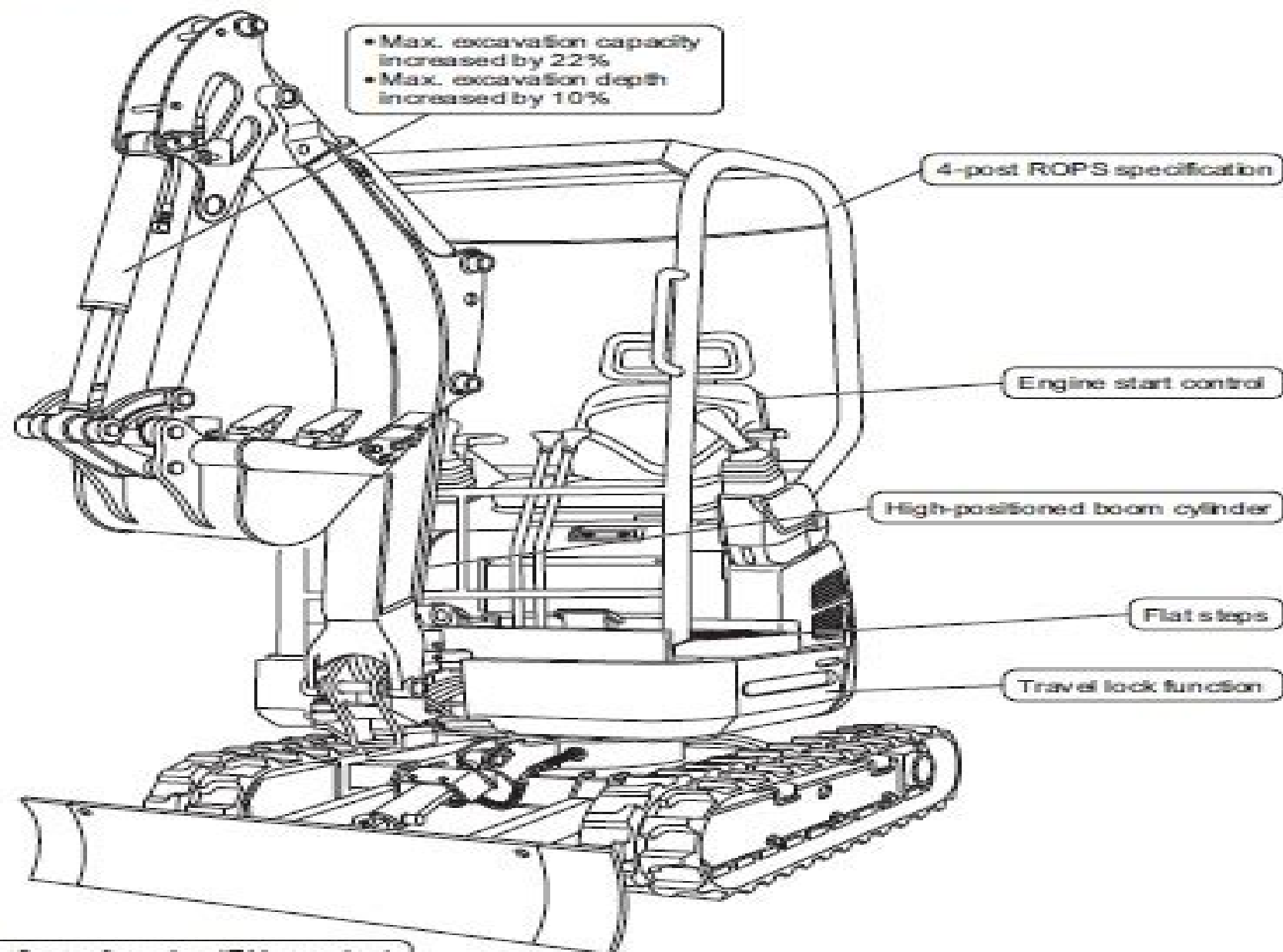


## d. Major Selling Points and Improvements

### 1. Quick chart : U15-3, EU - version

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# Kubota U15 Manual

**Brendan G. Carr**



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