

Les Encyclopédies

Construction et circulation du savoir de l'Antiquité à Wikipédia

À l'origine de cet ouvrage, il y a l'idée que les encyclopédies contiennent des espaces philosophiques. Elles sont un des lieux de rencontre privilégiés de la philosophie et des disciplines. C'est ce lieu que cet ouvrage a pour objet d'étude. Autrement dit, ce livre n'étudie pas une encyclopédie particulière ni même toutes les encyclopédies. Devant l'immensité des textes encyclopédiques, un groupe de philosophes réunis en Atelier a mis l'accent sur une problématique, à savoir celle de la construction et de la circulation des connaissances dans des œuvres qui se sont voula des « tous » et que nous appelons les encyclopédies. Ici, le terme « encyclopédies » renferme aussi bien les biographies, nomenclatures, répertoires, sommes, glossaires, lexiques, recueils, dictionnaires, codex, ou encore miroir du monde etc. Dans ces aspects multiples l'encyclopédie païenne est abordée dans l'Antiquité avec l'Histoire naturelle de Pline l'Ancien, œuvre encyclopédique fondatrice jusqu'à Wikipédia, encyclopédie en ligne. Le lecteur trouvera des analyses sur le rapport de l'encyclopédisme avec le sacré (De anima de Cassiodore), sur la Renaissance avec la musique chez Ange Politien, sur l'enjeu spéculatif de l'erreur avec Benito Feijoo et Wikipédia, sur la technique et la place des mots et des choses dans l'ordre des connaissances. Les encyclopédies du XVI^e au XVIII^e siècle ont été largement sollicitées sur ce dernier aspect de même que sur l'art, sur le langage – ici le langage porte un regard sur les encyclopédies – ou encore sur la communication du savoir pour laquelle l'iconographie joue un rôle prépondérant. L'ouvrage se termine par une traduction analytique du *Proemio de l'Iconologia* de Cesare Ripa.

Voici quelques réflexions sur le sens des œuvres encyclopédiques dans lesquelles bien d'autres monuments du savoir de l'Antiquité à Wikipédia pourraient se reconnaître.

Martine Groult, chercheur au CNRS, aux ses travaux sur la classification des sciences. Spécialiste de d'Alembert et de l'Encyclopédie elle participe avec l'Université de Chicago et l'équipe ARTFL à la mise en ligne de l'œuvre des Lumière et à ses suites. Enfin, après L'Encyclopédie ou la création des disciplines, elle vient de publier aux éditions du CNRS un ouvrage sur Savoir et matières. Pensée scientifique et théorie de la connaissance de l'Encyclopédie à l'Encyclopédie méthodique.



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Richard Fletcher, Johanna Hanink



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In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Encyclopedies Construction Et Circulation Du Savoir De Lantiquite A Wikipedia**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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