

OUMA VERWERF HAAR MEESTERSGRAAD

Notozi Jennifer Mgobozi is 'n 75-jarige ouma van vyf (5.1.1) (kleinkinders). Sy het in (5.1.2) (November) 2021 haar meestersgraad in onderwys aan die Walter Sisulu Universiteit behaal. Sy sê dit was (5.1.3) (maklik), maar beslis die moeite werd. Haar familie én ander mense is baie trots (5.1.4) (...) haar.

Jennifer is al (5.1.5) (baie) as 40 jaar lank betrokke by onderwys. Sy werk by NECT, wat probeer (5.1.6) (onderwys in SA verbeter). (5.1.7) (Sy doen juis haar navorsing oor NECT se program vir Engels as EAT). Sy sal (5.1.8) (bly) wees as haar navorsing 'n positiewe effek op onderwys het; veral in die landelike gebiede. 5

Jennifer sê studies en opleiding het (5.1.9) (iets met ouderdom te doen). Sy sê daar is nou baie (5.1.10) (geleentheid). As jy (5.1.11) (dus/dis) kan, moet jy dit doen. Daarom is sy nie van plan om gou af te tree nie. Inteendeel! (5.1.12) (Sy wil verwerf met lof haar doktorsgraad volgende jaar). 10

Jennifer is 'n (5.1.13) (inspireer) vir ander. Sy het bewys: (5.1.14) Waar 'n wil is is 'n weg! 15

[Verwerk uit *Die Burger*, 23 November 2021]

5.1.1 Verdeel die woord tussen hakies korrek in LETTERGREPE.

Notozi Jennifer Mgobozi is 'n 75-jarige ouma van vyf (kleinkinders). (1)

5.1.2 Gee die AFKORTING vir die woord tussen hakies.

Sy het in (November) 2021 haar meestersgraad in onderwys aan die Walter Sisulu Universiteit behaal. (1)

5.1.3 Gee die ANTONIEM vir die woord tussen hakies.

Sy sê dit was (maklik), maar beslis die moeite werd. (1)

5.1.4 Vul die ontbrekende VOORSETSEL in.

Haar familie én ander mense is baie trots ... haar. (1)

Grade9 2014 Paper2 Afrikaans

JR Anderson



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Re-Envisioning and Restructuring Blended Learning for Underprivileged Communities Bosch, Chantelle, Laubscher, Dorothy Joy, Kyei-Blankson, Lydia, 2021-05-14 Challenges in the educational arena are not new phenomena. However, with the recent outbreak of the COVID 19 pandemic, researchers and educators have been made even more aware of the need for a paradigm shift in education. Blended learning, as opposed to fully online learning or traditional face-to-face teaching, has been well researched and has been found to have the potential to provide better educational solutions in challenging contexts. These contexts range from pandemic situations where social distancing is the order of the day to financial and time constraints regarding full-time study as well as limited physical capacity at institutions. Blended learning solutions are often designed for resourceful institutions and cannot be easily implemented in developing countries and in communities where resources are limited. Typical issues like connectivity, accessibility, lack of suitable devices, and affordability need to be taken into consideration and in cognizance of blended learning interventions. These challenges are often neglected in blended learning research but are critical discussions to be had. *Re-Envisioning and Restructuring Blended Learning for Underprivileged Communities* shares how institutions in the developing world and less privileged communities have reimagined and restructured blended education to enhance teaching and learning for underprivileged communities. This book aims to address blended learning solutions across institutional, program, course, and activity levels. The chapters will cover a variety of learning environments from rural settings to less developed countries and more, and explore the programs and courses designed to improve student success and accessibility in diverse student populations. This book is ideally intended for teachers, administrators, teacher educators, practitioners, stakeholders, researchers, academicians, and students who are interested in blended learning opportunities in less privileged settings and to underserved and marginalized populations.

The African Mother Tongue and Mathematical Ideas Abdul Karim Bangura, 2020-06-02 This book by renowned scholar Dr Abdul Karim Bangura combines linguistics and mathematics to show how and why African-centred mathematical ideas can be a driving force in Africa's development efforts. Bangura explores the concept that Africa has been the centre of the History of Mathematics for thousands of years as the civilizations that emerged across the continent developed contributions which would enrich both ancient and modern understanding of nature through mathematics. However, scholars and other professionals working in the field of mathematics education in Africa have identified a plethora of issues in carrying out their tasks. This is highlighted by one of the most compelling arguments in the book, which is that a major reason for these problems is the fact that the African mother tongues have been greatly neglected in the teaching of mathematics in the continent. Bangura asserts that a change has to be made in order for Africa to benefit from the exceptional opportunities mathematics offer, showing that even if there is a great body of work connecting linguistics and mathematics, few analyses have been performed on the link between African languages and mathematics and the ones that have been made are not

theoretically grounded on linguistics Thus the book begins by identifying the objects of study of linguistics and mathematics and delineates which ones they have in common Next since the object of study of linguistics is language the nine design features of language are employed to examine each of the objects as it pertains to African languages After that mathematical ideas of sustainability and those of tipping points are suggested as means to help Africa s development efforts **Finding**

Voice Kim Shelley Berman,2018-01-02 In Finding Voice Kim Berman demonstrates how she was able to use visual arts training in disenfranchised communities as a tool for political and social transformation in South Africa Using her own fieldwork as a case study Berman shows how hands on work in the arts with learners of all ages and backgrounds can contribute to economic stability by developing new skills as well as enhancing public health and gender justice within communities Berman s work and the community artwork her book documents present the visual arts as a crucial channel for citizens to find their individual voices and to become agents for change in the arenas of human rights and democracy

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