

Mark

Author: Mark

Date: Possibly AD 65-85

While Mark's Gospel is not as long as the other three Gospels, it is filled with information about Jesus' life and ministry. Mark offers an account of Jesus in clear, simple language. One of his key messages is the experience of having faith. In the battle we often experience in our mind, as sometimes think that truth and deception are fighting against each other or that right and wrong are contending for victory in our thoughts. Often, though, the real war is between faith and reason. Will we use our reason to make a decision, or will we rely on faith and trust God to lead us to the something that might not seem logical?

As you read the Gospel of Mark, I encourage you to allow it to stir up the faith in God and reinforce your belief that there is nothing He cannot do!

WINNING THOUGHTS FROM MARK

The more time you spend thinking about the Word, the more likely you will be able to obey it (see Mark 4:24).

When you are struggling with doubt or fear, remember that all things are possible for those who believe in Jesus (see Mark 9:23).

Instead of wondering how things are going to turn out, exercise our faith to good outcome (see Mark 11:23-24).

VERSES FOR VICTORY FROM MARK

Your sins are forgiven. | Mark 2:5

Do not be afraid, only keep on believing (in Me and my power). | Mark 5:36

Whatever things you ask for in prayer (in accordance with God's will), come (with confident trust) that you have received them, and they will be yours (Mark 11:24).

You shall not see the Lord (God) with all your heart, and with all your eyes, and with all your mind (thought, understanding), nor with all your strength. | Mark 12:30

MARK

THE BEGINNING of the (Gospel) is, God's Son of Jesus Christ, the Son of God.

As it is written and forever remains in the writings of the prophet Isaiah:

"BEHOLD, I send My messenger ahead of Me,

WHO WILL PREPARE THE WAY —

BEHOLD, THE LORD COMES WITH HIS MESSIAH,

PREPARING THE WAY FOR THE LORD. MARK 1:3 (see also Isaiah 40:3).

When the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins (that is, requiring a change of one's old way of thinking, turning away from sin and seeking God and His righteousness).

And all the country of Judea and all the people of Jerusalem were continuously going out to him, and they were being baptized by him in the Jordan River, as they continued their sins.

Many were chalking made of camel's hair and had a (camel) leather band around their waists, and they ate locusts and wild honey. (see Mark 1:6)

And he was preaching, saying, "After me comes the one is mightier (more powerful) than I (Mark 9:1), and I am not worthy to strap (bind) and carry the strap of His sandals (see Mark 1:7).

"As for me, I baptize you (with water) in the name of the Holy Spirit,

But He will baptize you (with the Holy Spirit) with the Holy Spirit."

At that time Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. (Mark 1:9-11) (also John 1:22, John 1:32)

Immediately coming up out of the water, He (Jesus) saw the heavens torn open, and the Spirit like a dove descending on Him (Mark 1:10). And a voice came out of heaven saying

"You are My beloved Son, in whom I am well-pleased and delighted." (Mark 1:11-12)

Immediately the (Holy) Spirit forced Him out into the wilderness.

"He was in the wilderness forty days being tempted (he did not) by Satan, and He was with the wild animals and the angels ministered continuously to Him.

When John (the Baptist) was arrested and taken into custody, Jesus went to Galilee, preaching the good news of the kingdom of God.

And saying, "The appointed period of time is fulfilled, and the kingdom of God is at hand; repent (change your mind with your old way of thinking, reject past sins, for your life is now that proves repentance), and find (experience) the good news (the Gospel) of the kingdom of God."

And Jesus was walking by the shore of the Sea of Galilee, the sea of Tiberias (Sea of Galilee), and he saw his brother, Andrew, casting a net as he was (he they were) fishing.

"And Jesus said to them, 'Follow Me (for the disciples, accepting Me as your Master and Teacher and walking the same path of life that I walk), and I will make you fishers of men.'"

Immediately they left their nets and followed Him (becoming His disciples, following and trusting in Him and following His example).

Among them a brother, Simon, the son of John, the son of Zebedee, and his brother John, who were also in the boat mending and cleaning the nets.

Immediately Jesus called to them, and they left their father Zebedee in the boat with the hired workers, and went over to follow Him (becoming His disciples, following and trusting in Him and following His example).

At that time Jesus came Capernaum, and immediately in the Sabbath there went into

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