

# Human resources corrective action plan for employee development

The following slide shows a sample HR corrective action plan based on a survey conducted post training session to meet company goals. It includes course content, course presentation, high, low rating scale etc.

Course Content

High

Low

The training program is important to the company

5

4

3

2

1

The course will aid in speeding up the job

5

4

3

2

1

My subject knowledge before the training session was

5

4

3

2

1

My subject knowledge after the training session is

5

4

3

2

1

Add text here

5

4

3

2

1

Course Presentation

Trainer's subject knowledge

5

4

3

2

1

Trainer's preparation level

5

4

3

2

1

Trainer's clarity

5

4

3

2

1

Add text here

5

4

3

2

1

Add text here

5

4

3

2

1

Overall Ratings

Comments

Which part of the training was most worthy to you? Why?

Which part of the training was least worthy to you? Why?

Add text here

Add text here

Any suggestions



# Human Resource Guide Corrective Action Plan

**Stephen M Flynn**



## **Human Resource Guide Corrective Action Plan:**

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preventative actions are reviewed for effectiveness The book covers a comprehensive selection of topics including The link between patient safety and legal and regulatory compliance The role of accreditation and standard setting organizations in patient safety Failure modes and effect analysis Voluntary and regulatory oversight of medical error Evidence based outcomes and standards of care Creation and preservation of reports data and device evidence in medical error situations Claims management when dealing with patient safety events Full disclosure Patient safety in human research Managing confidentiality in the face of litigation Managing patient safety compliance through accountability based credentialing for health care professionals Planning for the future

**RCRA orientation manual , U.S. Department of Energy Performance and Accountability Report: Fiscal Year 2002 , Environment, Safety and Health Progress Assessment of the Argonne Illinois Site ,1993** Handbook of Home Health Care Administration Marilyn D.

Harris,2015-09-22 Handbook of Home Health Care Administration Sixth Edition is a comprehensive text that reflects the current state of home health care administration With contributions from leading experts in the field it addresses key aspects of home health care including finance human resource development legal and ethical issues management information systems marketing quality management research and current technology for patient care

**The Government Manager's Guide to Project Management** Jonathan Weinstein,2013-08 This realistic cross section of the project management discipline in the federal arena will help anyone leading working on or affecting the direction of a project team It covers the entire scope of project management from organization to methodology technology to leadership This volume focuses on the three project management organizational dimensions of culture systems and structure Federal practices and successes in the areas of communication project leadership stakeholders and key competencies are highlighted The book offers clear and practical advice drawn from a variety of project management successes in the federal arena

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Food Regulations Environmental Sanitation and Pest Control Safety Security and Emergency Preparedness Menu Planning Product Selection Purchasing Receiving Storage and Inventory Control Food Production Food Distribution and Service Facility Design Equipment Selection and Maintenance Learning objectives summary key terms and discussion questions included in each chapter help reinforce important topics and concepts Forms charts checklists formulas policies techniques and references provide invaluable resources for operating in the ever changing and challenging environment of the food service industry

**Follow the Money, Part I and Part II** United States. Congress. House. Committee on Science and Technology (2007). Subcommittee on Investigations and Oversight, 2009

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**Environment, Safety and Health Progress Assessment of the Idaho National Engineering Laboratory (INEL).** , 1993

**Federal Trade Commission Administrative Manual** United States. Federal Trade Commission, 1998

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