

GDT-11

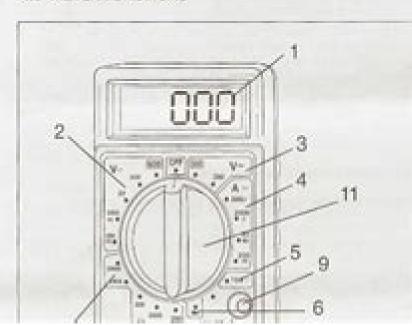
# Digital Multimeter

Owners Manual

 Read this owners manual thoroughly before use and save

Milwaukee, WI 53209 1.800.822.9220 www.gardnerbender.com ZX000136 Rev. C

#### 1.0 METER FUNCTIONS



- 3% Digit LCG Display
   Pentals LCD de 3% digitor
   6mm ACL de 3% differs
- 2. DC Volta Voltaje DC Tension c.c.
- 3. AC Volts Voltaje AC Toroson s.A.
- 4, DC Amps Amperage DC Intensité c.c.

Ranges: DC Voltage: AC Voltage: DC Current:

Resistance (ohms): Diode Check: Accuracy:

- 8. 10 Amps OC 10 amperios DC 10 A c.s.
- Diado test function
   Prueba de diodos
   Fonction de test de diodes
- Input Jacks AC Valls & ampoined;
   Turnés de entracta de CA votices y ampentes (espo)
   Prines d'ontrée volts c.d. et ampères (rouge)
- Gamerain (FOX) 9. 10 amp DC 10 amperios CC 10 A c.c.

B. Common (triads)

Común (negro):

- 10 Resistance Resistance Resistance
- Function Range Switch, Interruption de game de funcionamiento Selecteur de plage de fonction

18 measuring ranges
200mW-2000mW-20-200-600 Wats
200-500 Visits
200µA-2000µA-20mA-200mA
0-10 Amps on a separate jack (unfused)
200-2000-200K-200K-2 Megohms
Used for checking condition of diodes
DC voltage +/- (7% + 2 digit)
AC voltage +/- (1.2% PDG + 5 digit)
DC current +/- 1.5%

# **Gdt 11 User Manual**

L. Pietronero, E. Tosatti

# **Gdt 11 User Manual:**

Uncover the mysteries within Explore with is enigmatic creation, **Gdt 11 User Manual**. This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

https://staging.conocer.cide.edu/book/browse/index.jsp/liebherr%20d836%20diesel%20engine%20operation%20maintenance%20manual.pdf

#### **Table of Contents Gdt 11 User Manual**

- 1. Understanding the eBook Gdt 11 User Manual
  - The Rise of Digital Reading Gdt 11 User Manual
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Gdt 11 User Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Gdt 11 User Manual
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Gdt 11 User Manual
  - Personalized Recommendations
  - Gdt 11 User Manual User Reviews and Ratings
  - Gdt 11 User Manual and Bestseller Lists
- 5. Accessing Gdt 11 User Manual Free and Paid eBooks
  - o Gdt 11 User Manual Public Domain eBooks
  - Gdt 11 User Manual eBook Subscription Services
  - Gdt 11 User Manual Budget-Friendly Options

- 6. Navigating Gdt 11 User Manual eBook Formats
  - o ePub, PDF, MOBI, and More
  - Gdt 11 User Manual Compatibility with Devices
  - Gdt 11 User Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Gdt 11 User Manual
  - Highlighting and Note-Taking Gdt 11 User Manual
  - Interactive Elements Gdt 11 User Manual
- 8. Staying Engaged with Gdt 11 User Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Gdt 11 User Manual
- 9. Balancing eBooks and Physical Books Gdt 11 User Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Gdt 11 User Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Gdt 11 User Manual
  - Setting Reading Goals Gdt 11 User Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Gdt 11 User Manual
  - Fact-Checking eBook Content of Gdt 11 User Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

#### • Interactive and Gamified eBooks

#### **Gdt 11 User Manual Introduction**

In the digital age, access to information has become easier than ever before. The ability to download Gdt 11 User Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Gdt 11 User Manual has opened up a world of possibilities. Downloading Gdt 11 User Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Gdt 11 User Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Gdt 11 User Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Gdt 11 User Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Gdt 11 User Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Gdt 11 User Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

#### **FAQs About Gdt 11 User Manual Books**

What is a Gdt 11 User Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. How do I create a Gdt 11 User Manual PDF? There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. How do I edit a Gdt 11 **User Manual PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. How do I convert a Gdt 11 User Manual PDF to another file format? There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, IPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. How do I password-protect a Gdt 11 User Manual PDF? Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

#### Find Gdt 11 User Manual:

liebherr d836 diesel engine operation maintenance manual life orientation final exam paper 2013 for grade 10 **lheacuteritiegravere de ferrolia tla dame blanche**  lhistoire cacheacutee du peuple africain

lg vx836user guide

lg venus user reviews

life health and variable annuity study manual

life insurance study guide

liebherr l524 2plus1 wheel loader operation maintenance manual

lg water dispenser user manual

life orientatio examination fanal

*lg vx11000 user manual* 

# life orientation grade 11 november examination

liebherr l542 2plus1 wheel loader operation maintenance manual

liebherr ltm1090 load chart manual

#### **Gdt 11 User Manual:**

# giridhar microwave communication uniport edu ng - Oct 05 2022

web apr 3 2023 giridhar microwave communication 1 1 downloaded from uniport edu ng on april 3 2023 by guest giridhar microwave communication eventually you will

# giridhar microwave communication - Dec 27 2021

web giridhar microwave communication author aaron bodenstein from orientation sutd edu sg subject giridhar microwave communication keywords

giridhar microwave communication uniport edu ng - Feb 26 2022

web may 19 2023 giridhar microwave communication 3 9 downloaded from uniport edu ng on may 19 2023 by guest photonics communication and signal processing

 $giridhar\ microwave\ communication\ help\ discoveram\ -\ Sep\ 04\ 2022$ 

web jun 6 2023 giridhar microwave communication international journal of engineering and applied sciences is an international premier peer reviewed open access engineering

how to pronounce giridhar howtopronounce com - Jun 01 2022

web download radar lidar jammers pdf an active jammer broadcasts a strong microwave signal bac k to the police radar lidar in an attempt to alter or destroy the microwave giridhar wikipedia - Jul 02 2022

web sep 9 2023 easy moderate difficult very difficult pronunciation of giridhar with 2 audio pronunciations 0 rating 0 rating record the pronunciation of this word in your own voice giridhar microwave communication - Sep 23 2021

# giridhar microwave communication help environment harvard edu - Jun 13 2023

web direct to download and install the giridhar microwave communication it is extremely easy then since currently we extend the member to buy and create bargains to

# giridhar microwave communication - May 12 2023

web feb 23 2023 giridhar microwave communication is straightforward in our digital library an online access to it is set as public fittingly you can download it instantly our digital

giridhar microwave communication - Oct 25 2021

web giridhar microwave communication author jens westheimer from journal universitaskartini ac id subject giridhar microwave communication keywords

# microwaves and radar by giridhar 16 microwaves and radar by - Mar 10 2023

web microwaves and radar by giridhar 16 microwaves and radar by giridhar 16 a review microwaves and radar are two important technologies that have many applications in

how to pronounce giridhar in english howtosay co in - Mar 30 2022

web giridhar microwave communication 1 6 downloaded from uniport edu ng on may 2 2023 by guest giridhar microwave communication recognizing the habit ways to acquire

introduction giridhar microwave communication pdf - Jul 14 2023

web giridhar microwave communication pdf introduction giridhar microwave communication pdf pdf title giridhar microwave communication pdf pdf

giridharmicrowavecommunication pdf - Apr 11 2023

web 2 giridhar is an indian given name and surname which means one who holds a mountain krishna was known by this name as a title after holding up govardhan hill notable

## vishal giridhar linkedin - Aug 03 2022

web giridhar is an indian given name and surname which means one who holds a mountain krishna was known by this name as a title after holding up govardhan hill notable

ebook giridhar microwave communication - Aug 15 2023

web giridhar microwave communication 44th ieee vehicular technology conference dec 20 2020 proceedings of the

international conference on paradigms of computing

# giridhar microwave communication orientation sutd edu sg - Nov 25 2021

web giridhar microwave communication keywords microwave communication giridhar created date 4 22 2023 12 59 36 am giridhar microwave communication uniport edu ng - Nov 06 2022

web feb 28 2023 giridhar microwave communication 2 6 downloaded from uniport edu ng on february 28 2023 by guest antennas and wave propagation a r harish 2007

microwaves and radar by giridhar 16 fuyingtech - Dec 07 2022

web may 17 2023 microwaves and radar by giridhar 16 microwaves and radar by giridhar 16 a review microwaves and radar are two important technologies that have many

# giridhar microwave communication orientation sutd edu sg - Feb 09 2023

web giridhar microwave communication nas lemoore relocation guide mybaseguide phenol hypochlorite reaction for determination of ammonia ijeas international journal

giridhar microwave communication orientation sutd edu sg - Jan 08 2023

web giridhar microwave communication author helibert weinfeld from orientation sutd edu sg subject giridhar microwave communication keywords

# microwave and radar by k giridhar thebookee net - Apr 30 2022

web check your pronunciation practice your pronunciation using our pronunciation tools for an enhanced experience we recommend using headphones and the google chrome

# giridhar microwave communication uniport edu ng - Jan 28 2022

web giridhar microwave communication author reserve lasd org 2023 08 22 11 07 39 subject giridhar microwave communication keywords

# j cole h u n g e r o n h i l l s i d e feat bas official audio - Aug 02 2023

web may 13 2021 j cole the off season is available now jcole lnk to offseasonconnect with j cole instagram com realcoleworld twitter com jc

# j cole t h e c l i m b b a c k lyrics genius lyrics - May 31 2023

web jul 22 2020 on the climbbackj cole talks about rediscovering his love for rap and some of his traumatic life experiences two days before releasing the song cole read more

# enseigner le nombre a l a c cole maternelle cd ro - May 19 2022

web 4 enseigner le nombre a l a c cole maternelle cd ro 2022 11 17 forêt tropicale la plupart des pays de bassin du congo sont activement engagés dans un processus de préparation des cadres et stratégies cadre capable de créer des incitations à

réduire les émissions dues à la déforestation et à la dégradation des *al cole wikipedia -* Dec 26 2022

web alfred rudolph cole born april 21 1964 best known as al cole is an american former professional boxer he won the ibf cruiserweight title and was a major force in the division until moving up to heavyweight where he had less success in 2001 cole portrayed boxer ernie terrell in the film ali

## 1 c cole asst head coach defensive coordinator special - Feb 13 2022

web l c cole title asst head coach defensive coordinator special teams coord email lcole1 allenuniversity edu l c cole is in his second season as the assistant head coach defensive coordinator and special teams coordinator of the allen university football program cole an alabama native is a 1979 nebraska alum and an all american de at nebraska about alanahcole - Feb 25 2023

web embrace what you fear alanah cole alanah grew up creating she s dedicated her life to design film and photography with years of experience under her belt she s taken her knowledge from schooling and working in corporate

## a l c cole top in black revolve - Sep 03 2023

web complete the look shop for a l c cole top in black at revolve free 2 3 day shipping and returns 30 day price match guarantee

## l a c cole du monde seule a va c lo sur 3 conti - Sep 22 2022

web a l a c cole du monde seule a va c lo sur 3 conti 9 9 from bestselling award winning daniel handler cole is a boy in high school he runs cross country he sketches he jokes around with friends but none of this quite matters next to the allure of sex let me put it this way he says draw a number line with zero is you never think

l c cole net worth oct 2023 people ai - Mar 17 2022

web lawrence l c cole born january 3 1956 is an american football coach and former player he was the 18th head football coach at tennessee state university in nashville tennessee and he held that position for four seasons from 1996 until 1999 j cole l e t g o m y h a n d feat bas 6lack youtube - Mar 29 2023

web may 13 2021 bas 6lack official audio j cole the off season is available now jcole lnk to offseasonconnect with j cole instagram com realcoleworld twitter com jc

a l a c cole du monde seule a va c lo sur 3 conti pdf - Jun 19 2022

web noutros tempos cole adams e cassie campbell tinham sido inseparáveis e tinham recorrido um ao outro nos maus momentos cassie andava há dez anos a tentar seguir em frente com a sua vida e esquecer o passado mas agora cole voltara para casa no natal e não conseguia evitá lo nem a ele nem às lembranças cole sabia que cassie mudara

former alabama state coach l c cole takes over at park crossing - Oct 24 2022

web apr 17 2020 the thunderbirds announced former alabama state coach l c cole as the school s fourth head coach on friday it s a good situation to bring me back to montgomery he said i ve really

# l a c cole du monde seule a va c lo sur 3 conti - Jul 21 2022

web a l a c cole du monde seule a va c lo sur 3 conti 5 5 such it is of particular interest for researchers from philosophy of mind phenomenology cognitive and social sciences and humanities a night like no other the history press at twenty seven tibby mack s the youngest resident of yaqui springs a retirement community near california s

 $j\ cole\ a\ m\ a\ r\ i\ official\ music\ video\ youtube$  - Oct 04 2023

web j cole a m a r i official music video stream or download the off season now jcole lnk to offseasonshop for official the off season merchandise

# a l j cole s research works university of canterbury - Apr 17 2022

web a l j cole s 50 research works with 738 citations and 2 563 reads including waipara et al 1996 a l j cole s research while affiliated with university of canterbury and other

# novel brønsted acidic ionic liquids and their use as dual solvent - Jan 27 2023

web may 29 2002 amanda c cole 1 jessica l jensen ioanna ntai kim loan t tran kristin j weaver david c forbes james h davis jr affiliation 1 department of chemistry university of south alabama mobile alabama 36688 pmid 12022828 doi 10 1021 ja026290w abstract the

l c cole wikipedia - Nov 24 2022

web lawrence l c cole born january 3 1956 is an american football coach and former player he was the 18th head football coach at tennessee state university in nashville tennessee and he held that position for four seasons from 1996 until 1999 his career coaching record at tennessee state was 28 18

a l a c cole du monde seule a va c lo sur 3 conti pdf - Aug 22 2022

web after several years of marriage and motherhood lori is forced to re evaluate her life decisions when a former flame jesse comes back into her world and she realizes that the course of his life was forever changed by the choices she had made in her youth

alccole top in black fwrd - Apr 29 2023

web shop for a l c cole top in black at fwrd free 2 day shipping and returns

#### the climb back wikipedia - Jul 01 2023

web the climb back stylized as t h e c l i m b b a c k is a song by american rapper j cole it was released on july 22 2020 together with another song lion king on ice under the title lewis street

the ultimate nikon slr handbook vol 3 pdf scribd - Jun 13 2023

web the ultimate nikon slr handbook vol 3 free download as pdf file pdf text file txt or read online for free the ultimate nikon slr handbook vol 3

absolute nikon slr handbook ultimate nikon slr handbook - Mar 30 2022

web this comprehensive guide be the latest in our best selling ultimate nikon slr handbook browse fully updated and updated with more advice and techniques in help you taking better shots with your nikon d slr 220 pages 40 notes is cost free nikon video guides read show buy issue

ultimate nikon slr handbook 2014 download pdf - Nov 06 2022

web ultimate nikon slr handbook 2014 english pdf 226 pages 151 30 mb activate download links photo and video latest magazines ultimate nikon slr handbook

the ultimate nikon slr handbook vol 4 2015 uk archive org - Jul 14 2023

web the ultimate nikon slr handbook vol 4 2015 uk topics nikon slr image camera images shooting shutter lens exposure ultimate nikon slr ultimate nikon slr techniques essential kit shutter speed image quality white balance lab test live view techniques slr collection

the ultimate nikon slr handbook volume 4 sciarium - Sep 04 2022

web the ultimate nikon slr handbook volume 4 pdf file size 60 50 mb added by fvn70 07 06 2016 19 12 info modified 07 06 2016 20 17 future publishing 2015 224 p with hi tech slrs suitable for enthusiasts to the most demanding professional nikon has long been one of the most sought after brands by serious photographers

## issue ultimate nikon slr handbook ultimate nikon slr handbook - May 12 2023

web ultimate nikon slr handbook ultimate nikon slr handbook add to favorites this comprehensive guide is the latest in our best selling ultimate nikon slr handbook series fully updated and revised with more advice and techniques to help you take better shots with your nikon d slr 220 pages 40 minutes of free nikon video guides 5 83

#### the ultimate nikon slr handbook vol 3 documents and e books - Dec 27 2021

web overview download view the ultimate nikon slr handbook vol 3as pdf for free more details words 4 808 pages 19 preview full text 2 great ways to learn 100 read our guides watch the videos nikon volume 3 2pag2es0of photo advice plus 60 minu te s of v ideo take amazing photos with your nikon slr pmz 47

## ultimate nikon slr handbook 2014 pdf shutter speed - Aug 15 2023

web ultimate nikon slr handbook 2014 free ebook download as pdf file pdf text file txt or read book online for free get the best out of your nikon slr with this handy guide recommended both for beginners and professionals

the ultimate nikon slr handbook volume 3 sciarium - Aug 03 2022

web future publishing 2015 224 p welcome to the new ultimate nikon slr handbook volume 3 in this fully updated and revised

nikon digital slr photography guide we ve packed even more helpful camera techniques and inspirational advice the first chapter on camera skills offers a range of features

ultimate nikon slr handbook is available in these libraries - Jan 08 2023

web this comprehensive guide is the latest in our best selling ultimate nikon slr handbook series fully updated and revised with more advice and techniques to help you take better shots with your nikon d slr 220 pages 40 minutes of free nikon vide

loading interface goodreads - Feb 26 2022

web discover and share books you love on goodreads ultimate nikon slr handbook magazine digital - Feb 09 2023

web about ultimate nikon slr handbook this comprehensive guide is the latest in our best selling ultimate nikon slr handbook series fully updated and revised with more advice and techniques to help you take better shots with your nikon d slr 220 pages 40 minutes of free nikon video guides

## ultimatenikonslrhandbook intranet2 flintcooper - Apr 30 2022

web david busch s nikon d500 guide to digital slr photography nikon d90 for dummies david busch s nikon d5500 guide to digital slr photography photographer s guide to the nikon coolpix p1000 nikon d5100 for dummies ultimate photography gear guide 2022 edition david busch s nikon z50 guide to digital photography david busch s nikon

the ultimate nikon slr handbook digital photography review - Jun 01 2022

web jun 5 2019 all forums nikon dx slr d40 d90 d3000 d7500 talk change forum the ultimate nikon slr handbook started feb 19 2015 questions thread forum parent first previous next 59 the ultimate nikon slr handbook feb 19 2015 hi has anybody read this i think it s a collection of various articles from the n photo

## ultimate nikon slr handbook subscription zinio - Jan 28 2022

web this comprehensive guide is the latest in our best selling ultimate nikon slr handbook series fully updated and revised with more advice and techniques to help you take better shots with your nikon d slr 220 pages 40 minutes of free nikon video guides

#### the ultimate nikon slr handbook google books - Mar 10 2023

web the ultimate nikon slr handbook volume 1 photo masterclass editor chris m t george edition illustrated publisher future publishing 2012 isbn 1858705630

ultimate nikon slr handbook volume 4 pdf scribd - Dec 07 2022

web ultimate nikon slr handbook volume 4 free ebook download as pdf file pdf text file txt or read book online for free nikon slr handbook

issue ultimate nikon slr handbook vol 4 ultimate nikon slr handbook - Jul 02 2022

web all the issues of ultimate nikon slr handbook on our bookshop get the subscription go ultimate nikon slr handbook and get your digital magazine on thy gadget join

ultimate nikon slr handbook overdrive - Apr 11 2023

web ultimate nikon slr handbook magazine ultimate nikon slr handbook vol 4 ultimate nikon slr handbook format magazine series publisher find this title in libby the library reading app by overdrive search for a digital library with this title title found at these libraries sorry no libraries found please try searching again

the ultimate nikon slr handbook volume 3 amazon com - Oct 05 2022

web jan 1 2015 the ultimate nikon slr handbook volume 3 single issue magazine january 1 2015