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18 at that time the disciples came to jesus saying who is the greatest in the kingdom of heaven 2 jesus called a little child to him and set him in their midst 3 and said truly i say to you unless you are converted and become like little children you will not enter the kingdom of heaven 4 therefore whoever humbles himself like

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18 then the lord appeared to him by a the terebinth trees of mamre as he was sitting in the tent door in the heat of the day 2 so he lifted his eyes and looked and behold three men were standing by him and when he saw them he ran from the tent door to meet them and bowed himself to the ground 3 and said my lord if i have now

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beginning with the warning that greatness in the kingdom of heaven is measured not by rank or power but by childlikeness mt 18 1 5 it deals with the care that the disciples must take not to cause the little ones to sin or to neglect them if they stray from the community mt 18 6 14 the correction of members who sin mt 18 15 18 the

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context of church discipline the context of matthew 18 18 20 is church discipline not prayer while it is true that the greek verb translated ask is often used in the context of prayer requests in the new testament jesus is not talking about prayer in this context

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aug 4 2017 in one particular manual binding and loosing prayers are encouraged on a daily basis and are applied not only in the face of alleged spiritual attack but also for a host of situations and conditions ranging from financial hardship tormenting thoughts and sexual sin to protection before anesthesia blood transfusion or surgery 1 while variou

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18 receive this truth whatever you forbid on earth will be considered to be forbidden in heaven and whatever you release on earth will be considered to be released in heaven 19 again i give you an eternal truth if two of you agree to ask god for something in a symphony of prayer my heavenly father will do it for you 20 for wherever two o

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