

## Monitors

Gateway™ 15" Monitor (13.8" viewable)  
EV700 Video Display  
VX720 Mitsubishi Diamondtron™ Color Monitor  
EV7720 Monitor  
EV910 Monitor  
VX920 Mitsubishi Diamondtron™ Color Monitor  
VX1120 Mitsubishi Diamondtron™ Color Monitor  
FPO 1800 (18.1" viewable) Digital LCD Display  
FPO 1500 (15.1" viewable) Digital LCD Display  
FPO 1570 Analog LCD Display

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### VX920 Mitsubishi Diamondtron™ Color Monitor

Specifications are subject to change without notice or obligation.

#### Specifications

Manufacturer	Mitsubishi
Manufacturer Model#	NUR9955-STTFW
CRT Size	19"
Viewable Area	18.5"
Tube	Mitsubishi Diamondtron Natural Flat
Pitch	.25mm
Resolutions/Colors/Refresh Rates	640x480 to 1600x1200 / unlimited colors / 50 to 140 Hz
Scanning Frequency	30 to 96 kHz
Video Bandwidth	100 MHz
Power Consumption	98 Watts
Dimensions with Base	454mm (17.9") W x 462mm (18.2") H x 456mm (18") D
Dimensions without Base	Base not removable
Net Weight	23 kg (50.7 lbs)
Power Management	DPMS, International Energy Star
Regulatory Standards	UL1950, CSA C22.2 #950, EN60950, NEMKO, FCC Class B, DOG Class B, EN 5522 Class B, VCCI Class B, EN50082-1, EN5555-2, EN51000-3-3, CEHS, HWC, RoHS, VOM9.1, CE Mark, MP RoTC065, IS-09241-3,-7,-8
Connections	Analog DB9-15P
Cables	Detachable signal and power

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# Gateway Vx920 Manual

**Rachel Sandford**



## **Gateway Vx920 Manual:**

## Unveiling the Magic of Words: A Overview of "**Gateway Vx920 Manual**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Gateway Vx920 Manual**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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