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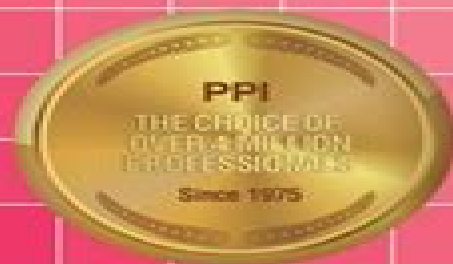
# ***SOLUTIONS MANUAL***

***for the  
ENGINEER-IN-TRAINING  
REFERENCE MANUAL***

**8th Edition**

***SI UNITS***

**Contains Solutions to  
988 Practice Problems**



**Michael R. Lindeburg, PE**

# Engineer In Training Reference Manual Solutions

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