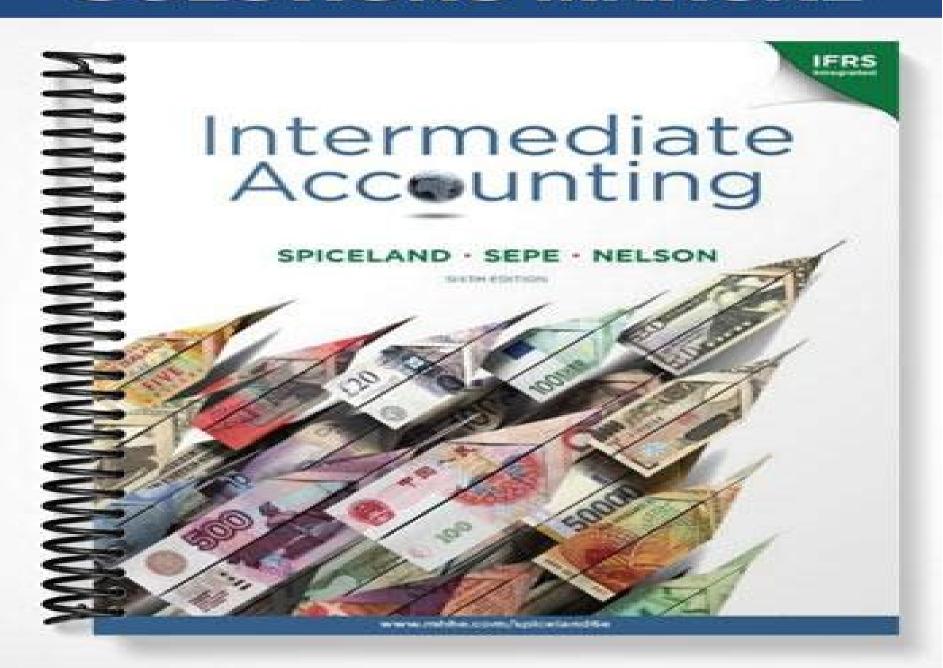
# SOLUTIONS MANUAL



# **Intermediate Accounting 6th Edition Solutions Manual**

SJ Ball

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