

# \_\_\_\_/27 Intro to Geometry Review

1. An acute  $\angle$  has a measure of \_\_\_\_\_.
2. A right  $\angle$  has a measure of \_\_\_\_\_.
3. An obtuse  $\angle$  has a measure of \_\_\_\_\_.
4. A straight  $\angle$  has a measure of \_\_\_\_\_.
5. Draw and label a plane Q. Put each of the following relationships in this plane.
  - a.  $\overleftrightarrow{AB}$  is in plane Q.
  - b.  $\overleftrightarrow{ST}$  intersects  $\overleftrightarrow{AB}$  at P.
  - c. Point X is collinear with points A and P.
  - d. Point Y is not collinear with points T and P.
  - e. Line  $\ell$  contains points X and Y.

6. Find the length of  $\overline{BC}$ .  
 $\overline{A} \xrightarrow{13\text{cm}} \overline{B} \xrightarrow{\hspace{1cm}} \overline{C}$   
 $\overline{A} \xrightarrow{25\text{cm}} \overline{C}$

7. Find y if B is between A and C,  $\overline{AB}$  is 2y,  $\overline{BC}$  is 6y and  $\overline{AC}$  is 48.

8. Find the complement of  $40^\circ$ .
9. Find the supplement of  $150^\circ$ .
10. 1 of 2 complementary angles is twice the other. Find the measure of the angles.
11. One of 2 supplementary angles is 70 greater than the 2<sup>nd</sup>. Find the measure of the larger angle.
12. If 2 angles are both supplementary and congruent, then they are \_\_\_\_\_.

13. Two supplementary angles are in ratio 11:7. Find the measure of each.

14. In the figure  $\overrightarrow{CG}$  bisects  $\angle FCB$ . If  $\angle FCG = 9x + 3$  and  $\angle GCB = 13x - 9$ , find  $\angle GCB$  and classify the type of angle.



The figure below refers to problems 15-16.  
Line  $AD \perp$  line  $CF$ , and  $m\angle DOE = 63$ .



15. Find  $m\angle EOF$ .

16. Find  $m\angle AOB$ .

17.  $\angle 2$  comp  $\angle 3$  and  $\angle 4 = 131$ . Find the measure of the rest of the angles.



- a.  $\angle 1 =$  \_\_\_\_\_
- b.  $\angle 2 =$  \_\_\_\_\_
- c.  $\angle 3 =$  \_\_\_\_\_
- d.  $\angle 5 =$  \_\_\_\_\_
- e.  $\angle 6 =$  \_\_\_\_\_
- f.  $\angle 7 =$  \_\_\_\_\_
- g.  $\angle 8 =$  \_\_\_\_\_

# Geometry Final Exam Review Packet Answers

**Barron's Educational Series, Andre  
Castagna**



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