

QUESTION 4: THE EXTENSION OF THE COLD WAR: CASE STUDY – VIETNAM

The United States of America lost the war in Vietnam (1962 to 1975) due to unconventional strategies of guerrilla warfare and environmental factors on the battlefield.

Do you agree with the statement? Use relevant evidence to support your line of argument.

[50]

QUESTION 5: INDEPENDENT AFRICA: CASE STUDY – THE CONGO

Critically discuss the effectiveness of Mobutu Sese Seko's socio-economic and political policies in developing the Congo after attaining independence from Belgian colonial rule in the 1960s.

[50]

QUESTION 6: CIVIL SOCIETY PROTESTS FROM THE 1950s TO THE 1970s: THE BLACK POWER MOVEMENT

Explain to what extent various role-players were successful in using the Black Power philosophy to end discrimination against African Americans in the United States of America in the 1960s.

[50]

TOTAL: 150

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Parliamentary Papers Great Britain. Parliament. House of Commons, 1914 *Stirring the Greek Nation* Ioannis Stefanidis, 2016-12-05 This work examines the background to Greek nationalist politics and its effects on public opinion towards international events and territorial claims from the end of the Second World War to the collapse of constitutional rule in 1967 It explains how intermittent public mobilisation on various foreign policy issues created a political culture that combined elements of nationalism religion race and stereotypes about the national Self and the Other The book challenges widely held assumptions that Greek irredentism was all but dead and buried in the aftermath of the Asia Minor catastrophe of 1922 and that anti Americanism was the product of US support for the Colonels regime of 1967 74 and its condoning of the Turkish occupation of northern Cyprus It begins with an examination of the revival of irredentism in connection with Greek national claims after 1945 and the two campaigns for the union of Cyprus with Greece during the 1950s and 1960s The second part of the study reveals anti Americanism to be largely the result of failed post war Greek territorial ambitions particularly the frustration of the Enosis claim rather than the actual intervention of the United States in Greek affairs Drawing on a huge variety of sources including the Greek press records of the Greek Parliament the US and British National Archives as well the archives of numerous individuals this book provides a fascinating account of Greek political culture and national self image at a crucial time in the country's political development Statistical and Chronological History of the United States Navy, 1775-1907 Robert Wilden Neeser, 1909 The History of England from the Accession of Edward VI. to the Death of Elizabeth (1547-1603) Albert Frederick Pollard, 1910 *Library Journal* Melvil Dewey, Richard Rogers Bowker, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1973 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **Annual and Biennial Reports for ... Made to the ... General Assembly of the State of Ohio** Ohio, 1910 **American History for Children and Young Adults** Vandelia VanMeter, 1990 An index to recommended books about people and events in US history Books are included if they were reviewed between 1980 and 1988 in journals commonly available in small to medium sized public and school libraries Annotations provide complete bibliographic data recommended grade level and citations to the journal reviews The arrangement is by time period subdivided by subject Also available on disk for the Apple Mac and IBM Annotation copyrighted by Book News Inc Portland OR Annual Report Ohio. State Hospital, Massillon, 1910 *Infidels and the Damn Churches* Lynne Marks, 2017-06-09 British Columbia is at the forefront of a secularizing movement in the English speaking world Nearly half its residents claim no religious affiliation and the province has the highest rate of unbelief or religious indifference in Canada *Infidels and the Damn Churches* explores the historical roots of this phenomenon from the 1880s to the First World War Lynne Marks reveals that class and racial tensions fuelled irreligion in a world populated by embattled ministers militant atheists turn of the

century New Agers rough living miners Asian immigrants and church going settler women White working class men often arrived in the province alone and identified the church with their exploitative employers At the same time BC s anti Asian and anti Indigenous racism meant that their whiteness alone could define them as respectable without the need for church affiliation Consequently although Christianity retained major social power elsewhere many people in BC found the freedom to forgo church attendance or espouse atheist views This nuanced study of mobility gender masculinity and family in settler BC offers new insights into BC s distinctive culture and into the beginnings of what has become an increasingly dominant secular worldview across Canada *Rhodesian History* ,1977 **Documents Relating to the Constitutional History of Canada** Public Archives of Canada,1907 *Legislative Documents* Ohio. General Assembly,1910 **Documents Relating to the Constitutional History of Canada 1759-19** Public Archives of Canada,1907 *Documents Relating to the Constitutional History of Canada, 1759: 1759-1791. 1907* Public Archives of Canada,1907 **Documents Relating to the Constitutional History of Canada 1759-19: (Documents... 1759-1818) form v. 3 of the Report on Canadian archives for 1905** Public Archives of Canada,1907 **The Boston Medical and Surgical Journal** ,1870 *Dictionary Catalog of the History of the Americas* New York Public Library. Reference Dept,1961 **The Chemical News and Journal of Physical Science** ,1903 Executive Documents Ohio,1910 Money ,1902

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