

L'ANTI-JUSTINE

ou, Les Delices de l'amour

Litterature classique francaise



Nicolas-Edmé Restif de la Bretonne

Lantijustine Ou Les Delices De Lamour

**Nicolas-Edme Rétif de la Bretonne
(Schriftsteller)**



L'Anti-Justine Ou Les Delices De Lamour:

L'Anti-Justine Ou, Les Delices de L'amour Restif de La Bretonne, 2008 *L'anti-justine Ou Les Delices de L'amour* Restif de La Bretonne, 1798 L'Anti-Justine Restif de La Bretonne, 1998 Personne n a t plus indign que moi des sales ouvrages de l inf me de Sade Ce sc l rat ne pr sente les d lices de l amour qu accompagn s de tourments de la mort m me pour les femmes Mon but est de faire un livre plus savoureux que les siens et que les pouses pourront faire lire leurs maris pour en tre mieux servies Enthousiaste et voluptueux f tichiste incestueux d lrant et d une obsc nit inou e selon Apollinaire ce roman raconte les amours rotiques imaginaires de l auteur et de sa fille Conquette Ing nue L'Anti-Justine ou les délices de l'amour Nicolas-Edme Rétif de La Bretonne, 1860 *L'Anti-Justine; ou, Les Delices de l'amour* Restif de La Bretonne, 2020-06-17 Dans son Suvre L Anti Justine ou Les Delices de l amour Restif de La Bretonne explore les th mes de l amour du plaisir et de la moralit travers une s rie de r cits rotiques L ouvrage se distingue par son style narratif fluide et sa capacit plonger le lecteur dans un monde de luxure et de passion Situ dans le contexte de la litt rature fran aise du 18 me si cle ce livre est la fois une critique des normes sociales de l poque et une c l bration de la sensualit Restif de La Bretonne connu pour ses crits provocateurs et son exploration franche de la sexualit a crit cette Suvre en r ponse au roman libertin Justine de Sade Son exp rience en tant qu crivain controvers et sa compr hension approfondie de la nature humaine se refl tent dans chaque page de ce livre L Anti Justine ou Les Delices de l amour est un incontournable pour ceux qui cherchent une lecture audacieuse et captivante qui d fie les conventions de son poque *L'Anti-Justine ou les delices de l'amour* Nicolas-Edme Rétif de La Bretonne, 1864 L'Anti-Justine; ou, Les Delices de l'amour (Annoté) Restif de La Bretonne, 2020-04-19 Ceci est la version annot e du livre original Ceci est la version r sum e Cette version r sum e se compose de 60% 65% environ r sum d une valeur de 68 500 mots environ du livre original La description principale est la suivante Le livre se pr sente comme de la main de Jean Pierre Linguet avocat au Parlement entreprenant de raconter sa vie son initiation et ses souvenirs Ce livre est absolument inverse de Sade Novel Justine Les Infortunes de la Vertu Restif a cherch tre l anti Sade comme il l annonce dans la pr face Mon but est de faire un livre plus savoureux que les siens et que les pouses pourront faire lire leurs maris pour en tre mieux servies un livre o les sens parleront au coeur o le libertinage n ait rien de cruel pour le sexe des Gr ces et lui rende plut t la vie que de lui causer la mort o l amour ramen la nature exempt de scrupules et de pr jug s ne pr sente que des images riantes et voluptueuses Moi Jean Pierre Linguet maintenant d tenu la Conciergerie d clare que je n ai compos cet ouvrage tout savoureux qu il est que dans des vues utiles l inceste par exemple ne s y trouve que pour quivaloir au go t corrompu des libertins les affreuses cruaut s par lesquelles de Sade les stimule Le roman s articule sur de nombreuses relations incestueuses L auteur a voulu faire de son ouvrage un Erotikon propre rallumer les passions teintes sans verser dans la cruaut du marquis de Sade Pour remplacer la Justine et faire pr f rer L Anti Justine il faut que celle ci surpasse l autre en volupt autant qu elle lui c de en cruaut L Anti Justine tel qu il a t dit est inachev mais le manuscrit original devait avoir

une longueur double ou triple de ce que nous connaissons aujourd'hui. En effet, Restif commençait à l'impression du roman en mars-avril 1798 mais fut nommé sous-chef de bureau dans les services de la police vers mai de cette année et ce qui l'incita certainement à la prudence. Il semble ainsi que seuls quatre exemplaires conservés à la Bibliothèque nationale de France le plus complet s'achevant en milieu de phrase au début d'une seconde partie alors que sept ou huit sont annoncés aient jamais été imprimés rien n'indique qu'il y en eût d'autres. L'œuvre tombée dans l'oubli ne refit véritablement surface que dans les années 1860.

L'anti-Justine Restif de La Bretonne, 1993 L'Anti-Justine Ou, Les Delices de L'Amour Restif De La Bretonne, 2016-06-23

Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy.

L'anti-Justine ou Les délices de l'amour ... Nicolas-Edme Rétif de La Bretonne, 1864 **L'Anti-Justine**, 1960 L' anti-justine ou Les délices de l'amour : [roman] Nicolas-Edme Rétif de La Bretonne, 1991

L'Anti-Justine ou Les délices de l'amour Nicolas-Edme Rétif de La Bretonne, 2014-12-17

Nicolas Edme Restif dit Restif de La Bretonne était destiné à l'Eglise. Mais coureur de jupons, il renonça à la prêtrise et devint apprenti typographe puis compagnon imprimeur. Grâce à ce métier, il rencontra des auteurs tels que Beaumarchais ou Cazotte et se mit lui-même à écrire. En 1761, sa vie personnelle fut compliquée. Bien que fils de riches paysans, il manqua sans cesse d'argent et sembla arrondir ses fins de mois comme indicateur de police. Ecrivain prolifique essayant à plusieurs genres, il mourut cependant dans la misère. Il détestait Sade qui le lui rendait bien et se définissait comme l'anti-Sade. Dans ce roman, l'Anti-Justine présente comme un Erotikon propre à rallumer les passions sans verser dans la cruauté du marquis de Sade, dans lequel le plaisir de la femme au lieu de sa souffrance serait central. Ce roman reste inachevé car Restif de La Bretonne en commença la publication quelques semaines avant sa nomination dans les services de la police et il préféra sans doute jouer la prudence.

L'anti-Justine, ou, Les délices de l'amour Nicolas-Edme Rétif de La Bretonne, 1970 L'Anti-Justine on les Délices de l'amour Nicolas Edme Rétif de La Bretonne, 1798 *L' anti-justine ou les Délices de l'amour* Nicolas-Edmé Rétif de La Bretonne, 1988

L'anti-Justine, ou, Les delices de l'amour Restif de La Bretonne, 1798 **L'anti-Justine ou Les délices de l'amour** Nicolas-Edme Rétif de la Bretonne (Schriftsteller), 1988 **Bad Books** Amy S. Wyngaard, 2013

Bad Books reconstructs how the eighteenth century French author Nicolas Edme Restif de la Bretonne and his writings were at the forefront of the development of modern conceptions of sexuality and pornography. Although certain details are well known, for example that Restif's 1769 treatise on prostitution *Le Pornographe* is the work from which the term pornography is derived or that he was an avid foot and shoe fetishist, much of this story has been obscured and even forgotten, including how the author actively worked to define the category of obscenity and the modern pornographic genre and how he coined the psychosexual

term fetish and played a central role in the formation of theories of sexual fetishism in the late nineteenth and early twentieth centuries. Thus, this book is also about literary history and how it is written; it explores how Rétif perceived as a bad author in both senses of the term and how his contributions were glossed over or condemned such that the originality of his texts has still not been fully established. Placing Rétif's novels and short stories in dialogue with his autobiographical writings as well as with contemporary and modern critical commentaries, the various chapters of the book examine the author's repeated testing of the limits of censorship to define and redefine the boundaries of obscenity, his advancement of the modern form and definition of pornography through a focus on intimacy and female pleasure, his detailed narrative explorations of foot and shoe fetichisms that were later appropriated by the sexologists, and his development of theories of eugenics and reproduction in his utopian science fiction. The history of Rétif's texts and their reception reveals an evolution in the criteria of what is considered to be good or worthy literature, a category once defined purely on moral grounds that is increasingly seen in cultural terms. *Bad Books* corroborates the recent resurgence of interest in the author by showing the import of his texts, which not only designate a number of firsts in the histories of sexuality and pornography but which also illuminate some of the defining moments in the history of French literary studies.

L'anti-Justine ou Les délices de l'amour Nicolas-Edme Rétif de La Bretonne, 1798

Lantijustine Ou Les Delices De Lamour Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Lantijustine Ou Les Delices De Lamour**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Lantijustine Ou Les Delices De Lamour Introduction

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