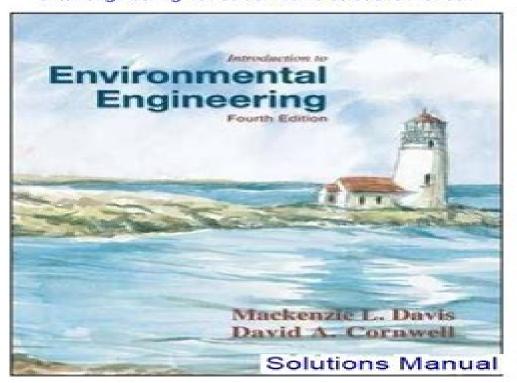
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# **Environmental Engineering Fourth Edition Solution Manual**

**Mike Jess** 

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