

the influence of a cold-lunch pattern. Here the old staple core triad (beans, potatoes, pork) are all purchased.

C. The Contemporary German Diet

The passage of time has brought many changes in the German diet. Fundamentally, the changes may be attributed to the differentiating social processes which have acted upon the community. In summary form, these are three: commercialization, contact with Old American culture and partial acculturation to American culture modes, and urbanization. We may examine the consequences of these trends in terms of their effects upon food habits.

1. The commercialization of the area, which was relatively slow and reached its fullest development shortly after World War I, resulted in a greater reliance on cash crops, a corresponding lessening of household self-sufficiency, and increased familiarity with the ways of markets and towns.

The decline of self-sufficiency and the devotion of more energy to the production of cash crops vitally affected dietary custom. It was found necessary to supplement deficiencies in home-production by some store-purchase. While this process never went quite so far as it did in the other areas, it is nonetheless significant. It was necessary to buy food occasionally; and to buy food one had to have money. Thus the two processes supported one another.

Store-purchased foods, which had formerly been in the periphery, began to appear in the core. Flour, cornmeal, canned fruits, and vegetables all became more important. Also it became easier to purchase sausages and other foods that took too much time in arduous preparation.

Grumble though the old-timers might, the core was subtly changed to include packaged cereals, macaroni, and some canned goods.

2. As the Germans came to share more of the way of life of their American neighbors, many of the older foods began to be replaced by items that were more convenient. Housewives became more familiar with new foods and modes of preparation and adopted suitable ones from among those they came in contact with—such as canning. Gradually they dropped those taking much time. The latter began to drop from the core and enter the secondary core.*

Many persons also began to respond to the evaluations and taboos of their neighbors and attempted to conform. Thus, several German foods were regarded with extreme distaste by the Americans, and they began to drop to the periphery. They became symbols of a different status group, and from the point of view of the Americans, a lower status. Blood puddings are one of the most important items. Through the response to negative evaluation, many Germans eliminated such items or else used them rarely. In general, the patterning of responses to these low-prestige foods was similar to those found in the Bottoms in connection with the river-people's diet.

Finally, it is found that the younger people have an increasingly common world of understandings, goals, and ambitions with their age-mates of Old American descent. This situation is reflected in their lack of taste for the old German foods.

* It may be pointed out that the diffusion was not all in one direction; a few German items made their way into the American diet.

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Valerio Magnasco



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