

**HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT**

**NOTICE**

Applications are invited from the eligible applicants as per eligibility criteria notified by the Principal Secretary(PW) to the Govt. of Himachal Pradesh vide letter No.PBW-A-B(1)/2022 dated 30<sup>th</sup> September,2022 and further approval conveyed by the Engineer-in-Chief, HPPWD Shimla-2 vide letter No.PWE-133-11-Para Cook/ Helper(Lok Nirman)/ES-III-8324-50 Dated01/10/2022,on the prescribed application forms for recruitment to the post of Para Cook and Para Helper (Lok Nirman) in HPPWD either in Hindi or English alongwith self attested copies of relevant supporting documents on the following terms and conditions. The application should reach in the office of concerned Executive Engineers, HPPWD Divisions Palampur/Jaiselghpur/Kangra/Bhawarna/Dharamshala on or before **18.10.2022 upto 4.00 P.M.** The Applications received after last date or found incomplete shall not be entertained and will be rejected. The applicants should mention their mobile number, if any, in the application form. No TA/DA shall be payable to the applicants for appearing in skill test.

Sr.No.	NAME OF DIVISION	NUMBERS OF POSTS TO BE FILLED UP	
		Para Cook (Lok Nirman)	Para Helper (Lok Nirman)
1	HPPWD Divn.Palampur	1 Nos.	6 Nos.
2	HPPWD Divn.Jaiselghpur	2 Nos.	6 Nos.
3	HPPWD Divn.Kangra	4 Nos.	6 Nos.
4	HPPWD Divn.Bhawarna	1 Nos.	2 Nos.
5	HPPWD Divn.Dharamshala	1 Nos.	6 Nos.
6	HPPWD Divn.Tanda at Nagrota Bagwan	1 No.	1 No.
	Total	16 Nos.	30 Nos.

**1. Eligibility:-**

Only such candidates shall be eligible to apply for the post of Para Cook and Para Helper (Lok

# Hppwd Code And Manual

**Wenbin Ji**



## **Hppwd Code And Manual:**

**Creating Your Own HP-41 Bar Code Manual** Hewlett-Packard Company,1981      Hewlett-Packard. Creating Your Own HP-41 Bar Code. Manual ,1981      National Plumbing Codes Handbook R. Woodson,1998 A comprehensive reference to the three major plumbing codes in use today The book shows how to apply sound plumbing principles to code requirements aiming to provide an understanding of what must be done to comply with plumbing code regulations and pass inspection

Energy Code Manual South Dakota Office of Energy Policy,1982\*      **2018 Uniform Mechanical Code Illustrated Training Manual** International Association of Plumbing and Mechanical Officials,2018-02 The Uniform Mechanical Code UMC Illustrated Training Manual is a must have book for all users of the Uniform Mechanical Code This publication is the perfect support and reference document for beginners and experts alike      Guide and Input Manual R. Y. Lee,1998-07-01

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