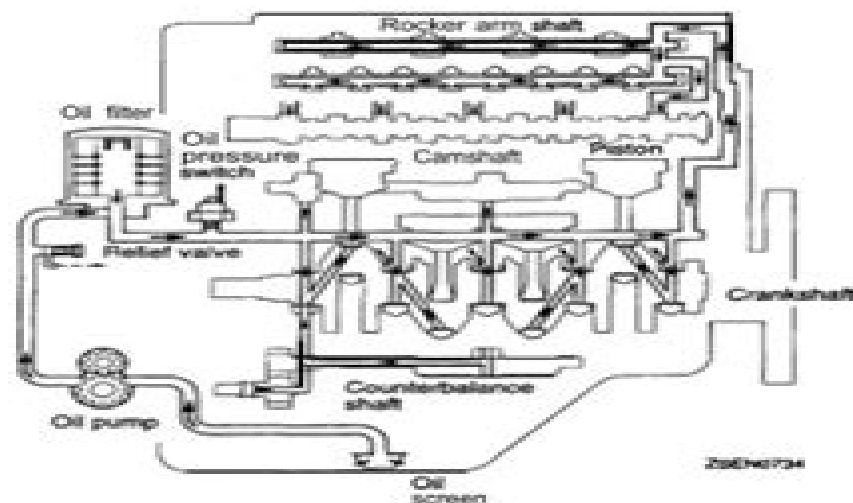


## GENERAL INFORMATION

111000101-00

| Items                                        |               |        | Specifications                     |
|----------------------------------------------|---------------|--------|------------------------------------|
| Type                                         |               |        | In-line OHV, SOHC                  |
| Number of cylinders                          |               |        | 4                                  |
| Bore mm(in.)                                 |               |        | 86.5(3.41)                         |
| Stroke mm(in.)                               |               |        | 100(3.94)                          |
| Piston displacement cm <sup>3</sup> (cu.in.) |               |        | 2,351(143.4)                       |
| Compression ratio                            |               |        | 9.5                                |
| Firing order                                 |               |        | 1-3-4-2                            |
| Counterbalance shaft                         |               |        | Equipped                           |
| Valve timing                                 | Intake valve  | Opens  | 18° BTDC                           |
|                                              |               | Closes | 58° ABDC                           |
|                                              | Exhaust valve | Opens  | 58° BBDC                           |
|                                              |               | Closes | 18° ATDC                           |
| Lubrication system                           |               |        | Pressure feed-full flow filtration |

## LUBRICATION SYSTEM



# Mitsubishi 4g64 Dohc Manual

**M Carnoy**



## **Mitsubishi 4g64 Dohc Manual:**

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web sep 11 2018 in unit vii you will formulate a powerpoint in which you will present your project plan to your stakeholders based on your work from earlier units for this assignment you will be choosing the project for which you wish to formulate your project plan please click here to complete the template your completed document should be at

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