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esquisse en creux des perspectives de changement [La Confédération paysanne aujourd'hui](#) Jean-Philippe Martin,2011-09-01 La Confédération paysanne est porteuse de débats et d'alliances sociales. Elle tente de répondre aux défis qui concernent l'ensemble du mouvement syndical. Comment mener de front la défense professionnelle et projet de société ? Quel répertoire d'actions privilier ? Une stratégie ne comporte-t-elle pas trop de risques ? Comment construire un mouvement paysan international ? Comment renouveler les militants ? *Diversité et industries culturelles* Yolande Combes,Philippe Bouquillion,2011-05-01 Peu de travaux tentent d'aborder la question de la diversité à partir d'une analyse des logiques d'industrialisation et de marchandisation. L'œuvre au sein des industries culturelles (presse et information, édition, musique, enregistrement, cinéma et audiovisuel) Les discours sur la diversité culturelle sont au cœur de la contribution des industries culturelles à la construction des rapports sociaux et politiques [De la ville en politique](#) Robert Spizzichino,2011-09-01 Cet ouvrage décrit les évolutions récentes touchant la pensée politique sur la ville tant en France que dans les pays anglo-saxons et il propose une vision alternative permettant de rompre radicalement avec les tendances néfastes de l'urbanisation moderne. Il fournit enfin des orientations sur quelques politiques à mettre en œuvre rapidement pour commencer à faire ville ensemble [Vivre et enseigner en milieu minoritaire](#) Georges Duquette,2011-06-01 Voici un clairage nouveau sur le milieu minoritaire de l'Ontario français. En se appuyant sur des principes de base en psychologie, éducation, bilinguisme et éducation langues secondes, il fait valoir les aspirations de cette population. Il affirme la possibilité de faciliter l'panouissement des communautés francophones pour que les jeunes francophones bilingues puissent opter positivement pour préserver leur héritage patrimonial français **Voyage aux marges du savoir** Julien Gargani,2011-05-01 Les marges du savoir c'est à dire le savoir n'est pas totalement constitué à il se labore dans les entrailles de la recherche scientifique. Au cours de cette promenade on pourra rencontrer des très humains qui se débattent pour rester altruistes des campus universitaires qui se transforment en centres commerciaux des théories économiques en chantier qui contribuent à la pratique quotidienne des chercheurs et la fabrication du savoir. Notre relation au monde contemporain est observée, analysée, dissoute et façonnée par une critique des transactions British congress on tuberculosis,1902 [La désobéissance : un moteur d'évolution](#) Valérie Le Héno,2011-05-01 Si on explore l'histoire des hommes, de leurs civilisations ou de leur culture, on y transgresse constamment l'ordre établi. Ceux qui désobéissent paient parfois leurs actes de leur vie ou de leur liberté. L'objet de cette étude est de se interroger avec curiosité sur les actes de désobéissance et de questionner la légitimité du présent face aux juges du futur. De faire de la désobéissance un moteur incontournable de la révolution **Participation citoyenne et ville** Georges Ferreboeuf,2011-05-01 L'absence des ouvriers, des salariés, des couples actifs, avec enfants et jeunes dans les actions de concertation ne s'apparente-t-elle pas à un apartheid social ? Pour construire les villes et les adapter aux attentes d'aujourd'hui, l'avis des habitants est indispensable. La démocratie participative tend vers le micro. Mais qui prend réellement la parole ? À travers des expériences, l'auteur montre comment recueillir la parole du plus grand nombre et écouter ceux qui vivent dans les cités.

Archives of Medical Hydrology, 1924 *Gastronomie Gastrosoiphie Gastronomisme* Kilien Stengel, 2011-06-01 L identit gastronomique d un individu comme d un pays se dessine par son approche pluriculturelle son discours gastronomique et sa d finition du terme gastronomie Des id ologistes de ce domaine patrimonial donnent naissance au gastronomisme source de critiques et d loges Mais alors qu elle s inscrit dans le marbre de l Humanit la gastronomie n appara t tre qu une diversit de cuisines et d opinions d finies par chaque gastronome par ses origines son ducation ses traditions et ses savoir faire A
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