



Joseph Doré  
Et Bernard Xibout

# JÉSUS, LE CHRIST ET LES CHRISTOLOGIES

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Jésus  
et  
Jésus-Christ  
101  

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MINÉ - DISOLIE

# Jecutesus Le Christ Et Les Christologies

**Joshua Brown,Joshua R. Brown**

## **Jeacutesus Le Christ Et Les Christologies:**

**Jésus, le Christ et les christologies** Bernard Xibaut,Joseph Doré,2012-12-19T00:00:00+01:00 Comment J sus Christ est il la fois J sus homme inscrit dans son temps et Christ Messie et Fils de Dieu Cette question s est pos e d s l origine aux disciples et se pose bien au del aujourd hui toute personne croyante ou non qui s interroge sur son existence C est cette question pr cis ment que s est consacr e la collection J sus et J sus Christ cr e et suivie depuis plus de trente ans par le p re Joseph Dor entre temps devenu v que de Strasbourg Un un il a choisi et convaincu les artisans des cent livres du projet J sus Christ y est ainsi tudi travers les diff rentes tapes de sa vie de son enfance sa r surrection et dans sa post rit celle des P res de l glise des mystiques ou des th ologiens et travers les diff rentes confessions chr tiennes La Tradition et le magist re donc mais pas seulement car Mgr Dor a tenu se faire attentif au regard des autres sur le Christ celui des diff rents continents et des grandes traditions religieuses le judaisme l islam l hindouisme et le bouddhisme mais aussi celui des philosophes et en particulier ceux du soup on Marx Nietzsche et Freud ou celui des artistes de la litt rature au cin ma C est donc un travail christologique hors du commun qui est pr sent dans ce dernier num ro de la collection en forme de conclusion chaque ouvrage y est r sum et replac dans une perspective plus globale celle de son int r t pour la christologie

**Jésus le Christ entre l'histoire et la foi** Madeleine Laliberté,1997     The Trinitarian Christology of St Thomas Aquinas Dominic

Legge,2017 The Trinitarian Christology of St Thomas Aquinas brings to light the Trinitarian riches in Thomas Aquinas's Christology Dominic Legge O P disproves Karl Rahner's assertion that Aquinas divorces the study of Christ from the Trinity by offering a stimulating re reading of Aquinas on his own terms as a profound theologian of the Trinitarian mystery of God as manifested in and through Christ Legge highlights that for Aquinas Christology is intrinsically Trinitarian in its origin and its principles its structure and its role in the dispensation of salvation He investigates the Trinitarian shape of the incarnation itself the visible mission of the Son sent by the Father implicating the invisible mission of the Holy Spirit to his assumed human nature For Aquinas Christ's humanity at its deepest foundations incarnates the very personal being of the divine Son and Word of the Father and hence every action of Christ reveals the Father is from the Father and leads back to the Father This study also uncovers a remarkable Spirit Christology in Aquinas Christ as man stands in need of the Spirit's anointing to carry out his saving work his supernatural human knowledge is dependent on the Spirit's gift and it is the Spirit who moves and guides him in every action from Nazareth to Golgotha     The Expression Son of Man and the Development of Christology Mogens Mueller,2014-10-20 Son of Man is practically the only self designation employed by Jesus himself in the gospels but is used in such a way that no hint is left of any particular theological significance Still during the first many centuries of the church the expression as it was reused was given content first literally as signifying Christ's human nature Later Son of Man was thought to be a christological title in its own right Today many scholars are inclined to think that in an original Aramaic of an historical Jesus it was little more than a rhetorical circumlocution referring to the one speaking

Mogens Mller's *The Expression Son of Man and the Development of Christology A History of Interpretation* is the first study of the Son of Man trope which traces the history of interpretation from the Apostolic Fathers to the present concluding that the various interpretations of this phrase reflect little more than the various doctrinal assumptions held by its interpreters over centuries

**Messianisme de Jésus et discrétion de Dieu** Christian Duquoc, 1984     *Reconfiguring Thomistic Christology* Matthew Levering, 2023-03-30 In this book Matthew Levering unites eschatologically charged biblical Christology with metaphysical and dogmatic Thomistic Christology by highlighting the typological Christologies shared by Scripture the Church Fathers and Aquinas Like the Church Fathers Aquinas often reflected upon Jesus in typological terms especially in his biblical commentaries just as the New Testament does Showing the connections between New Testament Patristic and Aquinas own typological portraits of Jesus Levering reveals how the eschatological Jesus of biblical scholarship can be integrated with Thomistic Christology His study produces a fully contemporary Thomistic Christology that unites

ressourcement and Thomistic modes of theological inquiry thereby bridging two schools of contemporary theology that too often are imagined as rivals Levering's book reflects and augments the current resurgence of Thomistic Christology as an ecumenical project of relevance to all Christians

*The Christology of the Fourth Gospel* Paul N. Anderson, 2010-01-01 This

important work not only contributes to understanding the origins and character of John's christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy Posing a comprehensive new synthesis regarding John's composition situation history relations to Synoptic traditions agency Christology historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail

**Jésus enfant** France

Quéré, 2011-03-25T00:00:00+01:00 Ce livre consacré à Jésus enfant est l'œuvre d'un grand connaisseur des choses de Dieu comme des choses de l'homme Il est aussi l'œuvre d'un crivain femme et mère de famille Ces trois livres annoncent sans fard les trois grandes dimensions de l'ouvrage Plein de charme de profondeur et de vertu rituel celui-ci propose une lecture complète des vangiles de l'enfance de Matthieu et de Luc lecture dans laquelle de fortes leçons humaines pour l'homme d'aujourd'hui comme pour l'homme de toujours s'expriment avec la grâce d'un souffle spirituel rare Voici donc un livre de théologie certes mais aussi et surtout un livre de spiritualité dans le meilleur sens du terme L'enfance de Jésus est brièvement racontée dans les vangiles Y a-t-il des moyens de connaître plus autres que d'étudier simplement les murs de la Palestine ancienne ou de repérer les emprunts faits à l'Ancien Testament Pour l'auteur la réponse est affirmative et son livre en fait la brillante et forte démonstration Le texte se laisse en effet regarder ou couter de très près pour le détail examiner l'inflexion de la phrase capter la respiration d'un récit tonnamment vivant en révélant davantage L'enfant Jésus vient nous merveilleusement pareil tous les autres

mais d j rayonnent le grand myst re de sa personne et comme fugitivement celui de sa Passion Tout se pr pare dans la paix de Nazareth jusqu au jour o la jeune conscience de J sus s meut et offre sa premi re r ponse l appelle secr tement per u douze ans J rusalem l enfant devient homme le voile du Temple tout int rieur s est d chir Une collection de r f rence en christologie sous la direction de Monseigneur Dor

**Divine Initiative and the Christology of the Damascus Road Encounter** Timothy W. R. Churchill, 2010-04-28 The Damascus road encounter between Jesus and Paul is foundational to understanding the early development of Christology and indeed Christianity since it is the first appearance of the post ascension Jesus contained in the earliest Christian literature This study examines the encounter as it is described in Paul s epistles and the book of Acts Since Paul interprets his experience within the Jewish tradition this study begins with a survey of epiphany texts in the Old Testament and other ancient Jewish literature This reveals two new categories for appearances of God angels and other heavenly beings Divine Initiative and Divine Response This survey also finds two distinct patterns of characterization for God and other heavenly beings These findings are then applied to Paul s accounts of his Damascus road encounter Paul depicts the encounter as a Divine Initiative epiphany This conclusion is significant since it argues against the current view that the encounter was a merkabah vision Paul s Christology in the Damascus road encounter is also significant since Jesus is characterized as divine Such divine characterization is not typical for heavenly beings in first century CE epiphany texts Thus a high Pauline Christology appears to be present at a very early point The three accounts of the Damascus road encounter in Acts also fit the pattern of Divine Initiative not merkabah and exhibit the high Christology of Paul s accounts In fact the three accounts in Acts are shown to form an intentionally increasing sequence culminating in the revelation that Paul was called to be an apostle by Jesus himself on the Damascus road

**Le crucifi é** Michel Gourgues, 2011-03-25T00:00:00+01:00 La croix Symbole chr tien par excellence Le signe auquel des millions d hommes et de femmes se reconnaissent de par le monde comme croyants au Dieu de J sus Christ Le signe dont ces gens ont l habitude d encadrer leurs pri res tant personnelles que communautaires Le signe dont leur vie durant bon nombre de ces croyants encadreront leurs jours eux m mes premier geste pos au r veil il sera le dernier repris avant la nuit Un signe que pr cis ment parce qu il appara t trop sp cifique d une croyance d termin e nos soci t s de tradition chr tienne en sont venues carter progressivement mesure qu elles s affirmaient comme pluralistes et s cularis es des lieux publics et des d marches officielles L tude approfondie de l auteur montre le long cheminement du t moignage primitif pour interpr ter la croix comme fait historique et comme d voilement du myst re m me de Dieu notre gard Une collection de r f rence en christologie sous la direction de Monseigneur Dor

**Engaging the Doctrine of Jesus (and Mary)** Matthew Levering, 2025-03-10 The six chapters of this book focus upon Jesus conception and birth from a virgin his authoritative teaching his miracles his cross his resurrection and his ascension The purpose of the book is to articulate and defend the truth of these salvific mysteries as presented to us in Scripture In addition to conversing extensively with historical critical biblical scholarship the chapters make recourse to the theological tradition from the

church fathers onward with Thomas Aquinas as a touchstone Levering seeks to make a case for believing in Jesus At the same time he shows how each of these mysteries is intimately linked with a truth about Mary the Mother of Jesus thus arguing for the integral relationship of Christology and Mariology Mary enacts the reception of the Lord by God s faithful people the New Adam never chooses to be without the New Eve in God s new covenant family The Christology offered in this book is therefore both attuned to historical studies of Jesus and Second Temple Judaism and at the same time deeply traditional in a contemporary Catholic and ecumenical way   **2011** ,2013-03-01 Particularly in the humanities and social sciences festschrifts are a popular forum for discussion The IJBF provides quick and easy general access to these important resources for scholars and students The festschriffts are located in state and regional libraries and their bibliographic details are recorded Since 1983 more than 639 000 articles from more than 29 500 festschriffts published between 1977 and 2010 have been catalogued   [Paul's Divine Christology](#) Chris Tilling,2015-02-10   [From Logos to Christos](#) Ellen M.

Leonard,Kate Merriman,2010-09-14 From Logos to Christos is a collection of essays in Christology written by friends and colleagues in memory of Joanne McWilliam McWilliam was a pioneer woman in the academic study of theology specializing in Patristic studies and internationally recognized for her work on Augustine For countless students she was a teacher a mentor an inspiration These fourteen essays are a fitting tribute to her memory Written by recognized North American scholars the essays explore various aspects of Christology inviting the reader to probe the meaning and significance of Jesus Christ for today They address a broad range of issues including the Christology of the Acts of Thomas Hooker on divinization and Christ figures in contemporary Canadian culture Teachers of theology and religious studies pastors and informed general readers will find the essays stimulating and instructive They present the readers with considered mature and current scholarship These are the questions that engaged Joanne McWilliam throughout her life and she was happy to know that the critical dialogue would continue in this volume as friends and colleagues wrestled with Christological questions For her In Jesus we come to know the compassion the power the wisdom the love and the faithfulness of God   [Bread from Heaven](#) Bernhard Blankenhorn,2021-08-07 Bread from Heaven offers a contemporary theological synthesis on the Eucharist that brings together classical and critical biblical exegesis debates on the early history of the Christian liturgy patristic doctrine the teachings offered by the Councils of Florence Trent and Vatican II and the Church s *lex orandi* all within a framework provided by the Eucharistic theology of Thomas Aquinas The volume begins with Christ s Bread of Life discourse in John 6 in light of the Old Testament theme of the manna and the Synoptic accounts of the Last Supper These biblical texts offer solid foundation for a theology of Eucharistic sacrifice presence and Communion It then continues with a historical and systematic study of the institution of the Eucharist by Christ with special attention given to the emergence of the first Eucharistic prayers Then follows a survey of key Christological and ecclesiological themes which undergird Eucharistic theology The chapters on Eucharistic sacrifice and presence form the heart of the work Here the focus moves to key conciliar patristic and

Thomistic insights on these themes Bread from Heaven clarifies misunderstandings of Eucharistic sacrifice and renders transubstantiation accessible to beginners Blankenhorn concludes with a study of the consecration the minister of the Eucharist and the fruits of communion The chapter on the debate over the words of institution and the epiclesis gives a fresh perspective that integrates both eastern and western tradition The study of the Eucharistic celebrant strikes a balance between a spirituality of the priest as acting in persona Christi and of the priest as praying in persona ecclesiae The concluding chapter centers on the Eucharist s unitive mystical fruits in the Church This textbook is ideal for an advanced undergraduate or graduate course on Eucharistic theology It also seeks to advance the debate on several controversial historical and speculative issues in sacramental theology

Regards asiatiques sur le Christ Michel

Fédou,2011-03-25T00:00:00+01:00 Les théologiens asiatiques tentent depuis plusieurs décennies de comprendre l'identité et le message de Jésus Christ d'une manière qui soit significative dans le contexte de leur continent Un bon nombre de leurs critiques est accessible en langue anglaise mais peu d'entre eux sont connus des lecteurs francophones M. F. dou présente ces critiques en soulignant la fois les courants christologiques qui sont nés d'une confrontation avec les grandes religions de l'Asie et ceux qui entendent surtout répondre aux difficultés de la grande pauvreté ou de l'injustice sociale Il montre que ces courants se développent de façons diverses selon les pays ici considérés Inde Sri Lanka Philippines Corée Chine et Japon et se manifestent particulièrement sur l'œuvre de quelques théologiens qui apportent une contribution de poids à la christologie asiatique tels Aloysius Pieris Choan Seng Song et Kosuke Koyama Mais ce livre propose aussi une réflexion sur les orientations rencontrées de cette christologie L'auteur souligne l'intérêt et les enjeux des perspectives développées par les théologiens asiatiques tout en discutant à quelle telle ou telle de leurs positions Il propose en conclusion une reprise personnelle des principaux sujets qu'il a abordés à la christologie de la libération les débats sur l'unicité du Christ le rapport de l'Orient avec l'Occident Au terme de cette réflexion il indique ce que peut être au regard des christologies asiatiques la responsabilité propre des christologies européennes Une collection de référence en christologie sous la direction de Monseigneur Dor

*Christology and the Logic of Grace in Fifth-Century Gaul*

Donald Fairbairn,2024-11-18 The monastic writers in fifth century southern Gaul have long been branded as Semi Pelagians because of their opposition to Augustine's teaching on predestination and grace But an overlooked aspect of the grace related discussions is the role that Christology plays in the articulation of grace and in fact the so called Semi Pelagians all wrote on Christology in opposition to Nestorianism as well as writing on grace Their thinking was sparked at least as much by their opposition to Nestorius as it was by their disagreements with Augustine This book examines the relation between Christology and grace in the later writings of Augustine in Leporinus both before and after his correction and in the Gallic writers John Cassian Vincent of Lérins Prosper of Aquitaine and Faustus of Riez It argues that the Gallic writers hold to a Christology very similar to that of Augustine a Christology of divine descent in which the incarnate Word is the subject of the human actions and experiences of Christ Furthermore the book argues that Augustine and the Gallic writers all affirm the

priority of divine grace in salvation but they differ in the way they establish that priority Augustine and the Gallic writers reason between Christology and grace with a different logical sequence Augustine starts with the incapacity of fallen humanity to save itself then reasons to the predestination of the elect and then understands the incarnation of the Word in terms of the particular effects on the elect Predestination thus dominates his understanding of grace and soteriology In contrast the Gallic writers including the later Prosper after he began to move away from Augustine reason from human incapacity to the incarnation thus understanding the descent of the Word as holding general effects for all humanity Only then do they reason to the particular aspects of grace in Christian life Predestination is thus less central to their thought and can be understood in a different way than in Augustine's later works *Aquinas and the Early Chinese Masters* Joshua Brown, Joshua R. Brown, 2024 Aquinas and the Early Chinese Masters lays intellectual foundations for the integration of Chinese philosophy into Catholic theology Although Catholic theology in Chinese contexts has drawn upon Chinese philosophical concepts few have attempted to develop a rigorous systematic approach to testing what in the Chinese philosophical traditions can be fruitful or unfruitful for Catholic theological expression This book attempts to model such an approach by engaging classical Chinese philosophy with the mind and spirit of St Thomas Aquinas who read Aristotle and other pagan philosophers with both charitable appreciation and a firm critical eye It applies this Thomistic lens through concrete comparative engagements with three main representatives of early Chinese philosophy Mencius Mengzi Xunzi and Mozi In each chapter the book presents Aquinas' thought as an evaluative frame for perceiving how Chinese philosophical commitments and concepts do or do not seem fit for adoption into Catholic theological science Following the general structure of the Summa theologiae the book is comprised of six chapters touching on the doctrine of God morality and Christology The first two chapters engage Confucian master Mengzi's notion of Heaven Tian and then the Mohist doctrine of Heaven's Will Tian zhi Chapter three provides a Thomistic assessment of the two main positions in the classical Confucian debate on the goodness of man's moral nature renxing Chapter four compares Aquinas' account of charity and Mozi's doctrine of universal love jian ai Chapter 5 offers a Thomistic assessment of the possibility of understanding Christ in terms of Xunzi's sage shengren Finally Chapter 6 explores Christ as a moral teacher by putting Aquinas' reading of Matt 8:21-22 into conversation with Confucian ethics of filial virtue *La voie de l'amour électif* Sylvie Barth, 2018 Aujourd'hui on n'a pas encore de fonder une famille avec l'love de son cœur pour toujours Mais seulement si la joie de l'amour perdure LE couple électif se fait dans l'espace pour le soi trouver une forme de vert et un sens pour sa vie une authentique quête spirituelle rencontrant des difficultés indéniables Penser une spiritualité du couple contemporain la spiritualité collective qui soit audible à tous et perceptible chrismatiquement aide relever ce défi ISSU d'une théologie fruit d'une longue expérience l'ouvrage espère contribuer au développement durable de l'amour une mission qui a le saveur d'un vangile pour l'église du Pape François

**Religion Index Two ,1997**

## Reviewing **Jeacutesus Le Christ Et Les Christologies**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing.

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### **Jeacutesus Le Christ Et Les Christologies Introduction**

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