

The Importance of Family History: What I Learned From My Parents

11 pages | 2733 words

Most families start the same way. Two people fall in love and have kids and then their kids fall in love and have kids and the line continues. It's the roots of our families that make us all completely different, where we come from, who we are and what we've experienced. My family has its roots scattered throughout many countries in Europe and some in Africa. My mother's family origins can be traced back to Norway, Scotland, and England. My father's family roots are traced back to the United Kingdom and South Africa. When my family left Europe to come to America they all experienced different things. My families immigration ranges from the early 1600s to the late 1990s. In the year 1905, Christian Moe, my great great grandpa, set off to America in search of new opportunities leaving behind his parents and his three brothers. He left Little Hamer, Norway at eighteen years old and entered into the United States through Ellis Island. My great great grandfather was one of more than twelve million people who immigrated to the United States through Ellis Island during the sixty two years it was open between 1892 and 1954. After working for over a year anywhere that he could find he sent money over to his family to help them make the journey over to him. In 1907, Ellis Island's busiest year, Christian's mom and dad and his three brothers, Maynard, Martin and Ole, arrived at the same immigration station. "Beginning in 1875 the federal government began taking a more active role in regulating and overseeing immigration" (Merrick and Houghton 10). Before immigrants came through Ellis Island they came in to the United States through Castle Garden immigration station until it was closed in 1890. With the change in station locations also came change in legislative framework to process immigrants and keep out the "undesirable element". "The law placed immigration at all ports of entry entirely under federal control. It required steamship companies to transport, at the company's expense, any immigrants rejected by the U.S. immigration authorities back to their country of origin. It added to the list of excluded aliens 'persons suffering from loathsome or dangerous contagious disease'" (Merrick and Houghton 15). When Christian immigrated he had no problem entering the United States, he was a strong and healthy young man who's ethnicity was not considered to be "undesirable". When his family arrived they were not looked down upon because of their ethnicity but because of Ole's condition. Uncle Ole had polio and could not walk well without the use of a cane. To enter into the country you had to go through different tests to see if you were fit to be here. One of the tests that Ole had to go through was that he had to show that he could enter into the country on his own. Back home in Norway he worked as an acrobat so he had very good upper body strength. He was able to enter into the country on his hands and knees using mostly his upper body strength. If Ole had been one...

Family History Papers

Rhonda R. McClure



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H. Christensen, 1972 What questions do I ask **Reports from Commissioners** Great Britain. Parliament. House of Commons, 1865 The 1st- Annual Report of the Deputy Keeper of the Public Records ... Great Britain. Public Record Office, 1865 **Victory in Shanghai** Robert S. Kim, Every American an Innovator Matthew Wisnioski, 2025-05-13 A landmark cultural history that reveals how the relentless pursuit of innovation has transformed our society our institutions and our inner selves For half a century innovation served as a universal good in an age of fracture That consensus is cracking While the imperative to innovate for a better future continues to fuel systemic change around the world critics now assail innovation culture as an engine of inequality or accuse its do gooders of woke groupthink What happened Drawing on a decade of research Every American an Innovator by Matthew Wisnioski investigates how innovation a once obscure academic term became ingrained in our institutions our education and our beliefs about ourselves Wisnioski argues that innovation culture did not spring from the digital revolution nor can it be boiled down to heroic entrepreneurs or villainous capitalists Instead he reveals the central role of a new class of experts in spreading toolkits and mindsets from the cornfields of 1940s Iowa to Silicon Valley tech giants today This group of engineers philosophers bureaucrats and business leaders posited that innovators were society s most important change agents and remade the nation in their image The innovation culture they built transcended partisan divisions and made strange bedfellows Wisnioski shows how Kennedy era policymakers inspired President Nixon s dream of a Nobel Prize for innovators how anti military professors built the first university incubators for entrepreneurs how radical feminists became millionaire consultants how demands for a rust belt manufacturing renaissance inspired theories of a global creative class how programs that encouraged girls and minority children to pursue innovative lives changed the nature of childhood play and why the innovation consensus is now in dispute *Go If You Think It Your Duty* Andrea R. Foroughi, 2008-10-14 A fascinating first hand account of life during the U S Civil War as told by a husband and wife together through the letters they wrote to each other **The Kelloggs** Howard Markel, 2018-07-10 2017 National Book Critics Circle Award Finalist for Nonfiction What s more American than Corn Flakes Bing Crosby From the much admired medical historian Markel shows just how compelling the medical history can be Andrea Barrett and author of *An Anatomy of Addiction* Absorbing vivid Sherwin Nuland *The New York Times* Book Review front page the story of America s empire builders John and Will Kellogg John Harvey Kellogg was one of America s most beloved physicians a best selling author lecturer and health magazine publisher founder of the Battle Creek Sanitarium and patron saint of the pursuit of wellness His youngest brother Will was the founder of the Battle Creek Toasted Corn Flake Company which revolutionized the mass production of food and what we eat for breakfast In *The Kelloggs* Howard Markel tells the sweeping saga of these two extraordinary men whose lifelong competition and enmity toward one another changed America s notion of health and wellness from the mid nineteenth to the mid twentieth centuries and who helped change the course of American medicine nutrition wellness and diet The Kelloggs were of Puritan stock a family that came to the shores of New England in the mid

seventeenth century that became one of the biggest in the county and then renounced it all for the religious calling of Ellen Harmon White a self proclaimed prophetess and James White whose new Seventh day Adventist theology was based on Christian principles and sound body mind and hygiene rules Ellen called it health reform The Whites groomed the young John Kellogg for a central role in the Seventh day Adventist Church and sent him to America s finest Medical College Kellogg s main medical focus and America s number one malady indigestion Walt Whitman described it as the great American evil Markel gives us the life and times of the Kellogg brothers of Battle Creek Dr John Harvey Kellogg and his world famous Battle Creek Sanitarium medical center spa and grand hotel attracted thousands actively pursuing health and well being Among the guests Mary Todd Lincoln Amelia Earhart Booker T Washington Johnny Weissmuller Dale Carnegie Sojourner Truth Henry Ford John D Rockefeller Jr and George Bernard Shaw And the presidents he advised Taft Harding Hoover and Roosevelt with first lady Eleanor The brothers Kellogg experimented on malt wheat and corn meal and tinkering with special ovens and toasting devices came up with a ready to eat easily digested cereal they called Corn Flakes As Markel chronicles the Kelloggs fascinating Magnificent Ambersons like ascent into the pantheon of American industrialists we see the vast changes in American social mores that took shape in diet health medicine philanthropy and food manufacturing during seven decades changing the lives of millions and helping to shape our industrial age The Anthem Companion to Everett Hughes Rick Helmes-Hayes,Marco Santoro,2016-12-01 The Anthem Companion to Everett Hughes is a comprehensive and updated critical discussion of Hughes s contribution to sociology and his current legacy in the social sciences A global team of scholars discusses issues such as the international circulation of Hughes s work his intellectual biography his impact on current ethnographic research practices and the use in current research of such Hughesian concepts as master status dirty work and bastard institutions This companion is a useful reference for students of classical sociology practitioners of ethnographic research and scholars of sociology in the Chicagoan tradition *A Georgetown Life* Grant S. Quertermous,2020-10-01 As a Georgetown resident for nearly a century Britannia Kennon 1815 1911 of Tudor Place was close to the key political events and figures of her time This record of her experiences now available to the public for the first time offers a unique glimpse of nineteenth century America *American Abyss* Daniel E. Bender,2011-02-23 At the beginning of the twentieth century industrialization both dramatically altered everyday experiences and shaped debates about the effects of immigration empire and urbanization In *American Abyss* Daniel E Bender examines an array of sources eugenics theories scientific studies of climate socialist theory and even popular novels about cavemen to show how intellectuals and activists came to understand industrialization in racial and gendered terms as the product of evolution and as the highest expression of civilization Their discussions he notes are echoed today by the use of such terms as the developed and developing worlds American industry was contrasted with the supposed savagery and primitivism discovered in tropical colonies but observers who made those claims worried that industrialization by encouraging immigration child and

women's labor and large families was reversing natural selection. Factories appeared to favor the most unfit. There was a disturbing tendency for such expressions of fear to favor eugenicist remedies. Bender delves deeply into the culture and politics of the age of industry. Linking urban slum tourism and imperial science with immigrant better baby contests and hoboes, *American Abyss* uncovers the complex interactions of turn of the century ideas about race, class, gender, and ethnicity. Moreover, at a time when immigration again lies at the center of American economy and society, this book offers an alarming and pointed historical perspective on contemporary fears of immigrant laborers.

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