



STUDENT/TEACHER  
2020-2021 TRADITIONAL CALENDAR

**Fort Worth**  
INDEPENDENT SCHOOL DISTRICT

-  STUDENT/DISTRICT HOLIDAYS  
 NO STUDENTS     CLASSROOM TEACHER FLEX OPPORTUNITY  
 STAFF DAYS - NO STUDENTS  
 SEMESTER MILESTONES     START/END OF GRADING PERIOD

174 STUDENT DAYS

$$182 + 5 \text{ (FLEX)} = 187 \text{ TEACHER DAYS}$$

This calendar illustrates instructional days for **students and teachers**. School day start/end times will be provided at a later date.

Specific details regarding Staff Days will be outlined in the district's Professional Learning calendar scheduled for release in February.

| AUGUST 2020 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| SU          | M  | TU | W  | TH | F  | SA |
|             |    |    |    |    |    | 1  |
| 2           | 3  | 4  | 5  | 6  | 7  | 8  |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 |
| 30          | 31 |    |    |    |    |    |

11 STUDENT | 18 TEACHER

| NOVEMBER 2020      |                     |         |         |         |                   |    |
|--------------------|---------------------|---------|---------|---------|-------------------|----|
| SU                 | M                   | TU      | W       | TH      | F                 | SA |
| 1                  | 2<br>A              | 3<br>B  | 4<br>A  | 5<br>B  | 6<br>END<br>[A/B] | 7  |
| 8                  | 9<br>START<br>[B/A] | 10<br>A | 11<br>B | 12<br>A | 13<br>B           | 14 |
| 15                 | 16<br>A             | 17<br>B | 18<br>A | 19<br>B | 20<br>A           | 21 |
| 22                 | 23                  | 24      | 25      | 26      | 27                | 28 |
| THANKSGIVING BREAK |                     |         |         |         |                   |    |
| 29                 | 30<br>B             |         |         |         |                   |    |

HS STUDENT | HS TEACHER

| SEPTEMBER 2020 |                       |         |         |         |                       |    |
|----------------|-----------------------|---------|---------|---------|-----------------------|----|
| SU             | M                     | TU      | W       | TH      | F                     | SA |
|                |                       | 1       | 2       | 3       | 4                     | 5  |
| 6              | 7<br>LABOR DAY        | 8<br>A  | 9<br>B  | 10<br>A | 11<br>B               | 12 |
| 13             | 14<br>A               | 15<br>B | 16<br>A | 17<br>B | 18<br>A               | 19 |
| 20             | 21<br>B               | 22<br>A | 23<br>B | 24<br>A | 25<br>B<br>(NO CLASS) | 26 |
| 27             | 28<br>START<br>SCHOOL | 29<br>B | 30<br>A |         |                       |    |

21 STUDENT 121 TEACHER

| DECEMBER 2020 |         |         |            |          |           |         |
|---------------|---------|---------|------------|----------|-----------|---------|
| SU            | M       | TU      | W          | TH       | F         | SA      |
|               |         | 1<br>A  | 2<br>B     | 3<br>A   | 4<br>B    |         |
| 5             | 6<br>A  | 7<br>B  | 8<br>STAFF | 9<br>DOC | 10<br>A   | 11<br>B |
| 12            | 13<br>B | 14<br>A | 15<br>B    | 16<br>A  | 17<br>END | 18      |
| 19            | 20      | 21      | 22         | 23       | 24        | 25      |
| 26            | 27      | 28      | 29         | 30       | 31        |         |

14 STUDENT | 14 TEACHER

| OCTOBER 2020 |                       |         |         |         |         |    |
|--------------|-----------------------|---------|---------|---------|---------|----|
| SU           | M                     | TU      | W       | TH      | F       | SA |
|              |                       |         |         | 1       | 2       | 3  |
|              |                       |         |         | B       | A       |    |
| 4            | 5                     | 6       | 7       | 8       | 9       | 10 |
|              | B                     | A       | B       | A       | B       |    |
| 11           | 12<br>PAID<br>HOLIDAY | 13<br>A | 14<br>B | 15<br>A | 16<br>B | 17 |
| 18           | 19                    | 20      | 21      | 22      | 23      | 24 |
|              | A                     | B       | A       | B       | A       |    |
| 25           | 26<br>B               | 27<br>A | 28<br>B | 29<br>A | 30<br>B | 31 |

21 STUDENT | 21 TEACHER

| JANUARY 2021 |                       |                   |                      |         |                       |    |
|--------------|-----------------------|-------------------|----------------------|---------|-----------------------|----|
| SU           | M                     | TU                | WE                   | TH      | F                     | SA |
|              |                       |                   |                      |         | 1<br>MINOR<br>HOLIDAY | 2  |
| 3            | 4<br>MAJOR<br>HOLIDAY | 5<br>STAFF<br>DAY | 6<br>EAST<br>HOLIDAY | 7       | 8<br>A                | 9  |
| 10           | 11<br>B               | 12<br>A           | 13<br>B              | 14<br>A | 15<br>B               | 16 |
| 17           | 18<br>HOLIDAY         | 19<br>A           | 20<br>B              | 21<br>A | 22<br>B               | 23 |
| 24           | 25<br>A               | 26<br>B           | 27<br>A              | 28<br>B | 29<br>A               | 30 |

17 STUDENT | 18 TEACHER

# **Fort Worth Isd Compensation Manual**

**Texas Water and Sewage Works  
Association**



## **Fort Worth Isd Compensation Manual:**

**Texas Workers' Compensation Manual** ,2005 The 2005 Texas Workers Compensation Manual includes The Law as written and or modified by the Legislature The rules promulgated by the Commission for enforcement of the Law Our editors notes which explain the statute and rules in everyday language and organizes the statute and rules in a more logical manner The manual is not in loose leaf form but rather a bound book so that you never need worry if updates are filed and in the correct place Court case summaries which identify and highlight significant Supreme Court decisions and Appellate Court decisions concerning workers compensation law Appeal Panel decisions which are the actual rulings on claims before the commission and which help guide your handling of similar cases Appendix many helpful tables and charts and a unique time saving subject index for cross referencing statutes and rules This Edition may well be one of our most important since the groundbreaking 1990 Edition It likely will become essential and a useful tool for years in order to access the provisions and amendments to the law as we now understand it from 1990 2004 as it will take years to work through the current law As you know any case is governed by the law in effect at the date of the accident from the Editor s Page 2005 Texas Workers Compensation Manual     *Resources in Education* ,1994     **Moody's Manual of Investments: American and Foreign** ,1939     **Martindale-Hubbell Law Directory** Martindale-Hubbell,2002-03     **Moody's Manual of Investments** John Sherman Porter,1927 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54     **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office,1965 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc     Engineering News and American Contract Journal ,2004     *The American School Board Journal* ,1925     *Manual for Waterworks Operators* Texas Water and Sewage Works Association,1959     *Working Mother* ,2002-10 The magazine that helps career moms balance their personal and professional lives     Research in Education ,1972     *Monthly Catalog of United States Government Publications* ,2000     Manual for Sewage Plant Operators Texas Water and Sewage Works Association,1964     *The New-Yorker* Horace Greeley,Park Benjamin,1837     Labor Relations Reference Manual ,1978 Vols 9 17 include decisions of the War Labor Board     **New England Journal of Education** Thomas Williams Bicknell,Albert Edward Winship,Anson Wood Belding,1900     Journal of Education ,1900     **Catalog of Products & Services** United States. National Technical Information Service,1995     *Black Enterprise* ,2000-06 BLACK ENTERPRISE is the ultimate source for wealth creation for African American professionals entrepreneurs and corporate executives Every month BLACK ENTERPRISE delivers timely useful information on careers small business and personal finance     *Labor Law Reporter* ,2016

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