets they employed more than two thirds of the members of the American Psychiatric Association and cared for nearly 98 percent of all institutionalized patients This study shows how the consensus for such a program vanished creating social problems that tragically intensified the sometimes unavoidable devastation of mental illness Examining changes in mental health care between 1940 and 1970 Grob shows that community psychiatric and psychological services grew rapidly while new treatments enabled many patients to lead normal lives Acute services for the severely ill were expanded and public hospitals relieved of caring for large numbers of chronic or aged patients developed into more active treatment centers But since the main goal of the new policies was to serve a broad population many of the most seriously ill were set adrift without even the basic necessities of life By revealing the sources of the euphemistically designated policy of community care Grob points to sorely needed alternatives Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Mental Illness and American Society, 1875-1940 Gerald N. Grob, 2019-01-29 Gerald N Grob s *Mental Institutions in America Social Policy to 1875* has become a classic of American social history Here the author continues his investigations by a study of the complex interrelationships of patients psychiatrists mental hospitals and government between 1875 and World War II Challenging the now prevalent notion that mental hospitals in this period

functioned as jails he finds that despite their shortcomings they provided care for people unable to survive by themselves From a rich variety of previously unexploited sources he shows how professional and political concerns rather than patient needs changed American attitudes toward mental hospitals from support to antipathy Toward the end of the 1800s psychiatrists shifted their attention toward therapy and the mental hygiene movement and away from patient care Concurrently the patient population began to include more aged people and people with severe somatic disorders whose condition precluded their caring for themselves In probing these changes this work clarifies a central issue of decent and humane health care Gerald N Grob is Professor of History at Rutgers University Among his works are *Mental Institutions in America Social Policy to 1875* Free Press Edward Jarvis and the Medical World of Nineteenth Century America Tennessee and The State and the Mentality III North Carolina Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Recording for the Blind & Dyslexic, ... Catalog of Books, 1996 *American Social History Before 1860. Compiled by Gerald N. Grob* Gerald N. Grob, 1970 **Mental institutions in America** Gerald N. Grob, *Mental Institutions in America Social Policy to 1875* examines how American society responded to complex problems arising out of mental illness in the nineteenth century All societies have had to confront sickness disease and dependency and have developed their own ways of dealing with these phenomena The mental hospital became the characteristic institution charged with the responsibility of providing care and treatment for individuals seemingly incapable of caring for themselves during protracted periods of incapacitation The services rendered by the hospital were of benefit not merely to the afflicted individual but to the community Such an institution embodied a series of moral imperatives by providing humane and scientific treatment of disabled individuals many of whose families were unable to care for them at home or to pay the high costs of private institutional care Yet the mental hospital has always been more than simply an institution that offered care and treatment for the sick and disabled Its structure and functions have usually been linked with a variety of external economic political social and intellectual forces if only because the way in which a society handled problems of disease and dependency was partly governed by its social structure and values The definition of disease the criteria for institutionalization the financial and administrative structures governing hospitals the nature of the decision making process differential care and treatment of various socio economic groups were issues that transcended strictly medical and scientific considerations *Mental Institutions in America* attempts to interpret the mental hospital as a social as well as a medical institution and to illuminate the evolution of policy toward dependent groups such as the mentally ill This classic text brilliantly studies the past in depth and on its own

terms **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1971 **By the Bedside of the Patient** Nortin M. Hadler, M.D., 2016-01-11 In *By the Bedside of the Patient* Nortin Hadler places current efforts to reform medical education from the undergraduate level through residency programs and on to continuing medical education in historical context In doing so he traces the evolution of medical school curricula residency and fellowship programs and the clinical practices they promoted Hadler examines crucial junctures in history to locate the seeds for reform Some believe that medical education and training should highlight literature ethics and culture while others emphasize science and efficiency to abbreviate the time from entry to licensure Neither of these approaches Hadler argues maintains or improves patient care which should be at the core of medical education and practice Hadler contends that most reform attempted thus far constitutes at best little more than a reshuffling of the basic curriculum and at worst an augmenting of medicine's predilection to measure grade and record Examining generational changes in medical education Hadler mines sixty years of training and practice to identify mistaken approaches and best practices Ultimately in the contemporary era of managed care Hadler argues for a clinical practice that draws on the best available scientific knowledge transmits the wisdom of experienced clinicians reforges an empathetic relationship between physician and patient and treats each patient as an individual all centered on restoring the mandate to care

Jews and the American Soul Andrew R. Heinze, 2021-03-09 What do Joyce Brothers and Sigmund Freud Rabbi Harold Kushner and philosopher Martin Buber have in common They belong to a group of pivotal and highly influential Jewish thinkers who altered the face of modern America in ways few people recognize So argues Andrew Heinze who reveals in rich and unprecedented detail the extent to which Jewish values often in tense interaction with an established Christian consensus shaped the country's psychological and spiritual vocabulary *Jews and the American Soul* is the first book to recognize the central role Jews and Jewish values have played in shaping American ideas of the inner life It overturns the widely shared assumption that modern ideas of human nature derived simply from the nation's Protestant heritage Heinze marshals a rich array of evidence to show how individuals ranging from Erich Fromm to Ann Landers changed the way Americans think about mind and soul The book shows us the many ways that Jewish thinkers influenced everything from the human potential movement and pop psychology to secular spirituality It also provides fascinating new interpretations of Sigmund Freud Alfred Adler and Western views of the psyche the clash among Protestant Catholic and Jewish moral sensibilities in America the origins and evolution of America's psychological and therapeutic culture the role of Jewish women as American public moralists and more A must read for anyone interested in the contribution of Jews and Jewish culture to modern America

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