

## Chapter 7 Test Bank

*Questions indicated with an asterisk are also included in the online student content or the students' self-test quiz for this chapter.*

### Multiple-Choice and True/False

\*1. Hume argues that there is no distinction between reason and sentiment.

- a. True
- b. False

\*2. Aristotle's conception of happiness (eudaimonia) is identical to the Christian conception of happiness.

- a. True
- b. False

\*3. Ayn Rand is a famous advocate of ethical egoism.

- a. True
- b. False

\*4. Cultural relativism insists that if two moralities are fundamentally different, it is impossible for them both to be correct.

- a. True
- b. False

\*5. Generally speaking, a moral code must apply only to a select number of individuals.

- a. True
- b. False

\*6. Mill writes: "But does the utilitarian doctrine deny that people desire virtue, or maintain that virtue is not a thing to be desired? The very reverse. It maintains not only that virtue is to be desired, but that it is to be desired disinterestedly, for itself. Whatever may be the opinion of utilitarian moralists as to the original conditions by which virtue is made virtue, however they may believe (as they do) that actions and dispositions are only virtuous because they promote another end than virtue; yet this being granted, and it having been decided, from considerations of this description, what is virtuous, they not only place virtue at the very head of the things which are good as means to the ultimate end, but they also recognize as a psychological fact the possibility of its being, to the individual, a good in itself. . . . The principle of utility does not mean that any given pleasure, as music, for instance, or any given exemption from pain, as for example health, is to be looked upon as means to a collective something termed happiness, and to be desired on that account. They are desired and desirable in and for themselves; besides being

# Ethical Behavior Test Bank Questions

**DP Hallahan**



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## **Table of Contents Ethical Behavior Test Bank Questions**

1. Understanding the eBook Ethical Behavior Test Bank Questions
  - The Rise of Digital Reading Ethical Behavior Test Bank Questions
  - Advantages of eBooks Over Traditional Books
2. Identifying Ethical Behavior Test Bank Questions
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Ethical Behavior Test Bank Questions
  - User-Friendly Interface
4. Exploring eBook Recommendations from Ethical Behavior Test Bank Questions
  - Personalized Recommendations
  - Ethical Behavior Test Bank Questions User Reviews and Ratings
  - Ethical Behavior Test Bank Questions and Bestseller Lists
5. Accessing Ethical Behavior Test Bank Questions Free and Paid eBooks
  - Ethical Behavior Test Bank Questions Public Domain eBooks
  - Ethical Behavior Test Bank Questions eBook Subscription Services
  - Ethical Behavior Test Bank Questions Budget-Friendly Options
6. Navigating Ethical Behavior Test Bank Questions eBook Formats

- ePub, PDF, MOBI, and More
- Ethical Behavior Test Bank Questions Compatibility with Devices
- Ethical Behavior Test Bank Questions Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Ethical Behavior Test Bank Questions
  - Highlighting and Note-Taking Ethical Behavior Test Bank Questions
  - Interactive Elements Ethical Behavior Test Bank Questions
- 8. Staying Engaged with Ethical Behavior Test Bank Questions
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Ethical Behavior Test Bank Questions
- 9. Balancing eBooks and Physical Books Ethical Behavior Test Bank Questions
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Ethical Behavior Test Bank Questions
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Ethical Behavior Test Bank Questions
  - Setting Reading Goals Ethical Behavior Test Bank Questions
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ethical Behavior Test Bank Questions
  - Fact-Checking eBook Content of Ethical Behavior Test Bank Questions
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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